

# PERMIT SNAPSHOT REPORT PARK-00020-2024 FOR CITY OF CAPE CORAL, FLORIDA

|  |                                      |                                 |
|--|--------------------------------------|---------------------------------|
| <b>Permit Type:</b> Parks - Special Events       | <b>Project:</b>                      | <b>App Date:</b> 06/26/2024     |
| <b>Work Class:</b> Parks - Special Events Permit | <b>District:</b> Cape Coral          | <b>Exp Date:</b> NOT AVAILABLE  |
| <b>Status:</b> Submitted - Online                | <b>Square Feet:</b> 0.00             | <b>Completed:</b> NOT COMPLETED |
| <b>Valuation:</b> \$0.00                         | <b>Assigned To:</b> Burriss, Allison | <b>Approval Expire Date:</b>    |

**Description:** Cape Coral Art Festival and Market Place held on Cape Coral Parkway from Del Prado to Coronado Pkwy. 1/11/25 from 10 a.m. to 5 p.m. and 1/12/25 from 10 a.m. to 5 p.m.

|                                  |      |   |      |              |
|----------------------------------|------|---|------|--------------|
| <b>Parcel:</b> 064524C3005260270 | Main | <b>Address:</b> 3740 Del Prado Blvd S<br>Cape Coral, FL 33904 | Main | <b>Zone:</b> |
|----------------------------------|------|---|------|--------------|

Applicant  
Tim Hauck  
1926 se 26 st  
cape coral, FL 33904

**Permit Custom Fields**

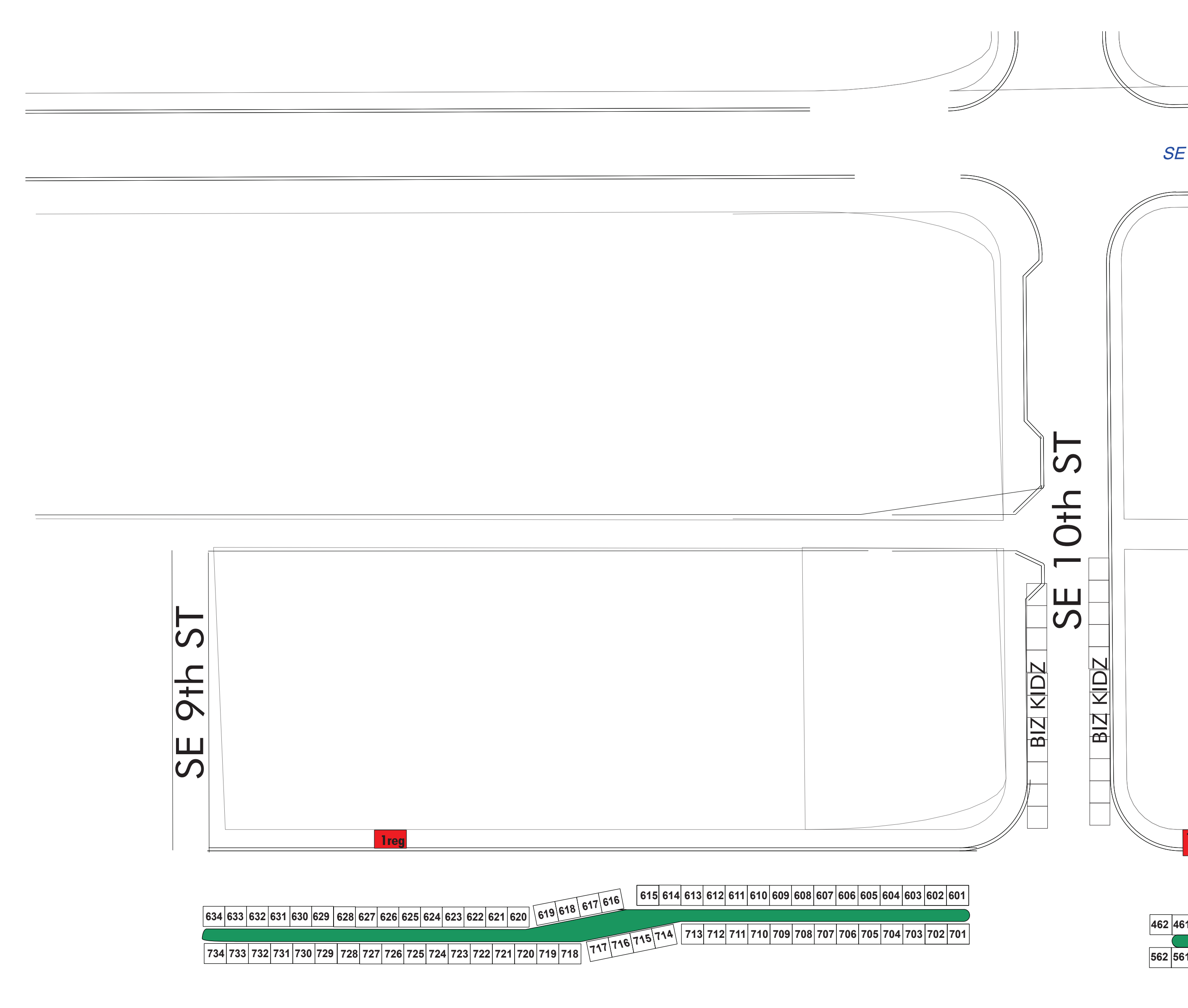
|   |  |  |  |   |                     |
|---|--|--|--|---|---------------------|
| Organization                                    | Cape Coral Rotary Foundation                               | Day of Contact and Phone #                       | 239-470-4259 tim Hauck   | Will Tents or Canopies be used?                 | Yes                 |
| Name of Event                                   | 40th Cape Coral Art Festival and Market Place              | Is tent larger than 900 sqft?                    | No   | Set Up Start Date                               | Jan 10 2025 12:00AM |
| Date tent will be ready for fire inspection:    | Jan 11 2025 12:00AM  | Set Up End Date                                  | Jan 11 2025 12:00AM  | Date tent will be taken down:                   | Jan 12 2025 12:00AM |
| Setup Start to End Times                        | 0600 to 2300   | Number of Tents                                  | 403  | Actual Event Start Date                         | Jan 11 2025 12:00AM |
| Sqft per tent                                   | 401 tents at 10x10<br>1 tents at 20x30<br>1 tents at 10x30 | Actual Event End Date                            | Jan 12 2025 12:00AM  | Sidewalls?                                      | Yes                 |
| Actual Event Times                              | 1000 to 1700 Saturday,<br>1000 to 1600 Sunday              | Electricity used in tent?                        | No   | Take Down Start Date                            | Jan 12 2025 12:00AM |
| Will there be music or loudspeakers in tent?    | No   | Food cooked or catered on-site for this event?   | Yes, Food IS being cooked  | Take Down End Date                              | Jan 12 2025 12:00AM |
| Is event held on unimproved land/vacant lot?    | No   | Will temporary restroom facilities be provided?  | Yes  | Take Down Times                                 | 1600 to 1900        |
| Exterior air con or power generating equipment  | Yes  | Disposable trash receptacles be provided?        | Yes  | Containers or dumpsters provided?               | Yes                 |
| Anticipated Crowd Number                        | 100000   | Are you using city provided generators?          | Yes  | If yes, provide permit #:                       |                     |
| Will Off-Site Parking be Provided?              | Yes  | Will any street be closed?                       | Yes  | Will generator inspection be after hours?       | No                  |
| Will there be amplified music or entertainment? | No   | Have you applied for a Fireworks Display permit? | No   | Will alcohol be sold or consumed on premises?   | Yes                 |
| Will private security be provided?              | Yes  | Please provide security company information:     | Diamond Security<br>1314 Cape Coral Parkway #206<br>Cape Coral, Fl 33904<br>239-542-1113 | Own the property where the event is to be held? | No                  |
| Will Police Personnel be requested?             | Yes  | Will Emergency Services Personnel be requested?  | Yes  | Will Fire Services be requested?                | Yes                 |

| Invoice No.                       | Fee                                       | Fee Amount     | Amount Paid    |
|-----------------------------------|---|----------------|----------------|
| 24067639                          | PR - Special Event Permit Application Fee | \$40.00        | \$40.00        |
|                                   | PL - Tent Planning Fee                    | \$45.00        | \$45.00        |
| <b>Total for Invoice 24067639</b> |   | <b>\$85.00</b> | <b>\$85.00</b> |

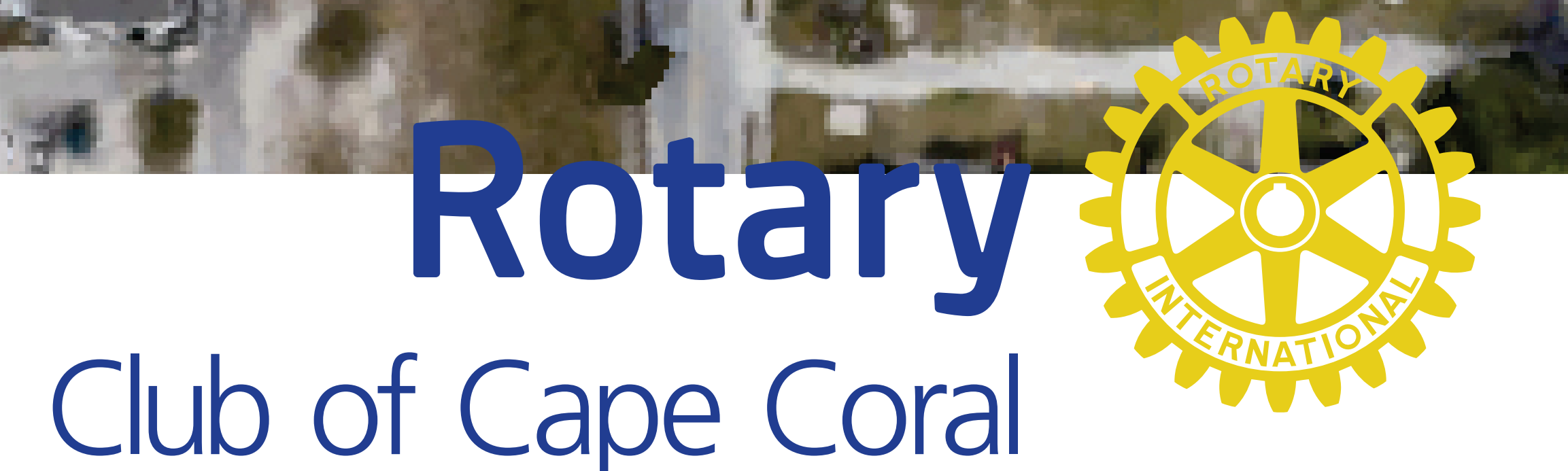
# PERMIT SNAPSHOT REPORT (PARK-000020-2024)

|   | Grand Total for Permit | \$85.00    | \$85.00  |
|---|------------------------|------------|----------|
| Workflow Step / Action Name                 | Action Type            | Start Date | End Date |
| <b>Review v.1</b>                           |                        |            |          |
| Permit Review - Parks Special Events v.1    | Receive Submittal      |            |          |
| <b>Assess and Verify Fee v.1</b>            |                        |            |          |
| Send Invoice v.1                            | Generic Action         |            |          |
| Collect Fees v.1                            | Generic Action         |            |          |
| <b>Director Sign-off Special Events v.1</b> |                        |            |          |
| Email P&R Director Sign-off v.1             | Generic Action         |            |          |
| P&R Director Approval v.1                   | Generic Action         |            |          |
| <b>Issue Permit v.1</b>                     |                        |            |          |
| Issue Permit v.1                            | Generic Action         |            |          |
| <b>Inspections v.1</b>                      |                        |            |          |
| <b>Close Permit v.1</b>                     |                        |            |          |
| Close Permit v.1                            | Generic Action         |            |          |

# Cape Coral Art Festival & Market Place Jan 13-14 2024



- A Rotary Events
- B Rotary Posters
- C Experience Real Estate
- D Rotary Park
- E Lighthouse of SW Florida
- F Rotary End Polio
- G Nautical Boat Club
- H Rotary Service
- J Cape Coral Art Center
- K Remediation 911
- L Sunset Rotary Beer
- M Lee County Elections
- N Rotary Cardboard Boat Regatta
- Artway on Parkway
- Rest Rooms
- Food Courts



Coronado PKY.

SE 47TH TERRACE

SE 8th CT.

CAPE CORAL PKY. N.

CAPE CORAL PKWY E

CAPE CORAL PKY.

CAPE CORAL PKY. S.

Chester ST.

CORONADO PKWY

FAYETTE ST

- A Rotary Events
  - B Rotary Posters
  - C Rotary Service
  - 1.2 Experience Real Estate
  - D LMCU
  - E Aubuchon
  - L Sunset Rotary Beer
  - N Rotary Cardboard Boat Regatta
  - Y Artway on Parkway
  - Rest Rooms
  - Food Courts ● Food Tables
  - Handicap Parking
  - City Water Bibs
  - Amplified Zone
- 
- Remediation 911  
Nautical Boat Club

# Cape Coral Art Festival & Market Place Jan 11-12 2025



SE 47TH TERRACE

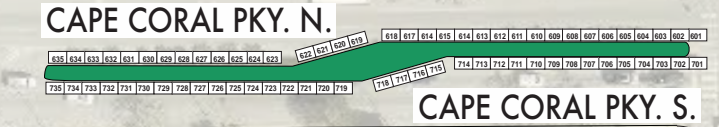
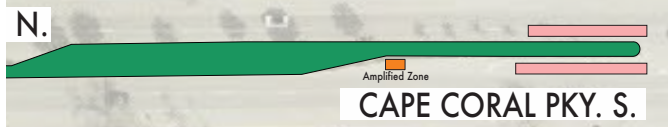


SE 9th Pl.



SE 10th ST.

# Market Place



Candia ST.



Leonard ST.

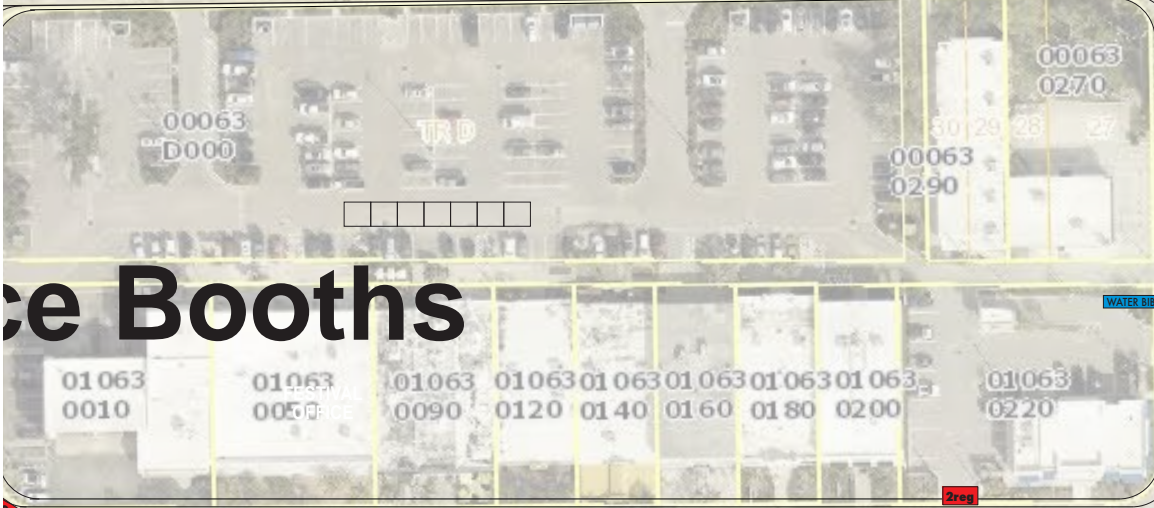


LEONARD ST

MIRAMAR ST

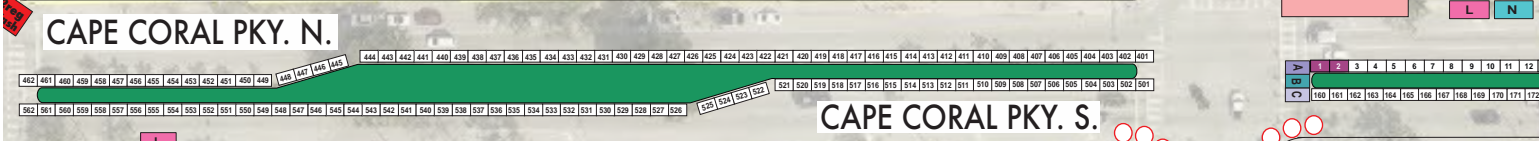


SE 47TH TERRACE



ce Booths

VINCENNES BLVD.



CAPE CORAL PKY. N.

CAPE CORAL PKY. S.



MILTON ST.



VINCENNES ST.



pe Coral Art Festival &

Jan 11-12 20

SE 47TH TERRACE

- A Rotary Events
  - B Rotary Posters
  - C Rotary Service
  - 1.2 Experience Real Estate
  - D LMCU
  - E Aubuchon
  - L Sunset Rotary Beer
  - N Rotary Cardboard Boat Regatta
  - Y Artway on Parkway
  - Rest Rooms
  - Food Courts ● Food Tables
  - Handicap Parking
  - City Water Bibs
  - Amplified Zone
- ■ ■ ■  
Remediation 911  
Nauticial Boat Club

CAPE CORAL PKY. N.

FIRE HYDRANT

CAPE CORAL PKY. S.

# Exhibitor booths

LAFAYETTE ST.

LAFAYETTE ST

# & Market Place

# 025

SE 47TH TERRACE

SE 15 AVE.

DEL PRADO BLVD.

WASTE PRO

FOOD COURT  
●●●●●●●●

CAPE CORAL PKY. N.

CAPE CORAL PKY. N.

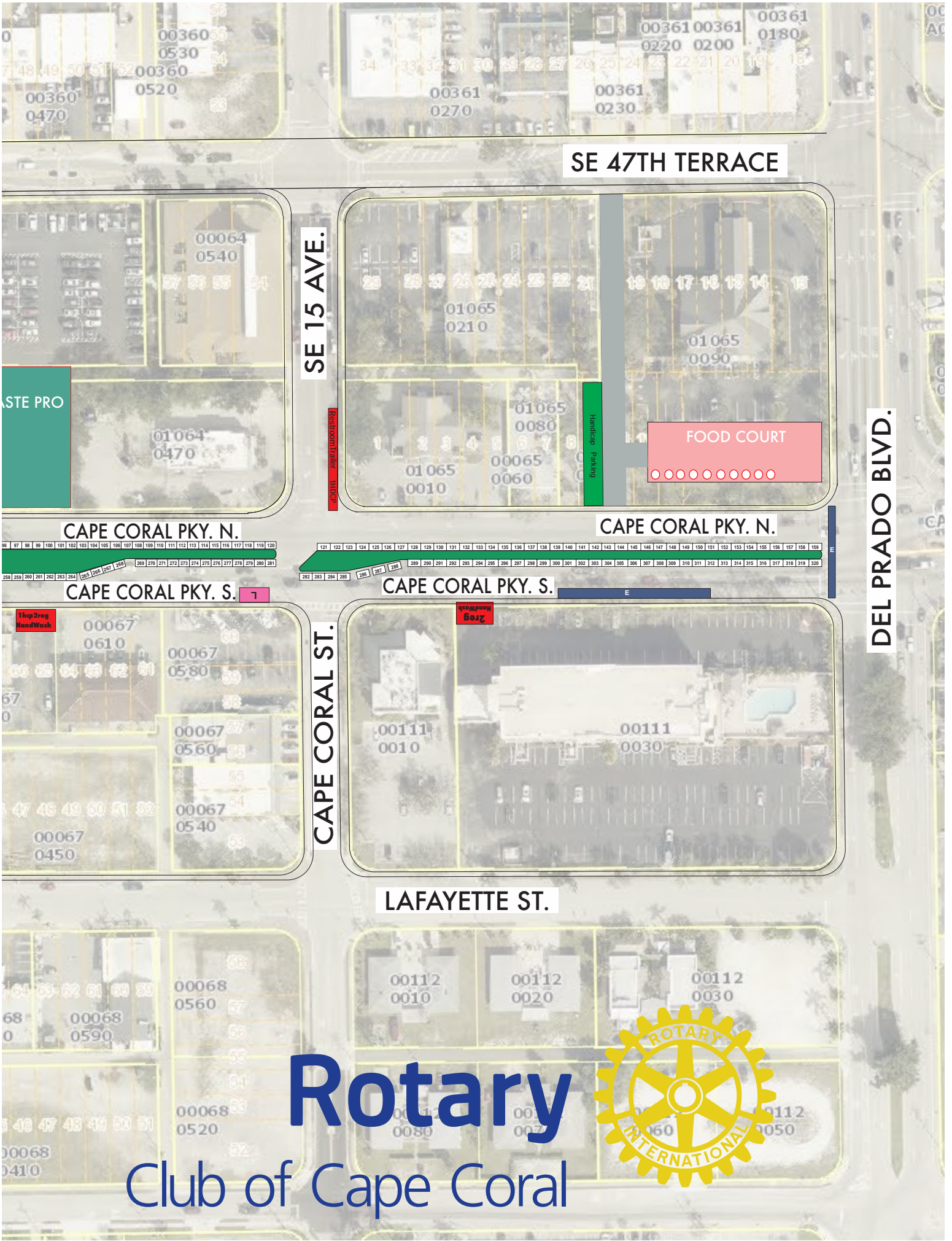
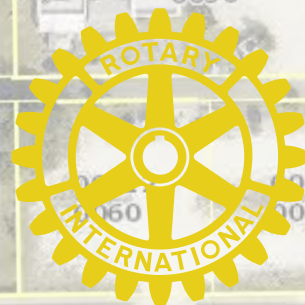
CAPE CORAL PKY. S.

CAPE CORAL PKY. S.

CAPE CORAL ST.

LAFAYETTE ST.

Rotary  
Club of Cape Coral







# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
7/1/24

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

|   |  |                                    |
|---|--|------------------------------------|
| <b>PRODUCER</b><br>Hylant Group Inc<br>811 Madison Ave<br>Toledo OH 43604   | <b>CONTACT NAME:</b> Crystal Gleason<br><b>PHONE (A/C No. Ext):</b> 419-259-2710<br><b>E-MAIL ADDRESS:</b>   | <b>FAX (A/C, No):</b> 419-255-7557 |
|   | <b>INSURER(S) AFFORDING COVERAGE</b>   |                                    |
| <b>Insured</b><br>All Active US Rotary Clubs & Districts<br><br>Attn: Risk Management Dept.<br>1560 Sherman Avenue<br>Evanston, IL 60201-3698 | <b>INSURER A:</b> Westchester Surplus Lines Insurance Company<br><br><b>INSURER B:</b><br><br><b>INSURER C:</b><br><br><b>INSURER D:</b><br><br><b>INSURER E:</b><br><br><b>INSURER F:</b> | <b>NAIC #</b><br>10172             |

**COVERAGES** **CERTIFICATE NUMBER:** **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE   | ADDL INSD | SUBR WVD | POLICY NUMBER  | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS   |
|----------|---|-----------|----------|----------------|-------------------------|-------------------------|--|
| A        | <input checked="" type="checkbox"/> <b>COMMERCIAL GENERAL LIABILITY</b><br><input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR<br><input checked="" type="checkbox"/> Liquor Liability Included<br>GEN'L AGGREGATE LIMIT APPLIES PER:<br><input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC<br>OTHER: | Y         |          | G73578917003   | 7/1/2024                | 7/1/2025                | EACH OCCURRENCE \$ 2,000,000<br>DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 500,000<br>MED EXP (Any one person) \$<br>PERSONAL & ADV INJURY \$ 2,000,000<br>GENERAL AGGREGATE \$ 4,000,000<br>PRODUCTS - COMP/OP AGG \$ 4,000,000<br>\$ |
| A        | <input type="checkbox"/> <b>AUTOMOBILE LIABILITY</b><br><input type="checkbox"/> ANY AUTO<br><input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS<br><input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY  | Y         |          | G73578917003   | 7/1/2024                | 7/1/2025                | COMBINED SINGLE LIMIT (Ea accident) \$ 2,000,000<br>BODILY INJURY (Per person) \$<br>BODILY INJURY (Per accident) \$<br>PROPERTY DAMAGE (Per accident) \$<br>\$  |
|          | <input type="checkbox"/> <b>UMBRELLA LIAB</b> <input type="checkbox"/> OCCUR<br><input type="checkbox"/> <b>EXCESS LIAB</b> <input type="checkbox"/> CLAIMS-MADE<br>DED RETENTION \$  |           |          | Not applicable |                         |                         | EACH OCCURRENCE \$<br>AGGREGATE \$<br>\$   |
|          | <input type="checkbox"/> <b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b><br>ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)<br>If yes, describe under DESCRIPTION OF OPERATIONS below  | Y/N       | N/A      | Not applicable |                         |                         | <input type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER<br>E.L. EACH ACCIDENT \$<br>E.L. DISEASE - EA EMPLOYEE \$<br>E.L. DISEASE - POLICY LIMIT \$   |

**DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)**  
The Certificate Holder is included as an additional insured where required by written contract or permit subject to the terms and conditions of the general liability policy, but only to the extent bodily injury or property damage is cause in whole or in part by the acts or omissions of the insured.

|   |   |
|---|---|
| <b>CERTIFICATE HOLDER</b><br>Cape Coral Rotary Club & Foundation Cape Coral Art Festival & Marketplace, Jan. 10 (5pm-11pm), Jan. 11 (8am-5pm) & Jan. 12 (8am-8pm) 2024 at Cape Coral Pkwy. between Del Prado Blvd. and Coronado Pkwy. Additional Insured: City of Cape Coral, P.O. Box 150027, Cape Coral, FL 33915 | <b>CANCELLATION</b><br>SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.<br><br>AUTHORIZED REPRESENTATIVE<br><i>Judy K. Wilson</i> |
|---|---|

## FOOD/COOKING NOTICE

**Please provide a copy of this notice to your food vendors.**

Event concession stands/ trailers/ tents using deep fat fryers shall comply with **NFPA 1-50.2.1.9\*** Cooking equipment used in fixed, mobile, or temporary concessions, such as trucks, buses, trailers, pavilions, tents, or any form of roofed enclosure, shall comply with **NFPA 96** or this chapter unless otherwise exempted by the AHJ in accordance with 1.3.2 of **NFPA 96**. [96:4.1.9]. **NFPA1-50.2.1.1** Cooking equipment used in processes producing smoke or grease-laden vapors shall be equipped with an exhaust system that complies with all the equipment and performance requirements of this chapter. [96:4.1.1]. **NFPA 1-50.4.3.2\*** Cooking equipment that produces grease-laden vapors and that might be a source of ignition of grease in the hood, grease removal device, or duct shall be protected by fire-extinguishing equipment. [96:10.1.2] and shall have one 2-A: K class fire extinguisher within 30' of the cooking appliance. All fire extinguishers must be tagged annually by a Licensed Florida Fire Extinguisher Company. Typical appliances include; deep fat fryers; griddles, range tops; upright, natural charcoal, or chain-type broilers; electric, lava rock, mesquite or gas-radiant char-broilers and woks. All cooking must be 10 feet from an occupied public tent. All LP tanks and lines shall be secured and tested for leaks prior to each use.


### **COOKING UNDER PUBLICLY OCCUPIED TENTS IS PROHIBITED**

Any cooking appliance found not having the proper fire protection equipment will not be used until the proper fire extinguisher or device is on site.

#### **Fire Inspection is required for all food cooking prior to operation**

- Normal inspection hours Monday-Friday 8AM-4PM excluding holidays.
- After hour inspections will require an additional payment of \$123.30 for the first 2 hours.
- Submit and payment request for after hour inspection minimum 1 week prior to event by contacting Cape Coral Fire Department Bureau of Life Safety 239-242-3264

Event Name: Rotary Club of Cape Coral Festival of Arts

Event Planner Signature: 

Date: 6/27/24



# CAPE CORAL POLICE DEPARTMENT

## POLICE DETAIL APPLICATION



Thank you for inquiring about the availability of law enforcement officers for security services or other related functions. Within this application, you will find information regarding the detail process and associated fees for this service.

### **APPLYING FOR DETAIL OFFICERS**

Vendors desiring to contract detail officers shall complete and submit this Police Detail Application at least three (3) business days in advance of the detail start date. The Detail Assignment Coordinator (DAC) shall receive, and review, all completed applications.

### **SPECIAL EVENTS / SPECIAL DETAILS**

Some detail applications require an approved Special Event Permit through the City of Cape Coral Parks and Recreation Department, as required by City Code Article 3, Chapter 3, Section 3.3.10. The Parks and Recreation Department determines the requirement of a permit.

Inquiries and Special Event Permit applications must be submitted directly to the Parks and Recreation Department. The City's Special Event Permit process and application can be found at [https://www.capecoral.gov/department/parks\\_and\\_recreationhome/special\\_events\\_division/special\\_event\\_permit\\_process.php](https://www.capecoral.gov/department/parks_and_recreationhome/special_events_division/special_event_permit_process.php).

Permit Applications shall be submitted to Parks & Recreation at least (60) days prior to the event opening date **and** Detail Applications to the Police Department at least six (6) weeks prior to the event opening date.

Permit Applications with accompanying Detail applications for Special Event Permits shall be routed, by the Parks and Recreation Department, to the Cape Coral Police Department's Detail Assignment Coordinator (DAC) and Special Event Coordinator (SEC). The SEC will determine appropriate staffing based on the estimated number of attendees, availability of alcoholic beverages, event location, weather conditions, time of day, need for street closures, history of the event or past events from the event sponsor, and compliance with City Code Article 3, Chapter 3, Section 3.3.10.



**CAPE CORAL POLICE DEPARTMENT  
POLICE DETAIL APPLICATION**



**FEE SCHEDULE**

| <b>Category</b>          | <b><u>Officer</u></b>     | <b><u>Supervisor</u></b>  |
|--------------------------|---------------------------|---------------------------|
|                          | <b>Hourly Vendor Rate</b> | <b>Hourly Vendor Rate</b> |
| Security                 | \$55.00                   | \$81.00                   |
| Traffic/Specialized Unit | \$68.00                   | \$81.00                   |
| Holiday*                 | \$81.00                   | \$94.00                   |
| Emergency**              | \$81.00                   | \$94.00                   |
| Enhanced Security***     | \$85.00                   | \$99.00                   |

These fees are for regular contracted detail assignments. The minimum charge is 3 hours + Body Worn Camera time<sup>+</sup>.

**TRAFFIC/SPECIALIZED UNIT RATE:** If the detail officer will be conducting traffic, providing security during roadway construction, or otherwise determined to be exposed to high-volume vehicular traffic, OR an officer with specialized training is required, this detail rate shall apply.

**\*HOLIDAY RATE DATES:** Unless otherwise specified, the holiday rate will be charged for any detail falling within 0000 – 2359 hours of the calendar date of a holiday listed below.

*Halloween, Thanksgiving (from 0700 Thurs to 0700 Mon), Christmas Eve, Christmas, New Year (from 1800 12/31 to 2359 1/1), Easter, Labor Day, Martin Luther King Jr Day, President’s Day, Memorial Day, Independence Day, Veteran’s Day*

**\*\* EMERGENCY RATE:** Requests for details occurring (2) business days or less from date of application will be charged the Emergency Rate.

**\*\*\* ENHANCED SECURITY RATE:** Shall be charged at the discretion of the Chief of Police, or designee, based upon the nature of the event/detail.

**+BODY WORN CAMERA TIME:** Officers are required to wear Body Worn Cameras (BWC) while working off-duty details. To cover the cost of the officer to report to the PD prior to and following the detail for BWC-related functions, an additional (1/2) hour will be added to each officer requested.

**FOR APPROVED/PERMITTED SPECIAL EVENTS (submitted through Parks & Recreation):** City Code 3.3.10(B)(7) requires police officers to be hired for the duration of the event, including one hour before opening and one hour after closing.

***Payment is due upon receiving an invoice. Payment is accepted in the form of a Cashier’s Check or Money Order made payable to the City of Cape Coral Police Department. No personal checks will be accepted.***



# CAPE CORAL POLICE DEPARTMENT

## POLICE DETAIL APPLICATION



### STATUS OF OFFICERS PERFORMING DETAIL ASSIGNMENTS

Police Officers performing assignments under the terms of a detail shall be deemed “on duty”. Thus, their principal responsibility will be to the Cape Coral Police Department and citizens of the community. Detail assignments may be terminated at any time in the interest of the Police Department and citizens of the community.

### STAFFING PROVISIONS

All detail applications will be reviewed by the Detail Assignment Coordinator (DAC). If staffing requests are determined to be insufficient or overestimated the DAC will adjust prior to approving the detail assignment.

If, during the detail, staffing is insufficient or overstaffed, the police supervisor in charge shall have the discretion to increase or reduce dedicated staffing. Any difference in costs shall be paid by the Vendor. If a detail assignment requires (4) or more officers, a supervisor shall be assigned as officer in charge of the detail assignment.

### DETAIL CANCELLATION

The Cape Coral Police Department reserves the right to cancel a detail assignment at any time. The vendor may cancel an approved detail assignment by contacting the Detail Assignment Coordinator (DAC) at least 24 hours in advance of the date and time of the detail assignment. *Notice less than 24-hours may be subject to the minimum 3-hour payment per officer.*

Exceptions to the (24) hour notice include, but are not limited to, details issued for construction, road work, etc., where work is completed earlier than proposed and a detail officer is no longer necessary. In these instances, (12) hours’ notice of cancellation shall be sufficient.

### DETAIL RATE ADJUSTMENTS

The Cape Coral Police Department reserves the right to adjust vendor rates at any time, with notice, based on varying economic factors.

\*The Enhanced Security Rate (ESR) will be adjusted in accordance with contractual increases outlined in the officers/sergeant’s collective bargaining agreement.

*Your signature below acknowledges that you have read, understand, and agree to the outlined fee schedule as is stated in this document.*

  
\_\_\_\_\_  
Signature of Applicant

6/26/24  
\_\_\_\_\_  
Date





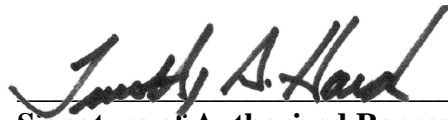
**CAPE CORAL POLICE DEPARTMENT  
POLICE DETAIL APPLICATION**



(To be completed by Applicant)

I, Tim Hauck, as an authorized representative of Cape Coral Rotary Club, hereby acknowledge that I have read and understand the attached fee schedule and conditions which I have signed and dated as part of this application, and I further agree that Cape Coral Rotary Club will abide by and be subject to these conditions in all respects if a permit is issued as a result of this application.

In addition, Cape Coral Rotary Club, through its authorized representative, hereby agrees to hold harmless and indemnify the City of Cape Coral and its employees from any and all claims, or lawsuits, injuries or damages suffered by Cape Coral Rotary Club or its employees, customers, patrons or invitees during the term of any permit that is issued as a result of this application.



\_\_\_\_\_  
**Signature of Authorized Representative**

Tim Hauck

\_\_\_\_\_  
**Printed Name of Authorized Representative**

**Inquiries may be directed to:**

**Detail Assignment Coordinator (DAC)**  
**Phone: (239) 574-0654 or Fax: (239) 242-5367**  
**Email: chaenes@capecoral.gov**

**DETAIL ASSIGNMENT INFORMATION**

(to be completed by DAC)

Date Application Received: \_\_\_\_\_

The above application for detail is **denied**.

\_\_\_\_\_  
**Signature of Detail Assignment Coordinator**

\_\_\_\_\_  
**Date**

# Certificate of Flame Resistance

REGISTERED  
FABRIC  
NUMBER

F-140.01

ISSUED BY  
JOHNSON OUTDOORS INC.  
BINGHAMTON, NEW YORK 13902  
Manufacturers of the Finest  
Tent Products Described Herein

Date of Manufacture  
SEPTEMBER 2004

This is to certify that the products herein have been manufactured from material inherently flame retardant as here after specified by the material supplier.

NAME: TAYLOR RENTAL CENTER

CITY: FLAYERS, FL

Certification is hereby made that:  
The articles described on this certificate have been manufactured with an approved flame retardant chemical in compliance with California State Fire Marshal Code, NFPA-701. Underwriters Laboratory of Canada, and have been tested in accordance with the Federal Test Method Specifications and meet or exceed the Military Flame Specifications of MIL-C-43006G.

Type, color and weight of material: 14 OZ VINYL WHITE BLOCK OUT

Description of item certified: 10'x10' MILD FOR 20' EUREKA FRAME SYSTEM

**Flame Retardant Process Used Will Not Be Removed By Washing And  
Is Effective For The Life Of The Fabric**

Snyder Manufacturing, Inc.

Manufacturer of Flame Retardant Vinyl Laminates

TENT DEPARTMENT, JOHNSON OUTDOORS INC.

\*Large Scale



09/26/2005 10:50 FAX 8077792291

EUREKA TENT

LOX 70

005

# Certificate of Flame Resistance

REGISTERED  
FABRIC  
NUMBER

F-140.01

ISSUED BY  
JOHNSON OUTDOORS INC.  
BINGHAMTON, NEW YORK 13802  
*Manufacturers of the Finest  
Tent Products Described Herein*

Date of Manufacture

JUNE 2005

This is to certify that the products herein have been manufactured from material inherently flame retardant as here after specified by the material supplier.

NAME: TAYLOR RENTAL CENTER

CITY: FT. MYERS, FL

Certification is hereby made that:

The articles described on this certificate have been manufactured with an approved flame retardant chemical in compliance with California State Fire Marshal Code, NFPA-701\*, Underwriters Laboratory of Canada, and have been tested in accordance with the Federal Test Method Specifications and meet or exceed the Military Flame Specifications of MIL-C-43008G.

Type, color and weight of material 14 OZ vinyl WHITE BLOCK OUT

Description of item certified: EFS 20X20 2 PIECE

**Flame Retardant Process Used Will Not Be Removed By Washing And  
Is Effective For The Life Of The Fabric**

Snyder Manufacturing, Inc.

Manufacturer of Flame Retardant Vinyl Laminates

TENT DEPARTMENT, JOHNSON OUTDOORS INC.

\*Large Scale