

## AGENDA FOR THE HEARING EXAMINER

Tuesday, June 20, 2017 9:00 AM Council Chambers

## 1. HEARINGS CALLED TO ORDER

## 2. HEARINGS

- A. Case # PDP17-0001\*; Address: 3107 Chiquita Blvd S; Applicant: Holiday Builders
- B. Case # VP17-0004\*; Address: 2625 Santa Barbara Blvd; Applicant: SB-VETS-LLC
- C. Case # SE17-0006\*; Address 2605 Santa Barbara Blvd; Applicant: SB-VETS-LLC

## 3. DATE AND TIME OF NEXT HEARINGS

A. Tuesday, July 11, 2017, at 9:00 a.m., in Council Chambers

## 4. ADJOURNMENT

In accordance with the Americans with Disabilities Act and <u>Florida Statutes</u> 286.26, persons needing a special accommodation to participate in this proceeding should contact the City Clerk's Department whose office is located at Cape Coral City Hall, 1015 Cultural Park Boulevard, Cape Coral, Florida; telephone 1-239-574-0411 for assistance, if hearing impaired, telephone the Florida Relay Service Numbers, 1-800-955-8771 (TDD) or 1-800-955-8700 (v) for assistance.

If a person decides to appeal any decision made by the Board/Commission/Committee with respect to any matter considered at such meeting or hearing, he will need a record of the proceedings, and for such purpose, he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based.

## PLEDGE OF CIVILITY

We will be respectful of each other even when we disagree. We will direct all comments to the issues. We will avoid personal attacks. The hearing shall, to the extent possible, be conducted as follows:

- 1. The Clerk shall read into the record the Ordinance or Resolution Title and Number, or the Applicant's name, file number, and the subject matter to be decided if there is no ordinance or resolution.
- 2. The Applicant, staff, and all Participants requesting to speak or present evidence or both the hearing shall be collectively sworn by an oath or affirmation by the Clerk.
- 3. Staff will testify regarding proper notice of the Hearing in accordance with City requirements.
- 4. The Applicant may waive the Applicant's right to an evidentiary hearing if Applicant agrees with the staff recommendation and no one from the audience wishes to speak for or against the application. The Hearing Examiner shall rule on the matter or make a recommendation, based upon the staff report and any other materials contained within the official file. Regardless of a waiver by the Applicant, a Public Hearing shall be held for all decisions requiring an ordinance or resolution.

5. If there is an evidentiary hearing, the order of the presentation shall be as follows, unless the Hearing Examiner, determines to proceed in a different order, taking proper consideration of fairness and due process:

- The Applicant shall make the Applicant's presentation, including offering any documentary evidence, and introduce any witnesses as Applicant desires. The Applicant shall present the Applicant's entire case in thirty (30) minutes.
- Staff shall present a brief synopsis of the application; introduce any appropriate additional exhibits from the official file that have not already been transmitted to the Hearing Examiner with the agenda materials, as staff desires; summarize issues; and make a recommendation on the application. Staff shall also introduce any witnesses that it wishes to provide testimony at the hearing. Staff shall present its entire case in thirty (30) minutes.
- Participants in opposition to or support of the application shall make their presentation in any order as determined by the Hearing Examiner. Each Participant shall present their argument in 5 minutes.
- The Applicant may cross-examine any witness and respond to any testimony presented.
- Staff may cross-examine any witness and respond to any testimony presented.
- The Hearing Examiner may choose to allow Participants to respond to any testimony if the Hearing Examiner deems the response to be necessary to ensure fairness and due process.
- The Hearing Examiner, may ask questions of the staff, Applicant, and Participants.
- Final argument may be made by the Applicant, related solely to the evidence in the record.
- Final argument may be made by the staff, related solely to the evidence in the record.
- For good cause shown, the Hearing Examiner may grant additional time to any of the hereinabove time limitations.
- The Hearing Examiner's, decisions must be based upon Competent Substantial Evidence in the record.

Item Number: 2.A. Meeting Date: 6/20/2017 Item Type: **HEARINGS** 

## AGENDA REQUEST FORM

CITY OF CAPE CORAL



### TITLE:

Case # PDP17-0001\*; Address: 3107 Chiquita Blvd S; Applicant: Holiday Builders

### **REQUESTED ACTION:**

Approve or Deny

#### STRATEGIC PLAN INFO:

| 1. Will this action result in a Budget Amendment?                | No |
|--|----|
| 2. Is this a Strategic Decision?                                 | No |
| If Yes, Priority Goals Supported are listed below.               |    |
| If No, will it harm the intent or success of the Strategic Plan? | No |

#### **Planning & Zoning Recommendations:**

#### SUMMARY EXPLANATION AND BACKGROUND:

Holiday Builders seeks Planned Development Project (PDP) approval for two model homes. The site is in the MR District that allows model homes as a Special Exception Use. The applicant will construct all necessary improvements, including a parking lot, to operate two model homes on the site. Off-site improvements such as constructing lane widening, along with curb, gutter, and sidewalks, will be constructed when the model home is converted to a nonresidential use, as allowed in the MR District.

## LEGAL REVIEW:

**EXHIBITS**: See attached backup material.

## PREPARED BY:

Shawn **Division-** Planning Baker

Community Department-**Development** 

## SOURCE OF ADDITIONAL INFORMATION:

Justin Heller, Planner, 239-574-0587, jheller@capecoral.net

ATTACHMENTS:

## Description

Backup material

**Type** Backup Material



#### PLANNED DEVELOPMENT PROJECT (PDP) APPLICATION PROPERTY OWNER IS A CORPORATION, LIMITED LIABILITY COMPANY (LLC), LIMITED COMPANY (LC), PARTNERSHIP, LIMITED PARTNERSHIP, OR TRUST Holiday Builders Model Home Site

Project Name: **Project Number:** 

To help prepare this application, the applicant should obtain copies of the following:

- Land Use and Development Regulations (this document is linked)
  - 1. Land Development Regulations (Article 4)
    - 2. Parking Requirements (Article 5.1)
  - 3. Landscape Ordinance (Article 5.2)
  - 4. Sign Ordinance (Article 7)
  - NFPA 1 Fire Prevention Code
  - **Engineering Design Standards**

The advisory review is conceptual only and any staff comments are subject to change based on detailed information with an application to the City of Cape Coral. Formal review may result in additional changes not noted at this time. The final design or project must comply with the Land Use and Development Regulations, Engineering Design Standards, City Code of Ordinances, Comprehensive Plan and other applicable laws and regulations.

#### ACKNOWLEDGEMENT

Richard A. Fadil \_, as the owner of this property or the duly Authorized Representative, agree to conform to all applicable laws of the City of Cape Coral and to all applicable Federal, State and County laws, and certify that all information supplied is correct to the best of my knowledge.

In addition, I understand that prior to the issuance of the Certificate of Occupancy for this development, the engineer of record must supply the Department of Community Development with record drawings and a letter of substantial compliance for the project.

In addition, I authorize the staff of the City of Cape Coral to enter upon the property for purposes of investigating and evaluating the request made through this application.

#### Please note: Advertising fees must be paid in full at least 10 days prior to public hearing or the item may be pulled from the agenda and continued to a future date once the fees have been paid

| • •  | ind continued to a future date once the                                      |                              |
|--|--|------------------------------|
| (Name of Entity)   |  | A look                       |
| * Holiday Builders of Flori  | da, Inc.   |                              |
| By: NAME AND TITLE (PLEASE T   | YPE OR PRINT)  | SIGNATURE '                  |
| Richard A. Fadil, C.F.O.   |  |                              |
|  | (SIGNATURE MUST BE NOTARI  | ZED)                         |
| STATE OF Florizz, COUN   | NTY OF Brever 2  | -                            |
| Sworn to (or affirmed) and subs<br><u> 入ったったれて、し</u><br>as identification. | cribed before me this $5^{++}$ day of<br>who is personally known or produced | ניס<br>, 20 <u>1</u> by      |
| REBECCA M. BAUER   | Exp. Date: 72019 Commission  | _                            |
| Bonded Thru Budget Notary Services   | Signature of Notary Public: $\Sigma$   | Libran Ball                  |
| -COLEFOR DAMAGE LINE BRANCHANGER COLUCE                                    | Printed name of Notary Public:   |                              |
| *Please include additional pag   | es for multiple property owners.   |                              |
| PDP Application lune 2014  |  | 11 authorized representative |

or property owner's initials

| Property Ov  | •   | n, Limited Lia       | y Owner(s) –<br>bility Company (LLC),<br>artnership, or Trustee                    |
|--|---|----------------------|--|
|  | ichard A. Fadil as CFC<br>Name of Authorized Repres       |                      |  |
|  |   |                      | the Planning & Zoning Commission/Local<br>uncil for a Planned Development Project. |
| Unit <u>66</u> Block <u>319</u>  | 6 Lot <u>1-6 &amp; 4</u>                                  | 🚡 Subdivision        | Cape Coral   |
| Or Legal Description: 🛛 🗌 (de  | scribed as an exhibit A in N                              | Aicrosoft Word f     | ormat and attached hereto)   |
| * Holidav Builders, Inc.   |   | C.F.O.               |  |
| <ul> <li>Holiday Builders, Inc.</li> <li>** Name of Entity (corporation, Page 1)</li> </ul>  | artnership, LLC, etc)                                     | Title of Signato     | bry  |
| A. Joel  |   | Richard A. Fa        | adil   |
| Signature  |   | Name (Please p       |  |
| STATE OF Flor 2, COUNT   | - <u></u>   | 2                    |  |
| Sworn to (or affirmed) and subscr<br>A <u>chard A</u> Fadi (<br>as identification.   | ibed before me this $5^{in}$<br>who is personally known o |                      | 20 <u>(</u> 7by  |
| REBECCA M. BAUER   | Exp. Date: (123 20)                                       | <u>(1</u> Commission | Number: FF 205913  |
| Not and the second seco | Signature of Notary Publi<br>Printed name of Notary F     | •                    | ben Breen  |

\*Please include additional pages for multiple property owners.

\*\*Notes:

If the applicant is a corporation, then it is executed by the corp. pres. or v. pres, sec, tres, or a director, .

If the applicant is a Limited Liability Company (L.L.C.) or Limited Company (L.C.)., then the documents should be signed by the Company's "Managing Member."

If the applicant is a partnership, then a partner can sign on behalf of the partnership.

If the applicant is a limited partnership, then the general partner must sign and be identified as the "general partner" of the named partnership.

If the applicant is a trust, then they must include their title of "trustee."

In each instance, first determine the applicant's status, e.g., individual, corporate, trust, partnership, estate, etc., and then use the appropriate format for that ownership.

authorized representative or property owner's initials

## **PDP Applicant Checklist**

Project Name: Holiday Builders Model Home Site

Applicant must submit the completed application and the associated documentation listed below, collated into 17 separate packets (one (1) original and 16 copies). These are minimum requirements for all PDP applications. Based on the nature of your project, additional items may be required by staff.

#### Incomplete submittals will not be accepted

- All application pages must be initialed by the property owner or their authorized representative
- 24" x 36" engineered PDP Development Plans, including landscape buffer areas and building elevations See pages 7 10 for further information
- Certified Boundary Surveys, in NGVD 1929, completed within the last six (6) months showing elevations See page 7 for further information
- $\mathbf{V}$  PDP application fees paid in full at time of application See page 11 for further information
  - Letter of Intent (LOI) See page 6 for further instructions
    - Environmental Survey/Report See page 7 for further instructions
    - Warranty or Quit Claim Deed Applicant shall provide a copy of Warranty or Quit Claim Deed for one hundred (100) percent of the property comprising the Planned Development Project.
  - Vacation of Plat requests must include letter of "No Objection" from the electric company, the telephone company, and the cable company See page 9 for further instructions
    - Page 1 must be signed and notarized by either all property owner(s) or the authorized agent
    - The *"Authorization to Represent Property Owners"*, page of the application, must be signed by all property owner(s) and notarized

Properties owned by corporations, limited liability companies, limited partnerships, general partnerships, and trustees must provide legal documentation (For example, the Articles of Incorporation) listing persons authorized to sign for the entity and in these situations the property owner(s) must sign all applicable PDP forms in their corporate capacity.

#### As an alternative to submitting everything in paper format, the applicant may opt to submit the following:

| $\checkmark$ | 1 |
|--------------|---|
| $\checkmark$ | 1 |
| $\checkmark$ | C |
| $\checkmark$ | 1 |

- 11 sets of plans, in paper format, as described above
- 11 signed and sealed Boundary Surveys, in paper format, as described above
- One (1) copy of the application & all other documents you are submitting for review
- 1 CD/DVD with PDFs of documents you are submitting:
  - Each document you are submitting needs to be a separate PDF, appropriately identified by name. For example, the application will be one PDF, titled "Application", the Letter of Intent will be another PDF, titled "Letter of Intent", plans, boundary surveys, etc.

authorized representative or property owner's initials

## **GENERAL INFORMATION**

| Project Nam  | ne:                                    | Holida | ay Build | ers Mode                  | I Home S   | lite               |           |                                       |
|--|--|--------|----------|---------------------------|------------|--------------------|-----------|---------------------------------------|
| Applicant:   |  | Richa  | rd A. Fa | idil as CF                | O of Holi  | day Builde         | rs, inc.  | · · · · · · · · · · · · · · · · · · · |
| Address:   |  | 2293   | W. Eau   | Gallie Blv                | /d., Melbo | ourne, Flor        | ida 329   | 35                                    |
| Phone:   | 321.610.51                             | 68     | Fax:     | 321.252.                  | 1161       | E-Mail:            | rfadil@   | holidaybuilders.com                   |
| * <b>Property C</b><br>Address   | <b>)wner:</b> <u>Rid</u><br>2293 W. Ea |        |          |                           | •          | Builders,          | Inc.      |                                       |
| Phone  | 321.610.51                             |        |          | Fax                       | 321.252    |                    | E-Mail    | rfadil@holidaybuilders.com            |
| Authorized   | Representativ                          | /e     |          |                           |            | ,                  | P.E., D   | arby Engineering, Inc.                |
| Address  | 26                                     | 38 Sto | nyhill C | ourt, Cap                 |            | -lorida 339        |           |                                       |
| Phone  | 239.945.05                             | 51     |          | Fax                       | 239.772    | .0141              | E-Mail    | steve@dei-fla.com                     |
| Location   |  |        |          |                           |            |                    |           |                                       |
| Unit   | 66                                     |        | E        | Block <u>3196</u>         | 6          | Lot(               | s) 1-6 &  | 49-52                                 |
| Subdivision  | Cape Co                                | oral   |          | Stra                      | p Number(  | s) <u>34-44-2</u>  | 3-C4-03   | 196.0010; .0049; .0051                |
| Legal Description Described as Exhibit A in Microsoft Word Format and attached hereto) |  |        |          |                           |            |                    |           |                                       |
| Property Ad  | ldress:                                | 3111 ( | Chiquita | <u>Bivd., So</u><br>Curre |            | <u>e Coral, Fl</u> | orida 33  | 914                                   |
| Plat Book  | 23                                     | Page   | 99       | Zonin                     |            | MR                 | . <u></u> | Future Land Use CAC                   |

| This application includes the following requests:<br>(Please check all that apply) |                        |                    |                     |
|--|------------------------|--------------------|---------------------|
| Subdivision  | X Special Exception    | Rezoning           | Variance            |
| Deviation to   | Deviation to           | Deviation to       | All Other Deviation |
| Landscaping  | Non-residential Design | Engineering Design | Requests            |
|  | Standards              | Standards (EDS)    |                     |
| Borrow Pit   | Vacation of Plat       |                    |                     |

\*Please include additional pages for multiple property owners.

authorized representative or property owner's initials

### **PROPERTY and PROJECT DEVELOPMENT DATA**

| a. | Zoning District                        | MR  |                           |
|----|--|---|---------------------------|
| b. | Future Land Use Class                  | CAC                                       |                           |
| c. | Area of Subject Property               | <u>1.17</u> acres                         |                           |
| d. | Type of Development                    | RES                                       |                           |
| e. | Estimated Number of Employees          | 2   |                           |
|    | Number of Seats in Assembly            | 0   |                           |
| f. | Parking Spaces Required                | 8   |                           |
| g. | Parking Spaces Provided                | 8   |                           |
| h. | Parking and Street Area                | <u>4171</u> sq. ft. <u>25.7</u> % of Site | e                         |
| i. | Ground Floor Building Area             | <u>5040</u> sq. ft. <u>19.4</u> % of Site | e                         |
| j. | Total Floor Area                       | <u>5040</u> sq. ft <u>19.4</u> % of Site  | e                         |
| k. | Building Heights                       | <u>10.6</u> feet <u>1</u>                 | stories                   |
| I. | Total Proposed Impervious Surface Area |   | of Site <u>49.1</u>       |
| m. | Permanent Open Space                   | sq. ft. <u>401</u> %                      | of Site <u>50.9</u>       |
|    | Landscaped Area                        | <u>1000</u> sq. ft. %                     | of Site $\overline{32.9}$ |
| n. | Recreation Area                        | <u>0</u> sq. ft. %                        | of Site <u>0</u>          |

If the proposed project is a multifamily residential development, the following additional data shall be shown on the plans.

| 0. | Number of Dwelling Units (du) |
|----|-------------------------------|
|    |                               |

p. Gross Density (du/acres)

q. Number, Type, and Floor Area of each Dwelling Unit:

| 1. | Efficiency | <br>Floor Area | sq. ft |
|----|------------|----------------|--------|
| 2. | 1 Bedroom  | <br>Floor Area | sq. ft |
| 3. | 2 Bedroom  | <br>Floor Area | sq. ft |
| 4. | 3 Bedroom  | <br>Floor Area | sq. ft |
| 5. | 4 Bedroom  | <br>Floor Area | sq. ft |

authorized representative or property owner's initials

#### LETTER OF INTENT

Please include a Letter of intent (LOI), stipulating your request, addressed to the Community Development Director. This letter must specify all applicable requests. Such requests may include any and/or all of the following:

- a. General purpose and intent of the PDP
- b. Subdivision requests See Article 4.1 and 4.2.5
- c. Rezoning requests specifying the actual request and explanation of need for the rezoning
- d. Special exception requests and explanation of need for the special exception
- e. Variance requests specifying the actual request and explanation of need. All variance requests must address the five (5) criteria for the granting the a variance, per Land Use and Development Regulations, section 8.10. Note: Variances run with the land.
- f. Vacation of Plat as outlined in section 8.11 and explanation of vacation request
- g. Borrow pit requests as outlined in section 3.23, 4.2.5, and 8.3.2

## **DEVIATION REQUEST LETTER(S)**

Applicant must complete a separate deviation request letter for each deviation type requested. Please ensure that proper justification for the requested deviation accompanies each request. Staff will not analyze any requested deviation that does not include justification for the deviation sought and this may result in a rejection of your application. Refer to the appropriate section of the LUDRs for guidance on the criteria for which a particular deviation may be sought. Note: Deviations do not run with the land.

- Landscaping Deviations shall be in accordance with Section 5.2.19
- Non-residential Design Standards Deviations shall be in accordance with Section 5.6.10 Deviation,
- Engineering Design Standards (EDS) Deviations in accordance with sheet 1, "Foreword" paragraph 5,
- All Other Deviation Requests, shall be in accordance with Section 4.2.4.K

## **TRAFFIC GENERATION ESTIMATE**

The following will determine the need of a Traffic Impact Statement. Trip Generation Estimate, based on the most current edition of the Institute of Transportation Engineers (ITE) Trip Generation manual:

| ITE Code                                  | 715                   | Is estimate based on locally collected data? <u>No</u> |  |
|---|-----------------------|--|--|
| Regression equation (if used)             |                       | Yes  |  |
| Independent Variable                      |                       | Building sq.ft.  |  |
| Daily Two W                               | ay Trip Estimate      | 36   |  |
| Peak Hour (c                              | f generator) Entering | 5 am   |  |
| -   | of generator) Exiting | 1 am   |  |
|   | our (of generator)    | 6  |  |
| Peak Hour Entering and Exiting trips grea |                       | than 300 trips 0                                       |  |
|   |                       |  |  |

If the total peak hour traffic exceeds 300 trips, a Traffic Impact Statement (TIS) will be required. A methodology meeting with the City staff is required prior to submitting the TIS. The methodology meeting will be scheduled after the initial submittal of the PDP application.

authorized representative or property owner's initials

#### **GRAPHIC STANDARDS: GENERAL INFORMATION**

Sheet # ofThe Development Plan shall be of sufficient scale to show all detail. The scale of the Plan shall besubmittedillustrated by a graphic scale on every sheet. The date and true north arrow shall be shown on everyplans:sheet. The following general information is required:

- <u>C-1</u> 1. Names and addresses of the owners, planner, architect, landscape architect Engineer and surveyor.
- C-1 2. A General Location and Vicinity Map (plat sheet). Please indicate the relationship of the proposed project site to surrounding existing land uses, zonings, future land uses, community facilities, major streets, utilities and any other principal buildings or physical features in and adjoining the subject property. These features shall be indicated for a distance of three hundred (300) feet from the outside boundaries of the subject property. Indicate all names and locations of adjoining subdivisions, development projects, unplatted properties, and streets within unincorporated Lee County.
- Atta 3. Certified Boundary Survey, completed within the last 6 months, meeting the Minimum Technical Standards as set forth in Chapter 5J-17, Florida Administrative Code.

#### **EXISTING PROPERTY CONDITIONS**

#### Sheet # of submitted plans: C-3 1. Acreage of land within property. C-3 2. Boundary lines of the project and their bearings and distances. C-3 3. Existing and proposed easements and their locations, widths and distance, as well as existing structures. C-3 4. Streets and waterways on and adjacent to the project, their names, widths and other dimensions as may be required. C-2 5. The location of all existing utilities connections available to the property site. C-2 6. Tree Survey: The location, quantity, diameter/caliper, botanical and common name, and native status of all heritage trees and other existing trees with a caliper of two inches or greater, and whether they are proposed to be preserved or removed. Trees to be removed, if any, shall be indicated on a separate sheet. Reference 5.2.6 of the City's Land Development Regulations. The City is a designated "Tree City" and tree retention is encouraged. 7. Environmental Site Survey - see the City's guidelines for conducting an environmental survey C-2 8. Flood elevation data and flood zone boundary lines delineated, if applicable. 9. Any other significant existing features, as may be required by the Director.

authorized representative or property owner's initials

### **DEVELOPMENT PLANS**

Sheet # of submitted submitted plan. A high level detailed site plan with information not needed will be rejected at submittal. The plans:
 Development Plan shall show the following information, as applicable to the type of project being proposed, including the proposed dimensions, size, location and arrangement of the following.

- All 1. Name of project, north arrow, date and scale. Arch 2. Elevations, (drawing of front, sides, and rear faces of buildings), and use of all proposed buildings and structures. L-1 3. Internal and peripheral landscaping locations showing landscape area sizes and overall dimensions of the various planting areas, providing calculations per Article 5.2. C-3 4. Approximate location of curb cuts, driveways, access roads, alleys, and parking areas indicating the number of spaces and all dimensions. C-3 5. Location of existing and proposed pedestrian walks, malls, yards, and open areas. C-3 6. Location, number, dimensions, character and orientation of all existing and proposed signs. L-1 7. Location and heights of all proposed buffers, fences, screens, and walls. C-3 8. Location of all existing and proposed buildings and structures with setback distances from the property lines and roadways. C-5 9. Location of all known existing and proposed water, sewer and irrigation mains including the point of connection to the existing system and buildings, if applicable, including: a) Estimate of the average daily flow for potable water. b) Estimate of the average daily flow of wastewater c) Estimate of the average daily flow for irrigation water. C-3 10. Location of all known existing and proposed easements and /or right of way. N/A 11. Location of proposed outdoor lighting, showing direction, height and type. C-3 12. An exhibit providing the peak hour trip distribution at the project entrance and adjacent local streets out to a collector. C-3 13. Location and character of all outside waste disposal facilities and existing or proposed appropriate screening.
- N/A 14. Phasing Plan: Where a project will be developed in phases, a Phasing Plan shall be presented for review of the entire project. Proposed development phases shall be numbered in sequence, and shall indicate the density for residential and/or floor area for non-residential uses, as applicable, for each phase. The phasing plan shall identify size, location, sequence and timing of the various phases of the development.

authorized representative or property owner's initials

## **ADDITIONAL INFORMATION**

#### Sheet # of submitted plans:

### L-1 1. Landscape Maintenance:

The proposed method of assuring the provision and permanent maintenance of areas required for landscaping, screening, and common uses, including a proposed statement of such assurance. The coordinated development of the site shall be compatible with the surrounding area.

## N/A 2. Maintenance Assurance:

The proposed method of assuring the perpetual ownership and maintenance of areas within the project that area to be used for open space, recreation or other quasi-public purposes, including a detailed statement of such assurance, including covenants, agreements or other specific documents as required.

## N/A 3. If seeking Subdivision approval; Covenants:

Copies of proposed restriction or protective covenants, if any.

#### N/A 4. Economics:

The Commission or City Council, as applicable, may also require that the applicant provide additional supporting data, such as economic justification, financing, and construction scheduling, topographic data or similar information when deemed necessary for project review.

## N/A 5. Vacation of Plat

In the case of vacation of plats submitted in conjunction with a PDP, the following additional information shall be required:

- a. Affidavits of city and county tax collectors stating that all city and county taxes levied against land covered by the portion of the plat of which vacation is sought have been paid;
- b. Sketches and descriptions; and
- c. Letter of no objection from the following utilities:
  - i. Lee County Electric Cooperative, Inc (LCEC)
  - ii. Century Link Telephone Company
  - iii. Comcast Cable Company



## SUBDIVISION, PER FLORIDA STATUTES, CHAPTER 177 – IF APPLICABLE

Sheet # of<br/>submitted<br/>plansThe Subdivision Plan shall show the following information, as applicable to the type of project being<br/>proposed, including the proposed dimensions, size, location and arrangement of the following with<br/>accurate dimensions to the nearest one-hundredth of a foot. If flexibility is requested for property lines<br/>prior to Plat recording, this request must be requested in the Letter of Intent (LOI).

- N/A 1. Contours at an interval of not greater than one foot.
- N/A 2. Access roads and their relationship to existing and proposed streets, alleys and other public ways.
- N/A 3. Setback lines, permanent open space, recreation areas, separation strips, existing and proposed landscape areas and general land use activity areas.
- N/A 4. Location of areas and their acreages, if any, to be reserved or dedicated for public parks, playgrounds, schools, or other public uses, including bikeways or walks.
- N/A 5. Proposed lot numbers, lot lines, lot dimensions, lot areas, lot descriptions, lot locations, minimum yard requirements, and any other appropriate data and information for areas or parcels within the project property lines which have been designated for subdivision for any purpose or use.
- N/A 6. Utility locations on and adjacent to the project showing proposed dimensions and connections to existing utility systems.
- N/A 7. All dimensions, angles, bearings and similar data on the plan shall be tied to primary control points approved by the City Engineer. The location and description of said control points shall be given.
- N/A 8. Approximate location of proposed and existing surface water management system components including treatment, storage, conveyance, and discharge locations.
- N/A
  9. Project boundary lines, right-of-way lines of streets, waterways, easements and other rights-of-way. Bearings or deflection angles, radii, arcs and central angles of all curves with dimensions to the nearest minute shall be provided for the center line of all streets and easements. Block corner radii dimensions shall also be shown.
- N/A 10. Name of each street, waterway, easement or other right-of-way and the designation of all buildings, parking areas, access roads, permanent open spaces, recreation areas, separation strips, landscaped areas, dedication or reserved areas, and other land use activity areas by name, use, purpose or other appropriate method as well as by width, length, land area or floor area devoted to such use or purpose.
- N/A 11. Certification of title and dedication, on plat, showing that the applicant is the owner and a statement by such owner dedicating streets, rights-of-way and any other sites for public use, if any.
- N/A 12. Certification by the City Engineer, on plat, that a surety bond, certified check or other guarantee has been posted with the City in sufficient amount to assure completion of all such required site improvements.
- N/A 13. Certificate of approval for recording, on plat, suitable to be signed by the Mayor as applicable, to indicate that the plan has been approved for recording.
- N/A 14. Any other appropriate certification required by the Governing Body or Necessary to comply with Florida Statutes, Chapter 177.

authorized representative or property owner's initials

## Planned Development Project (PDP) Application Fees $^{*}$

|           | Administrative Review   | Fees   | Your Costs  |
|-----------|---|--|-------------|
|           | PDP - without Subdivision   | \$2,525.00   | \$ 2,525.00 |
|           | ** Additional charge for PDP's in excess of ten (10) acres:<br>acres x \$55.00 for each acre or portion thereof in excess of              | (with maximum cap<br>of <b>\$3,625.00</b> for<br>additional acres) | \$          |
|           | 10 acres.<br>PDP - with Subdivision   | \$2,815.00   | \$          |
|           | ** Additional charge for PDP's in excess of ten (10) acres:<br>acres x \$55.00 for each acre or portion thereof in excess of<br>10 acres. | (with maximum cap<br>of <b>\$3,915.00</b> for<br>additional acres) | \$          |
|           | Fire Review   |  |             |
|           | Fire review (mandatory)   | \$104.00   | \$ 104.00   |
|           | Public Hearing  |  |             |
| $\square$ | PDP - without Subdivision   | \$665.00   | \$ 665.00   |
|           | PDP - with Subdivision  | \$1,415.00   | \$          |
|           | Zoning Amendment within PDP   | \$1,165.00   | \$          |
|           | Vacation of Plat within PDP   | \$880.00   | \$          |
|           | Variance/Deviation within PDP   | \$1,250.00   | \$ 1,250.00 |
|           | Special Exception within PDP  | \$1,365.00   | \$ 1,365.00 |
|           | Borrow Pit within PDP   | \$1,725.00   | \$          |
|           |   | Total  | \$ 5,909.00 |
|           |   |  |             |

\* Advertising fees will be due at time of advertising.

\*\* PDP – Acres x \$55.00 for each acre or portion thereof in excess of 10 acres (i.e. A 20.2 acre of land is calculated as follows.

20.2 – 10.00 = 10.2, then the 10.2 acres is rounded up to 11 acres)

authorized representative or property owner's initials



2638 Stonyhill Court, Cape Coral, Florida 33991 Phone: (239) 945-0551 Fax: (239) 772-0141 Email: steve@dei-fla.com Website: www.dei-fla.com

January 10, 2017 Revised March 17, 2017

Mr. Vince Cautero, AICP Community Development Director Dept. of Community Development City of Cape Coral P.O. Box 150027 Cape Coral, FL 33915-0027

Re: Letter of Intent for PDP with special exception request Holiday Builders Model Homes Lots 1 through 6 & 48 through 52, block 3196, unit 66 Part 1 3107 CHIQUITA BLVD SOUTH

Dear Mr. Cautero:

It is the intent of the property owner, Holiday Builders, Inc., to request a PDP with a Special Exception for two model homes for a 5 year period within a MR zoning district. This site comprises of 1.17 acres with proposed access off S.W. 31<sup>st</sup> Terrace with future widening delayed until the 5 year period is reached and the proposed commercial development permitted. The proposed access within the City right-of-way to meet the Engineering Design Standard of minimum 6" thick concrete. The future land use for this property is Commercial/Professional.

The project will consist of parking area, utility connections for sanitary sewer, potable water and irrigation. The intent of this site plan application is to construct the necessary improvements for a model home site. The off-site improvements such as Chiquita Road widening with curb and sidewalk is not planned to be constructed by the owner at this time and delay until the conversion to commercial use. The project site is covered by existing fire hydrant which are located west of the project on Chiquita Blvd. just on the west side of the roadway and an other fire hydrant east on SW 31<sup>st</sup> Terrace. A deviation will not be required since model home are requested through this PDP to reduce the required 35 foot minimum height to meet the requirements of the proposed building and not meeting the entire architectural parameters for MR zoning and non-residential standards till the transformation date. A special exception is being requested in this PDP for the use of a model homes for the 5 year period, with transition to commercial after that point with the additional Site Development approval.

The stormwater drainage improvements will include an outfall structure to control stormwater discharge to the City's right-of-way connecting to an existing drainage inlet located at the southwest corner of the project site, a service agreement from Waste Pro and a deviation request will be requested for garbage pick-up during the SDP,

construction of the access driveway within the City's right-of-way, and landscaping meeting the City's landscape regulations.

The trips generated by this project will not exceed the 300 peak driveway volumes therefore, not requiring a traffic impact study. A traffic generation is enclosed with a statement on the site plan sheet C-3.

This parcel will provide the stormwater treatment for the first one inch of run-off per the requirement for model homes with calculations shown on the site plan sheet C-3.

A monument sign will be permitted by the contractor at the building permit submittal. There are no existing borrowing owls and endanger species found on-site. The project will not require a Pollution Prevention Plan and an NOI from the owner and contractor since site disturbance is less than one acre is being disturbed.

Provided with this request is a survey, site plan, floor plan, building elevations of the model homes, proof of ownership and all requested information for the application.

Should you require any additional information, please contact me at 239-945-0551.

Sincerely,

DARBY Engineering, Inc.

Steven T. Darby, P.E. President

Attachments:



Case #\_\_\_\_\_

#### PROCEDURE LIST FOR SPECIAL EXCEPTION REQUEST

- 1. Applicant's portion of request shall be typewritten and signature notarized.
  - a) All forms (Application, Acknowledgement form, Authorization to Represent) must be signed by the property owner or the applicant. If the Authorized Representative is an attorney, the application and the Acknowledgement form may be signed by the attorney and an Authorization to Represent is not required.
  - b) If there are any deed restrictions on the property, copy of the restrictions will be required.
- 2. Signature on Acknowledgement Form must be notarized.
- 3. Letter of intent stating the actual request. This appeal for a Special Exception is for a proposed use. In the case of an existing structure, it is recommended that the applicant request a site-check by the Fire and/or Building Departments for suitability and compliance with codes, prior to filing the appeal.
- 4. Certified survey done within six (6) months MAY be required.
- 5. Projected number of peak trip ends. If 300 or less peak hour trip ends are projected, the applicant must provide the source of the projection. If more than 100 peak hour trip ends are projected, a traffic impact study must be completed and submitted as part of the application. (See attachments)
- 6. Development plan drawn to scale (not less than 1'' = 50') and containing the following:
  - a) Site layout showing dimensions, boundary lines, North directional arrow and complete legal description of the property.
  - b) The location and dimensions of all existing and/or proposed buildings and structures, including additions and eaves, overhangs, porches and patios.
  - c) The setback distance from all buildings, additions to structure to property lines. Indicate the square footage associated with each existing and proposed use of buildings.
  - d) Location and dimensions of driveways. Show parking areas with layout and number of spaces and traffic flow.
- 7. Landscaping:
  - a) Parking Area. The setback areas shall contain at least 5' landscape barrier to the adjoining rear and side properties. This plant barrier shall have a minimum height of 2' and a minimum width of 2 ½' at time of planting. List the type of barrier to be used and height at maturity.
  - b) Models. The models shall comply with the single family landscaping requirements as indicated in Section 5.2.3.B.1.
  - c) Identify method of irrigation and location of utility lines and easements.

Please note that any advisory comments provided by staff regarding approval or permits are conceptual only and are subject to change. Official review may result in additional changes not noted in the advisory process prior to submission of application. The final design or project must comply with the Land Use and Development Regulations, Engineering Design Standards, City Code of Ordinances, Comprehensive Plan and other applicable laws and regulations.

In addition to the application fee (\$833.00 first 3 acres plus \$220.00 each additional acre over 3 up to 20 acres; \$22.00 per acre over the first 20 acres), all required advertising costs are to be paid by the applicant (ORD 39-03, Sec. 5.4). Advertising fees will be billed and must be paid prior to hearing.

IT IS REQUIRED THAT APPLICANT AND/OR REPRESENTATIVE ATTEND THE BOARD OF ZONING ADJUSTMENT AND APPEALS MEETING.



Case #

\_ ... \_. .

#### REQUEST TO BOARD OF ZONING ADJUSTMENT & APPEAL FOR A SPECIAL EXCEPTION

FEE: \$833.00 first 3 acres plus \$220.00 each additional acre over 3 up to 20 acres; \$22.00 per acre over the first 20 acres. In addition to the application fee, all required advertising costs are to be paid by the applicant (ORD 39-03, Sec. 5.4). Advertising fees will be billed and must be paid prior to hearing.

Following the approval of your request, the applicant shall be responsible for paying the City to electronically record the final signed Resolution or Ordinance with the Lee County Clerk of Court. Until this fee is paid, restrictions on the issuance of any City permits will remain on the affected property that will prevent the city from issuing any applicable building permits, site plans, certificates of use, or certificates of occupancy for any property covered by the Resolution or Ordinance.

. . . . . . . . . .

| OWNER OF PROPERTY   | Address: 2293 W. Eau Gallie Blvd.  |                  |
|---|--|------------------|
| Richard A. Fadi, CFO of Holiday Builders  | City: <u>Melbourne</u> State <u>FL</u>   | Zip <u>32935</u> |
| Email: <u>rfadi@holidaybuilders.com</u>   | Phone: <u>321.610.5168</u>   |                  |
| APPLICANT (if different from Owner)   | Address:   |                  |
|   | City:StateZ  | Zip              |
| Email:  | Phone:   |                  |
| AUTHORIZED REPRESENTATIVE   | Address: 2638 Stonyhill Court  |                  |
| Steven L. Darby, P.E. Darby Engineering   | City: Cape Coral State FL  | Zip <u>33991</u> |
| Email: steve@dei-fla.com`   | Phone: 239.945.0551  |                  |
| Unit 66 Block 3196 Lot(s) <u>1-6&amp;4</u>  | 9-fi Subdivision   | <u></u>          |
| Address of Property 3111 Chiquita Blvd., S  | outh, Cape Coral, Florida 33914  |                  |
|   | Plat Book Page   |                  |
| Current Zoning MR Strap Nu  | mber 34-44-23-C4-03196.0010; .04   | 490; .0510       |
| THIS APPLICATION SHALL ALSO HAVE ANY AI<br>he owner of this property, or the applicant agrees to conf | ODITIONAL REQUIRED SUPPORTING DOCUMENTS<br>orm to all applicable laws of the City of Cape Cora |                  |
|   |  |                  |

The owner of this property, or the applicant agrees to conform to all applicable laws of the City of Cape Coral and to all applicable Federal, State, and County laws and certifies that all information supplied is correct to the best of their knowledge.

Richard A. Fadi, CFO of Holiday Builder NAME (PLEASE TYPE OR PRINT)

|   | Holiday Builders, Inc.   |
|---|--------------------------|
| • | CORPORATION/COMPANY HAME |
|   |                          |
|   | APPLICANT'S SIGNATURE    |

(SIGNATURE MUST BE NOTARIZED)



Case #

I have read and understand the above instructions. Hearing date(s) will be confirmed when I receive a copy of the Notice of Public Hearing stipulating the day and time of any applicable hearings.

STATE OFF (orida , COUNTY OF Brevend Sworn to (or affirmed) and subscribed before me this 5\_\_\_\_ day of \_\_\_\_\_ 2017 by Rinna A. Fadil who is personally known or produced as identification. Exp. Date: Mar 3. 2019 Commission Number: FF 205913 Signature of Notary Public: Printed name of Notary Public: REBECCA M. BAUER MY COMMISSION # FF 205913





Case #\_\_\_\_\_

#### ACKNOWLEDGEMENT FORM

I acknowledge that I, or my representative, must attend any applicable meetings scheduled for the Planning & Zoning Commission/Local Planning Agency, Board of Zoning Adjustments and Appeals, and Council.

I will have the opportunity, at the hearing, to present verbal information pertaining to my request that may not be included in my application.

I understand any decision rendered by the CITY shall be subject to a thirty (30) day appeal period. Any work performed within the thirty (30) day time frame or during the APPEAL process will be completed at the applicant's risk.

I understand I am responsible for all fees, including advertising costs. All fees are to be submitted to the City of Cape Coral with the application or the item may be pulled from the agenda and continued to future date after fees are paid.

Please obtain all necessary permits prior to commencing any phase of construction.

Please indicate on a separate sheet those persons to whom you wish a copy of the Public Hearing Notice sent.

By submitting this application, I acknowledge and agree that I am authorizing the City of Cape Coral to inspect the subject property and to gain access to the subject property for inspection purposes reasonably related to this application and/or the permit for which I am applying.

| I hereby acknowledge that I  | have read and understood the above affidavit on the          |
|------------------------------|--|
| Sith                         | day of , 20 17   |
|                              |  |
| Richard A. Fadi <b>/</b> CFO | of Holiday B   |
| PRINT APPLICANT'S NAME       | APPLICAŃT'S SIGNATURE  |
| _                            |  |
| STATE OF FISH                | La, COUNTY OF Breven 2                                       |
|                              |  |
|                              |  |
| Subscribed and sworp to      | (or affirmed) before me this 5th day of January, 2017 by     |
|                              |  |
| as identification.           |  |
| as identification.           |  |
|                              | Exp. Date: 103 3 20 19 Commission Number: FF 205913          |
|                              | Signature of Notary Public: Reberrow Baven                   |
|                              |  |
|                              | Printed name of Notary Public:                               |
|                              | REBECCA M. BAUER   |
|                              | MY COMMISSION # FF 205913                                    |
|                              | EXPIRES: May 3, 2019<br>Bonded Thru Budget Notary Services   |
|                              | * EXPIRES: May 3, 2019<br>Bonded Thru Budget Notary Services |



Case #

| AUTHORIZATION TO | REPRESENT | PROPERTY | OWNER(s) |
|------------------|-----------|----------|----------|
|------------------|-----------|----------|----------|

|  | PLEASE BE ADVISED THAT  | Steven L. Dark                                    | Steven L. Darby, P.E., Darby Engineering   |  |  |  |  |  |
|--|---|---|--|--|--|--|--|--|
|  |   | (Name of person g                                 | iving presentation)  |  |  |  |  |  |
|  | IS AUTHORIZED TO REPRESEN<br>AGENCY, BOARD OF ZONING A<br>PDP and Special Exceptio<br>(Type of Public Hearing – i.e., | ADJUSTMENTS AND APPEALS                           |  |  |  |  |  |  |
|  | UNIT 66 BLOCK   | 3196 LOT(S) 1-6 8                                 | 49-5 SUBDIVISION   |  |  |  |  |  |
|  | OR LEGAL DESCRIPTION  |   |  |  |  |  |  |  |
|  | LOCATED IN THE CITY OF CA   | PE CORAL, COUNTY OF LEE, F<br>of Holiday Builders | IORIDA.  |  |  |  |  |  |
|  | PROPERTY OWNER (Please  | ······································            | PROPERTY OWNER (Please Print)  |  |  |  |  |  |
|  |   | ·   |  |  |  |  |  |  |
|  | PROPERTY OWNER (Signate   | ure & Title)                                      | PROPERTY OWNER (Signature & Title)   |  |  |  |  |  |
|  | STATE OF Flori La , COUL  | NTY OF Brevend                                    |  |  |  |  |  |  |
| Subscribed and sworn to (or affirmed<br>$R: A \ge A = \sum A \ge C = wh$<br>as identification. |   | who is personally known                           |  |  |  |  |  |  |
|  |   | Fxp. Date: May 3 2019                             | Commission Number: FF205913<br>R.been Baven  |  |  |  |  |  |
|  |   | Circulture of Natary Dubling                      |  |  |  |  |  |  |
|  |   |   |  |  |  |  |  |  |
|  |   | Printed name of Notary Pub                        | DIIC:<br>PEBECCA M. BAUER<br>MY COMMISSION # FF 205913<br>EXPIRES: May 3, 2019<br>Bonded Thru Budget Notary Services |  |  |  |  |  |

Note: Please list all owners. If a corporation, please supply the Planning Division with a copy of corporation paper.

## Model home-Holiday Builders/ (PDP 17-0001) City of Cape Coral Planning Division Project Staff Report

#### APPLICATION SUMMARY

| Owner/Applicant:                            | Holiday Builders, Inc.   |
|---|--|
| <u>Authorized</u><br><u>Representative:</u> | Darby Engineering  |
| Requests:                                   | Approval to operate a model home use in the Marketplace Residential (MR) District. |
| Location:                                   | 3107 Chiquita Boulevard South  |
| Recommendation:                             | Staff recommends <b>approval</b> of the PDP request with conditions.               |

#### PROJECT DESCRIPTION

Holiday Builders, seeks Planned Development Project (PDP) approval for two model homes. The site is in the MR District that allows model homes as a Special Exception Use. The applicant will construct all necessary improvements, including a parking lot, to operate two model homes on the site.

#### PROPERTY DESCRIPTION

The 1.17-acre site is in S.W. Cape Coral on Chiquita Boulevard and consists of two parcels; Lots 1-6 and Lots 49-52, in Block 3196. Access is proposed off S.W. 31st Terrace. The site is vacant and surrounded by single-family homes and vacant lots to the north, east, and west. The Shops at Chiquita Shopping Plaza is south of the site.

|                | Zoning                       | Future Land Use (FLU)            |
|----------------|------------------------------|----------------------------------|
| Subject Parcel | Marketplace Residential (MR) | Commercial Activity Center (CAC) |
| Subjectiunce   | Surrounding Zoning           | Surrounding FLU                  |
| North:         | Marketplace Residential (MR) | Commercial Activity Center (CAC) |
| South:         | Pedestrian Commercial (C-1)  | Commercial Professional (CP)     |
| East:          | Single-Family (R-1B)         | Single-Family (SF)               |
| West:          | Marketplace Residential (MR) | Commercial Activity Center (CAC) |

#### RATIONALE FOR THE PDP

The City Land Use and Development Regulations (LUDR), Section 2.7.18.D.7, requires every development project in the Marketplace-Residential (MR) District, regardless of size or use area allocation, to be approved through the Planned Development Project (PDP) process.

#### ANALYSIS

#### General Standards for PDPs

This project was evaluated for compliance with general standards and requirements found in LUDR, Section 4.2.4, provided below:

- A. *Environmental control standards:* An environmental survey reported no listed species or wetlands on the site. As a result, this project <u>complies</u> with this standard.
- B. *Maintenance of improvements:* All landscaped areas and open space will be maintained in good condition for the life of the project. As a result, this project <u>complies</u> with this standard.
- C. **Consistency with Comprehensive Plan:** This project is <u>consistent</u> with several policies in the Comprehensive Plan which are identified later in this report.
- D. Financial Responsibility: A deposit will be required for the model home use prior to permitting. As a result, this project <u>complies</u> with this standard.
- E. **Dimensional requirements:** The project meets all setback requirements for the MR District. As a result, this project <u>complies</u> with this standard.
- F. *Maximum density:* This project does not involve residential units. The model homes will eventually be converted to commercial uses after 5 years from the date of the establishment of these uses. As a result, this standard is <u>not applicable</u>.
- G. *Minimum parcel size:* The project is in the Urban Service Transition Area. Therefore, this standard is not <u>applicable</u>.
- H. **Time limitation:** Special Exceptions granted with a PDP shall be established within six years from the effective date of the order. Construction shall commence within two years from the date of project approval. As a result, this project <u>complies</u> with this standard.
- 1. **Ownership requirements:** The applicant seeking the PDP owns the property. As a result, the project <u>complies</u> with this standard.
- J. **Special Exceptions:** One Special Exception is sought within the PDP and is reviewed in greater detail elsewhere in this report.
- K. **Deviations:** No Deviations are sought in this application. Therefore, this standard is <u>not</u> applicable.

L. **Underground Utilities:** Utilities are available to each lot and will be underground. As a result, the project <u>complies</u> with this standard.

This project involves a request for a Special Exception for a model home use located in the MR district.

## Special Exception for a Model Home:

The Planning Division reviewed this application based on the City Land Use and Development Regulations (LDR), Section 2.7.18, the MR District, and the five (5) standards outlined within Section 8.8.5a-e which covers special exceptions and offer the following analysis:

a. Generally:

Model home uses are allowed as a Special Exception Use in the MR District with a minimum area of  $15,000 \text{ ft}^2$  for the first model home site and  $10,000 \text{ ft}^2$  for each additional. The two parcels have an area of about 50,701 ft<sup>2</sup>, thus the minimum land area criterion has been satisfied.

b. Compatibility:

All parcels in Block 3196 have a CAC FLU Classification and MR Zoning. The MR District has special regulations for model homes including hours of operation, lighting, and prohibiting real estate sales. These regulations are intended to enhance the compatibility of this use with neighboring properties.

Except for one model home, about 50% of the subject block is developed with single-family homes. While the block was historically residential, this segment of Chiquita Boulevard is undergoing a transition. In the future, all new development and redevelopment within this block will consist of nonresidential or compound use projects. Stand-alone residential development is prohibited due to project area limitations associated with the MR District (e.g., minimum 20-acre requirement for stand-alone residential development).

At the end of the five-year period covered by the Special Exception, the model homes will be removed from the site or converted to a nonresidential use allowed in the MR District. The Letter of Intent states the owner intends to convert this structure to a nonresidential use at the end of the Special Exception period. Given the characteristics of this building, which favor the general design and scale of surrounding single-family homes, staff finds this use will be compatible with the surrounding area.

c. Minimum Lot Frontage; Access:

The property meets the minimum lot frontage for the MR District. Access will be from S.W. 31st Terrace, which is consistent with the LUDR requirements. Model homes typically do not generate large numbers of trips, with most trips occurring during the daytime. Since model homes cannot open until 9:00 a.m., the hours of operation should not conflict with weekday commuters traveling on S.W. 31st Terrace or Chiquita Boulevard. Because of the low number of trips, along with the timing of these trips, the driveways proposed by the applicant should not have a detrimental effect on the neighborhood. d. Building Location; Setbacks:

The model homes meet or exceed the setbacks for the MR District.

e. Screening and Buffering:

The site plan shows a continuous row of shrubs screening the west side of the parking lot. Staff recommends additional landscaping to provide a continuous hedge around the parking lot.

#### Analysis of the requirements per LUDR, Section 2.7.18D.9a-h:

a. Approval of a model home site shall be for a maximum term of five years. Within 60 days of expiration or abandonment of a model home site, the site and structure shall be modified as necessary for conversion of the site and structure to a permitted use or restoration to a safe and stabilized condition to allow for development of a permitted use. *The special exception use will be for five years. At the end of this term, the model homes will be converted to uses allowed in the MR District.* 

b. A model home shall be located within a development project of a size that would allow the dwelling unit type after the model is converted to a permanent dwelling unit. This limitation can be waived if the applicant agrees to remove the structure within 60 days from the expiration of the special exception or if the applicant demonstrates that the structure can be converted to a non-residential use meeting all the requirements of this District. The applicant states in their letter of intent that the model homes will be converted into commercial buildings after the Special Exception Use expires. The conversions will be approved through the site plan review process to make sure they meet all the requirements of the MR District.

c. Parking shall be provided in conformity with the following requirements: (1) Five paved spaces shall be provided for the first model home and two additional paved spaces shall be provided for each additional model. (2) The required parking shall be provided either on the same site or within an approved permanent off-site parking lot. *Eight parking spaces will be provided onsite for the two model homes.* 

d. Deposit or financial instrument. This will be required prior to permitting.

e. Model home sites may be open for business only between 9:00 a.m. and 9:00 p.m. daily. *This will be monitored by staff.* 

f. Outside lighting is permitted for security purposes and to illuminate signage, but shall not cause a glare or nuisance to neighboring properties or impede traffic. Signage shall not be internally illuminated. *This will be monitored by staff.* 

g. Model home sites must be used exclusively for the display and sale of the model homes. No construction office or other real estate uses shall be permitted. *This will be monitored by staff.* 

h. Any structure converted from a model home to another use shall comply with all provisions of this subsection. *Conversion of the model homes will be approved through the site plan review process.* 

#### **Recommendation:**

Given that this Special Exception Use is consistent with the standards outlined within LDR, Sections 2.7.18D and 8.8.5a-e discussed above, staff recommends **approval** of the request with the following conditions:

- 1. The model homes shall be constructed to the standards established in the Florida Building Code, Building, 5th Edition, 2014.
- 2. In the event the model home is converted to another use allowed in the MR District, the owner shall demonstrate compliance with all applicable LUDR requirements, including minimum building height and architectural requirements. Compliance with these standards shall be demonstrated prior to the issuance of a certificate of use or certificate of occupancy by the City.
- 3. Prior to the issuance of a development permit for the site, the Developer shall submit to the City payment in lieu of construction for lane-widening improvements on Chiquita Boulevard. The payment shall be 110% of the estimated cost of improvements as prepared by a professional engineer licensed in the state of Florida. The cost estimate shall be approved by the City. The required improvements along SW 15th Place that adjoins the project to the east and SW 31st Terrace that adjoins the project to the south shall be built by the Developer prior to the issuance of a certificate of use by the City for a model home and is not included in the above-referenced payment in lieu of construction.
- 4. In lieu of meeting the requirements of Conditions #2-#3 above, the Developer may post a cash deposit or other financial instrument deemed acceptable with the City for removing both model homes and associated site improvements upon expiration of this use. This deposit shall be 110% of the estimated cost of removal of the model homes and associated site improvements, including regrading and sodding the site. The estimate shall be prepared by a professional engineer licensed in the state of Florida. The cost estimate shall be approved by the City.
- 5. The walkway shown on the site plan along the western side of the site shall be designed and constructed to achieve ADA compliance.
- 6. The developer shall screen the perimeter of the parking lot with a continuous hedge, consisting of shrubs spaced no greater than three feet on center. The prescribed hedge shall be installed at a minimum height of 32 inches and be in at least a seven-gallon container. The shrubs shall be maintained at a minimum height of 42 inches at maturity.

## CONSISTENCY WITH THE COMPREHENSIVE PLAN

Staff finds this project is consistent with the City's Comprehensive Plan, and in particular, those policies listed below.

#### Future Land Use Element

Policy 1.5: "The City will regulate signage to prevent visual blight."

- Policy 1.15.n: "Every development project, regardless of size or use area allocations, is required to be approved through the PDP process."
- Policy 1.6: "The City shall develop regulations that establish enhanced landscaping, buffering and signage standards and develop architectural design guidelines for non-residential development."
- Policy 1.8: "The City will maintain regulations ensuring safe and convenient on-site traffic flow and vehicle parking needs for all developed lands."

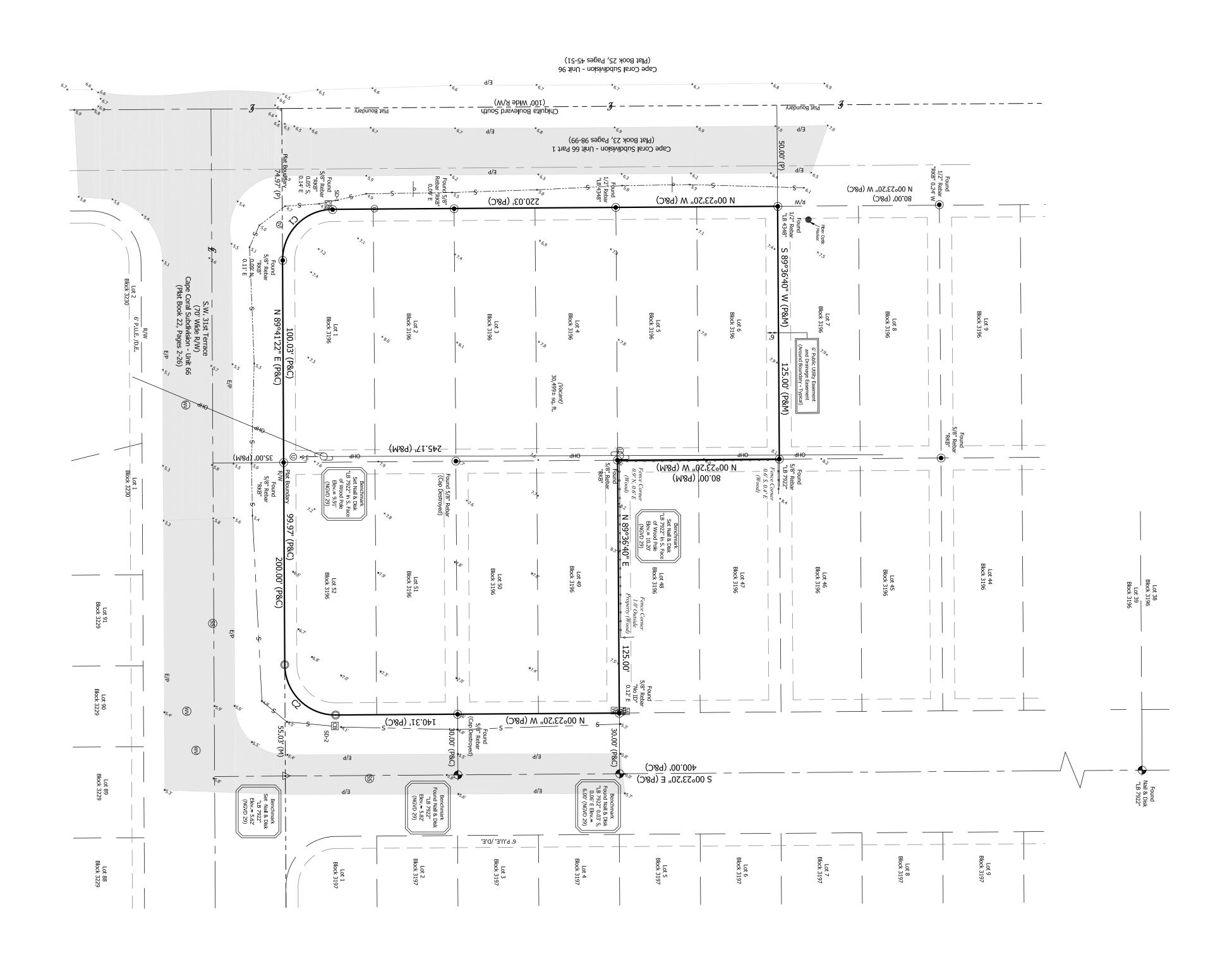
#### PROJECT RECOMMENDATION

Staff finds that this PDP project, described within this report, is consistent with the City LUDRs and Comprehensive Plan. Staff supports all requests made by the applicant and recommends approval of this PDP subject to the conditions contained within the development order of this project.

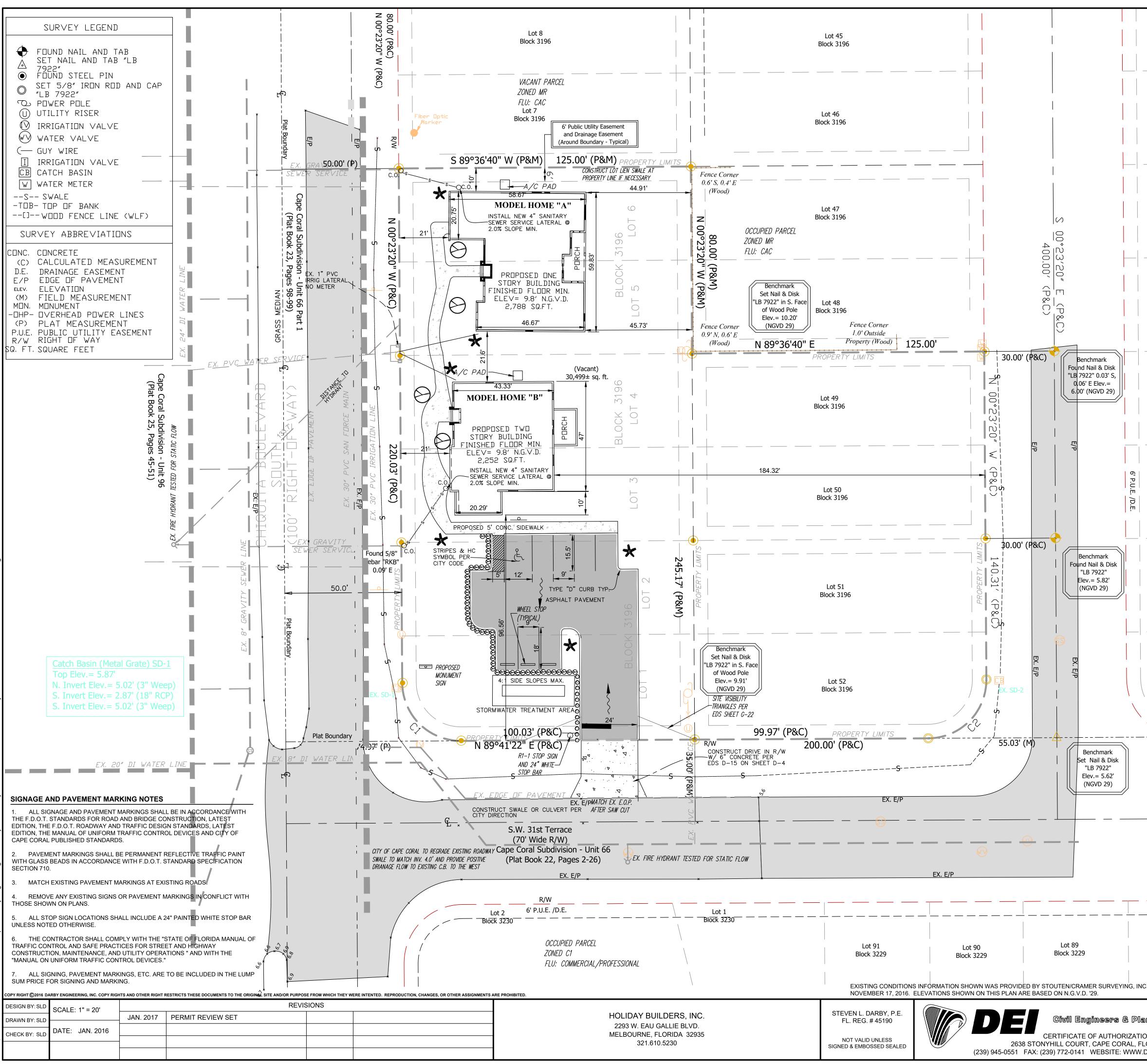
# **CITY OF CAPE CORAL**

# Burrowing Owl/Gopher Tortoise Affidavit

| Contractor or Owner  |
|--|
| Holiday Builders, Inc.<br>Block 3196 Lot 1-6 & 49-52 Unit 66 Strap # 34-44-23-C4-03196.0010  |
|  |
| Site Address 3111 Chiquita Blvd., South, Cape Coral, Florida 33914   |
| Within the last 30 days, I have inspected the property described above AND any vacant properties near the jobsite  |
| where I or my subcontractors may drive vehicles or place construction material.  |
| 1. I have found the following number of Burrowing Owl and/or Gopher Tortoise burrow(s) located on or adjacent to the aforementioned property, including those located in abutting City rights-of-way.  |
| None (0) One (1) Two (2) Three (3) Four (4) (Other)  |
| 2. Please select <u>one</u> of the three available options below:  |
| OPTION 1: STATE AND/OR FEDERAL PERMITS ARE NECESSARY. I understand that State and/or Federal permits are required prior to the commencement of development activity.   |
| **Please indicate species, in known. BURROWING OWL GOPHER TORTOISE   |
| OPTION 2: NO STATE PERMITS ARE NECESSARY. No Burrowing Owl and/or Gopher Tortoise burrows exist on or adjacent to the  |
| aforementioned property, including those located in abutting City rights-of-way.   |
| OPTION 3: NO STATE PERMITS ARE NECESSARY. Appropriate buffers will be maintained during all phases of construction.  |
| **Please indicate species, in known. BURROWING OWL GOPHER TORTOISE<br>By accepting local building permits, I hereby assume all responsibility to ensure the protection of Burrowing Owls and/or Gopher   |
| Tortoises and their burrow(s) during all phases of construction activity. I will maintain a protection zone during all phases of   |
| construction. The protection zone should extend a radius of 10 feet (20-foot diameter) from the Burrowing Owl burrow entrance, and/or 25 feet (50-foot diameter) from the Gopher Tortoise burrow entrance. All burrows must be staked using the aforementioned |
| dimensions. Permanent installation of a T-perch is recommended for Burrowing Owls. I understand that molesting, harassing, or  |
| injuring Burrowing Owls or Gopher Tortoises or their burrows is a crime. The City is required to notify the law enforcement division of the Florida Fish & Wildlife Conservation Commission if a Wildlife violation is observed.                               |
|  |
| I fully understand the Federal and State regulations that prohibit the endangerment and/or harassment of Burrowing Owls or Gopher Tortoises and their burrows, and I accept full responsibility for the actions of my employees and                            |
| subcontractors.  |
| I understand that the City is not liable for an applicant's failure to obtain state and/or federal permits, is not liable for the  |
| applicant's failure to fulfill obligations imposed by a state and/or federal agency, and is not liable for any actions taken by  |
| the applicant that result in violations to state and/or federal law. Further, I also understand that the City requires that all  |
| applicable state and federal permits be obtained prior to the commencement of development activities. I am fully aware   |
| that the failure to secure such permits will result in a Stop Work Order being issued on my site.  |
| Under penalty of perjury, I declare that I have read the foregoing document and that all information contained herein is   |
| true and correct to the best of my knowledge and that violation of these Laws is punishable by a fine and/or imprisonment.   |
| BY: RICHARD A. FADI, CFO OF HOLIDAY BUILDERS   |
| Print Name & Title of Contractor or Property Owner<br>(Signature of Contractor or Property Owner<br>(Signature Must be Notarized)  |
| STATE OFF Koriza, COUNTY OF Bun and  |
| Subscribed and sworn to (or affirmed) before me this $5^{++}$ day of, 2011, by   |
| Subscribed and sworn to (or affirmed) before me this $5^{++}$ day of, 2011, by   |
| R: 2020 2A. F. L. who is personally known or produced<br>Printed name of person signing as identification  |
| Printed name of person signing as identification   |
| Exp. May 3:2019 Commission Number: FF 205913<br>Signature of Notary Public: Rebean m- FS all   |
| Printed name of Notary Public:   |
| STAR PUR REBECCA M RAHER   |
| * MY COMMISSION # FF 205913<br>EXPIRES: May 3, 2019  |
| The OFFICATION Bonded Thru Budget Notary Services  |



|                  | Field Book: 62 - Page(s): 65; 86:53;       SURVEY LEGEND     SURVEY ABBREVIATIONS       Image: Support of the support | Certified To:<br>Holiday Builders | <ol> <li>MEASUREMENTS SHOWN ARE IN FEET AND DECIMALS THEREOF.</li> <li>SUBJECT TO EASEMALINIS AND RESTRICTIONS OF RECORD.</li> <li>UNDERGOVION STRUCTIVES AND UTILITIES, IF ANY, ARE NOT<br/>INCLUDED, UNLESS OTHERWISE SHOWN.</li> <li>UNDERGOVION STRUCTIVES AND UTILITIES, IF ANY, ARE NOT<br/>INCLUDED, UNLESS OTHERWISE SHOWN.</li> <li>UCENSED SURVEYOR AND MAPER (9 SAN)</li> <li>ELEVATIONAL SHOWN HEREON ARE IN REFERENCE TO THE<br/>NATIONAL GEODETIC VERTICAL DATUM OF 1929 (NGAVD239) AND<br/>BASED ON CITY OF CAPE CORK L BENCHMARK (647-29-01).</li> <li>ELEVATIONAL FLOOD INSURANCE INFORMATION:<br/>COMMUNITY NUMBER: 12071 C 0385</li> <li>SUFFIX: F</li> <li>EFFECTIVE DATE: 08/28/2008</li> <li>FIRM ZONE: X</li> <li>BASE FLOOD ELEVATION: NA<br/>BASE FLOOD ELEVATION: NA<br/>(FIRM PARAL LISTED ABOVE SHOLLD BE CONSULTED FOR<br/>VERIFICATION OF ALL FLOOD RELATED INFORMATION)</li> <li>BEARINGS ARE BASED ON THE EASTERLY RIGHT OF WAY LINE OF<br/>CONSULTED AND REVENDS DEAVOR923/207W.</li> <li>DATE OF LAST FIELD MORK: NOVEMBER 15th, 2016.</li> <li>RECONDING INSTRUMENTS LISTED HEREON SHOULD BE<br/>CONSULTED AND REVERIENCE AND MAPPER ARE<br/>PROHIBITED AND REVERIENCE AND MAPPER ARE<br/>PROHIBITED AND REVERIENCE FROM SURVEY OR REPORTS BY<br/>OFTHE SIGNING SURVEY WAS COMPLETED WITHOUT BENEFIT OF AN UP TO<br/>DATE TITLE COMMITMENT.</li> <li>ADDITIONS TO OR DELETIONS FROM SURVEY OR REPORTS BY<br/>OFTHE SIGNING SURVEY OR AND MAPPER ARE<br/>PROHIBITED BY LAW WITHOUT THE EXPRESS WRITTEN CONSENT<br/>OF THE SIGNING SURVEY OR AND MAPPER. COPYRIGHT 2016,<br/>STOUTENCRAMER, INC., ALL RIGHTS RESERVED DO NOT COPY<br/>WITHOUT THE WART WERE ARENT OF STOUTENCRAMER, INC.</li> <li>THISS URVEY WAS PREPARED ONLY FOR THE CLIENTS AS NAMED<br/>HEREON AND NO THIED ON OF OTHER PARTY CERTIFICATION IS</li> </ol> | CURVE         RADIUS         ARC LENGTH         CHORD LENGTH         CHORD BEARING         DELTA ANGLE           C1         25.00'         39.24'         35.33'         N 45°20'59" W         89°55'18"           C2         25.00'         39.30'         35.38'         N 44°39'01" E         90°04'42" | SCALE       Invert Else:= 5.02' (3" Weg)         1" = 30'       S. Invert Else:= 5.02' (3" Weg)         S. Invert Else:= 5.02' (3" Weg)       S. Invert Else:= 5.02' (3" Weg) | <ul> <li><sup>3</sup>age 1898)</li> <li><sup>3</sup>art 1 CAPE CORAL according to<br/>Page 98=99 of the Public Records</li> <li><sup>175)</sup></li> <li><sup>1766</sup>, PART 1 CAPE CORAL</li> <li><sup>1717</sup> THE PLAT THEREOF, AS REG</li> <li><sup>19</sup>, INCLUSIVE, IN THE PUBLIC</li> <li><sup>19</sup>, INCLUSIVE, IN THE PUBLIC</li> <li><sup>10</sup> DARDA.</li> </ul> | Parcel Description: (Instrument No. 2015000107076)<br>Lots 1, 2, 3, 4, 5 and 6, Block 3196, CAPE CORAL UNIT 66, PART 1, according to the plat thereof as recorded in Plat Book 23, Page(s) 98 and 99, |
|------------------|--|-----------------------------------|---|--|---|--|---|
| JOB # 16-000 CHE | RAWN BY:       REVISION:         D.K.C.  | DATE                              | <b>Boundary and Topographic Survey</b> of<br><i>3111 Chiquita Boulevard South,</i><br>Lots 1-6 & 49-52, Block 3196, Unit 66 Part 1, Cape Co<br>Subdivision, Cape Coral, Florida, According to Plat Bo   | ral  | STOUTENCRAMER<br>PROFESSIONAL SURVEYORS   | I hereby certify that, to the best of my knowledge and belief, the survey represented hereon, made under my direction on <b>November 15th, 2016</b> is in accordance with Standards of Practice as set forth by the Florida Board of Professional Surveyors & Mappers in Chapter 5J-17, Florida Administrative Code, pursuant to Section 472.027 Florida Statutes.                       | David Keith Cramer  |
|                  | JOB No:<br>16-5187   |                                   | 23, Page 98 Through 99 of the Public Records of Lee County, Florida.         SECTION 34,TOWNSHIP 44S, RANGE 23E         Prepared for: Holiday B   |  | CERTIFICATE OF AUTHORIZATION: LB7922<br>324 Nicholas Parkway West, Suite F, Cape Coral, FL 33991<br>Phone: (239) 673-9541 Fax: (239) 424-8181<br>www.scisurvey.com            | DAVID KEITH CRAMER (FOR THE FIRM)<br>FLORIDA PROFESSIONAL SURVEYOR & MAPPER NO. 6655<br>NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL<br>RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER  | FLORIDA PROFESSIONAL<br>SURVEYOR & MAPPER NO. 6655  |



| Lot 8<br>Block 3197        |  | SITE I                      | INFORMA                          | ΓΙΟΝ                               |                 |   |                  |              |                                       |                  |         |  |
|----------------------------|--|-----------------------------|----------------------------------|------------------------------------|-----------------|---|------------------|--------------|---------------------------------------|------------------|---------|--|
| DIGLK 5157                 |  |                             | IG:<br>RE LANDUSE<br>_ ACREAGE:  |                                    | CAC (           | IARKET RESII<br>Commercial Ac<br>17 ACRES                                     |                  |              |                                       | e                | )       |  |
|                            |  |                             | UM SETBAC                        | KS                                 |                 | NON-RESI  | DENTIAL          | USE          | E                                     |                  | ع<br>۱  |  |
|                            |  | FRON<br>SIDE                | Г                                |                                    |                 | 7 FEET<br>10 FEET (0' B   | UT UP TO         | O 10')       | )                                     | ę                | ))      |  |
| Lot 7<br>Block 3197        | REAR = 20 FEET<br>BUILDING INFORMATION |                             |                                  |                                    |                 |   |                  |              |                                       |                  |         |  |
| DIOCK 3137                 |  |                             | ER OF BUILI                      |                                    | =               | 2   |                  |              |                                       | I                |         |  |
|                            |  | NUMBI                       | ER OF STOF                       | RIES                               | =               | 1   |                  |              | 0                                     | GRAPHIC          |         |  |
|                            |  | MIN. B                      | UILDING HE                       | IGHT                               | =               | 35 FEET REC   | UIRED B          | BY ZC        |                                       | 20               | )       | 40   |
| Lot 6                      |  |                             | in. Floor e<br>Ng Requif         |                                    | =               | 9.8 FEET N.G  | .V.D             |              |                                       |                  |         |  |
| Block 3197                 | MODEL HOMES                            |                             |                                  |                                    |                 | 2 MODEL HOMES=8 REQUIRED SF5 SP PLUS 3 SP 2ND MODEL8 SPACES PRO1 H/C SPACES I |                  |              | ROVIDED                               |                  |         |  |
|                            |  | REQUIF                      | RED PARKING                      | i =                                | - 8 S           | PACES INCLUD  | ING 1 H.C        | -            |                                       |                  |         |  |
|                            |  |                             |                                  | =                                  |                 |   |                  |              |                                       |                  |         |  |
| Lot 5<br>Block 3197        |  | 2 DWEL<br>EXITING           | LING UNITS F                     | RESULTS IN A I                     | PEAK TRIP GI    | ENERATION OF  | 19 AVERA         | AGE [        | DAILY TRIPS, 1 AM<br>HE 300 PEAK TRIP | ENTERING 1       |         |  |
|                            |  |                             |                                  |                                    |                 | _ PLAN FOR AL<br>VUSAGE PERM  |                  | VITHII       | N THE RIGHT-OF-\                      | ναγ το           |         |  |
|                            |  | -                           |                                  |                                    |                 | -   |                  | -            | RTY LIMITS SEE D                      |                  |         |  |
|                            |  | 3. NO EX                    | XTERIOR LIG                      | HTING, EXCEP                       |                 | IOUNTED.  |                  |              |                                       |                  |         |  |
|                            |  | 4. CONT<br>DEPART           |                                  | OBTAIN PERM                        | IIT FOR SIGN    | AGE FROM THE  | CITY OF          | CAPE         | CORAL BUILDING                        | 6                |         |  |
| Lot 4<br>Block 3197        |  |                             |                                  | TION WILL BE I<br>ERVICE AGREE     | -               | ( WASTE PRO A   | T CURB S         | SIDE I       | PICK-UP USING A                       | 96 GALLON        |         |  |
|                            |  |                             | DEVELOP                          |                                    | 4               |   |                  |              |                                       |                  |         |  |
|                            |  | BUILDI                      |                                  |                                    | =               | 5040 SF   |                  | 12 A         |                                       |                  |         |  |
|                            |  |                             | S AND PATIC                      | )S                                 | =               | 4171 SF<br>1683 SF  | 0.               | 10 A<br>04 A | C 3.3 %                               | )                |         |  |
| Lot 3                      |  | PERVIC                      |                                  |                                    | = 4             | 40128.00 SF<br>51022<br>SF  |                  | 92 A         |                                       |                  |         |  |
| Block 3197                 |  | TOTAL                       | . 511                            |                                    |                 | EE LIST   | I.               |              |                                       | )                |         |  |
|                            |  | Quan.                       | credit<br>values                 | Credits                            | Sym.            | Tre<br>Type Ty  | be Sub           | st.          | Common Name                           | Botanical        | Name    | Spec   |
|                            |  | 6                           | X1                               | 6                                  | RP              | Native Pa   | m 1C             | ;            | Royal Palm                            | Roystonea spp.   |         | 7" CAL.  |
|                            | $(\mathfrak{H})$                       | 4                           | X1                               | 4                                  | М               | Native Can  | ору 1С           | :            | Live Oak                              | Quercus virginia | ana     | 2" CAL.  |
| Lot 2                      |  | 10                          |                                  | PROVIDED                           | REQUIRED        |   |                  |              |                                       |                  |         |  |
| Block 3197                 | •                                      | TREE MI                     | X PER L                          | DR, 5.2.1                          |                 | R 3 TOTA  | L TREI           | ES           | = 1                                   |                  |         |  |
|                            |  |                             |                                  | Comr                               | non name        |   | Botani           | cal N        | Name                                  | Туре             |         |  |
|                            | 0                                      | 52                          | PL                               | Weeping Lantar                     | na              | L   | antana depr      | ressa        |                                       | Native           | 3 GA    |  |
|                            | Ø                                      | 85                          | СР                               | Cocoplum                           |                 | (   | Chrysobalan      | us ica       | со                                    | Native           | 3 GA    | ۱ <u>ـ</u> ـــــــــــــــــــــــــــــــــــ |
| Lot 1<br>Block 3197        | -                                      | PROVIDED<br>137             | REQUIRED                         |                                    | L SHRUBS        |   |                  |              |                                       |                  |         |  |
| \<br>\                     |  |                             | BARRIEF<br>ESCRIPTIO             |                                    | ENT TO F        | PARKING   | MIN. H           | IEIG         | GHT 2' AT TI                          | ME OF P          | LANTI   | NG   |
|                            |  | Lots 1, 2, 3, 4,            |                                  | k 3196, CAPE C                     |                 |   | ording to the    | e plat       | thereof as recorded                   | l in Plat        |         |  |
|                            |  | Together with:              | : (O.R. Book 10                  | , Public Record<br>989, Page 1898) |                 |   |                  |              |                                       |                  |         |  |
|                            |  |                             | Block 3196 Uni<br>cords of Lee C |                                    | E CORAL acco    | ording to plat the  | reof record      | led in       | Plat Book 23 , Page                   | e 98=99 of       |         |  |
|                            | l                                      | LOTS 51-52                  |                                  | UNIT 66, PAF                       |                 |   |                  |              | NG TO THE PLAT T<br>RDS OF LEE COUN   |                  |         |  |
|                            | -                                      |                             | AIN INFORM                       | MATION:<br>SURANCE INFO            | ORMATION:       |   |                  |              |                                       |                  |         |  |
|                            | F                                      |                             | NUMBER: 125<br>SER: 12071 C (    |                                    |                 |   |                  |              |                                       |                  |         |  |
|                            | E                                      | EFFECTIVE D<br>FIRM ZONE: X |                                  |                                    |                 |   |                  |              |                                       |                  |         |  |
|                            |  |                             | ELEVATION:                       |                                    |                 |   |                  |              |                                       |                  |         |  |
|                            | 4                                      | 4,406 SQ.FT. 2              | X 1"/12 = 367                    | CU.FT. OF TRE                      | EATMENT STO     | PARKING AND   |                  | IPER\        | VIOUS SURFACE:                        |                  |         |  |
|                            | 2                                      | 138 CU.FT. OI               | FIREAIMEN                        | T STORAGE PI                       | ROVIDED.        |   |                  |              |                                       |                  |         |  |
|                            |  |                             |                                  |                                    |                 |   |                  |              |                                       |                  |         |  |
|                            |  |                             |                                  |                                    |                 |   |                  |              |                                       |                  |         |  |
| Lot 88<br>Block 3229       |  |                             |                                  |                                    |                 |   |                  |              |                                       |                  |         |  |
|                            | CURVI<br>C1                            | E RADIU<br>25.00'           |                                  | LENGTH<br>4'                       | CHORD<br>35.33' |   | HORD B<br>45°20′ |              |                                       |                  |         |  |
| C., DATED                  | C2                                     | 25.00                       |                                  |                                    | 35.38′          |   | 44*39            |              |                                       |                  |         |  |
|                            |  |                             | НО                               | LIDAY B                            | UILDER          | S MODE  | LS               |              |                                       | DEI PRO          | JECT NO | D.: 15-135-01                                  |
| )mm@rs<br>On NO. 26460     |  |                             |                                  | -                                  |                 |   |                  |              |                                       |                  |         | ET NO.:  |
| ORIDA 33991<br>DEI-FLA.COM |  |                             |                                  | S                                  | ITE PLA         | AIN   |                  |              |                                       |                  | С       | -3   |





## NOTICE TO SURROUNDING PROPERTY OWNERS

#### CASE NUMBER: PDP17-0001

**<u>REQUEST</u>**: Approval to operate a model home use in the Marketplace Residential (MR) District.

LOCATION: 3107 Chiquita Boulevard South

CAPE CORAL STAFF CONTACT: Justin Heller, Planner, 239-574-0587, jheller@capecoral.net

PROPERTY OWNER(S): Holiday Builders, Inc

AUTHORIZED REPRESENTATIVE: Darby Engineering

**UPCOMING PUBLIC HEARING:** Notice is hereby given that the City of Cape Coral Hearing Examiner will hold a public hearing at 9:00 AM on Tuesday, June 20, 2017 on the above mentioned case. The public hearing will be held in the City of Cape Coral Council Chambers, 1015 Cultural Park Boulevard, Cape Coral, FL.

All interested parties are invited to appear and be heard. All materials presented before the Hearing Examiner will become a permanent part of the record. The public hearing may be continued to a time and date certain by announcement at this public hearing without any further published notice. Copies of the staff report will be available 5 days prior to the hearing. The file can be reviewed at the Cape Coral Community Development Department, Planning Division, 1015 Cultural Park Blvd., Cape Coral, FL.

After Hearing Examiner has made a written recommendation, the case will be scheduled for a public hearing before the City Council who will review the recommendation and make a final decision. You will receive another public hearing notice when this case is scheduled for a City Council hearing.

**DETAILED INFORMATION:** The case report and colored maps for this application are available at the City of Cape Coral website, <u>www.capecoral.net/publichearing</u> (Click on 'Public Hearing Information', use the case number referenced above to access the information); or, at the Planning Division counter at City Hall, between the hours of 7:30 AM and 4:30 PM. The public hearing may be continued to a time and date certain by announcement at this public hearing without any further published notice.

**HOW TO CONTACT:** Any person may appear at the public hearing and be heard, subject to proper rules of conduct. You are allowed sufficient time to write or appear at the public hearing to voice your objections or approval. Written comments filed with the Director will be entered into the record. Please reference the case number above within your correspondence and mail to: Department of Community Development, Planning Division, P.O. Box 150027, Cape Coral, FL 33915-0027. The hearings may be continued from time to time as necessary.

**ADA PROVISIONS:** In accordance with the Americans With Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the Human Resources Department whose office is located at Cape Coral City Hall, 1015 Cultural Park Boulevard, Cape Coral, Florida; telephone 1-239-574-0530 for assistance; if hearing impaired, telephone the Florida Relay Service Numbers, 1-800-955-8771 (TDD) or 1-800-955-8770 (v) for assistance.

<u>APPEALS</u>: If a person decides to appeal any decision made by the Hearing Examiner with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.



#### Please contact us with changes or cancellations as soon as possible, otherwise no further action needed.

| Please contact us with changes or cancellatin<br>TOLL-FREE<br>888-516-9220  | ons as soon as possible, otherwis<br>Local #<br>239-335-0258 | e no further action needed.<br>Email<br>FNPLegals@gannett.com |  |  |  |
|---|--|---|--|--|--|
| CITY OF CAPE CORAL_DEPT OF COM  | Ad No.:  | 0002166273  |  |  |  |
| Address: 1015 CULTURAL PARK BLVD<br>CAPE CORAL FL 33990<br>USA  | Net Amt:   |   |  |  |  |
| Run Times: 1  | No. of Affidavits:   | 1   |  |  |  |
| Run Dates: 05/27/17   |  |   |  |  |  |
| Text of Ad:<br>NOTICE OF PUBLIC HEARING   |  |   |  |  |  |
| CASE NUMBER: PDP17-0001   |  |   |  |  |  |
| <b>REQUEST:</b> Approval to operate a model home use in the Marketplace Residential (MR) District.  |  |   |  |  |  |
| LOCATION: 3107 Chiquita Boulevard South   |  |   |  |  |  |
| CAPE CORAL STAFF CONTACT: Justin Heller, Planner, 239-574-0587,<br>jheller@capecoral.net  |  |   |  |  |  |
| PROPERTY OWNER(S): Holiday Builders, Inc  |  |   |  |  |  |
| AUTHORIZED REPRESENTATIVE: Darby Engineering  |  |   |  |  |  |
| UPCOMING PUBLIC HEARING: Notice is hereby given that the City of Cape Coral<br>Hearing Examiner will hold a public hearing at 9:00 AM on Tuesday, June 6, 2017<br>on the above mentioned case. The public hearing will be held in the City of Cape<br>Coral Council Chambers, 1015 Cultural Park Boulevard, Cape Coral, FL.   |  |   |  |  |  |
| All interested parties are invited to appear and be heard. All materials presented<br>before the Hearing Examiner will become a permanent part of the record. The<br>public hearing may be continued to a time and date certain by announcement at<br>this public hearing without any further published notice. Copies of the staff report<br>will be available 5 days prior to the hearing. The file can be reviewed at the Cape<br>Coral Community Development Department, Planning Division, 1015 Cultural Park<br>Blvd., Cape Coral, FL.                        |  |   |  |  |  |
| After Hearing Examiner has made a written recommendation, the case will be<br>scheduled for a public hearing before the City Council who will review the recom-<br>mendation and make a final decision. You will receive another public hearing no-<br>tice when this case is scheduled for a City Council hearing.   |  |   |  |  |  |
| DETAILED INFORMATION: The case report and colored maps for this application are<br>available at the City of Cape Coral website, www.capecoral.net/publichearing (Click<br>on 'Public Hearing Information', use the case number referenced above to access<br>the information); or, at the Planning Division counter at City Hall, between the<br>hours of 7:30 AM and 4:30 PM   |  |   |  |  |  |
| <b>HOW TO CONTACT:</b> Any person may appear at the public hearing and be heard, subject to proper rules of conduct. You are allowed sufficient time to write or appear at the public hearing to voice your objections or approval. Written comments filed with the Director will be entered into the record. Please reference the case number above within your correspondence and mail to: Department of Communi-<br>ty Development, Planning Division, P.O. Box 150027, Cape Coral, FL 33915-0027. The hearings may be continued from time to time as necessary. |  |   |  |  |  |
| ADA PROVISIONS: In accordance with the Americans With Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the Human Resources Department whose office is located at Cape Coral City Hall, 1015 Cultural Park Boulevard, Cape Coral, Florida; telephone 1-239-574-0530 for assistance; if hearing impaired, telephone the Florida Relay Service Numbers, 1-800-955-8771 (TDD) or 1-800-955-8770 (v) for assistance.   |  |   |  |  |  |
| by order of<br>Rebecca van Deutekom, MMC<br>City Clerk<br>REF # PDP17-0001<br>AD# 2166273 May 27, 2017  |  |   |  |  |  |

#### Department of Community Development Planning Division

#### AFFIDAVIT

IN RE: APPLICATION OF: Stanley S. Teague

APPLICATION NO: VP17-0004

) §

STATE OF FLORIDA

COUNTY OF LEE

I, Vincent A. Cautero, AICP having first been duly sworn according to law, state on my oath the following:

That I am the Director of the Department of Community Development and responsible in performing duties as required for the City of Cape Coral.

That pursuant to City of Cape Coral Code. Section 8.3.2A and Section 8.11.3.A all required written notice and publication has been provided. Also, posting of a sign has been done when applicable per Section 8.3.2A.

DATED this

day of

しった

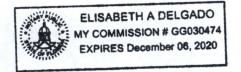
June

2017

Vincent A. Cautero, AICP

#### STATE OF FLORIDA COUNTY OF LEE

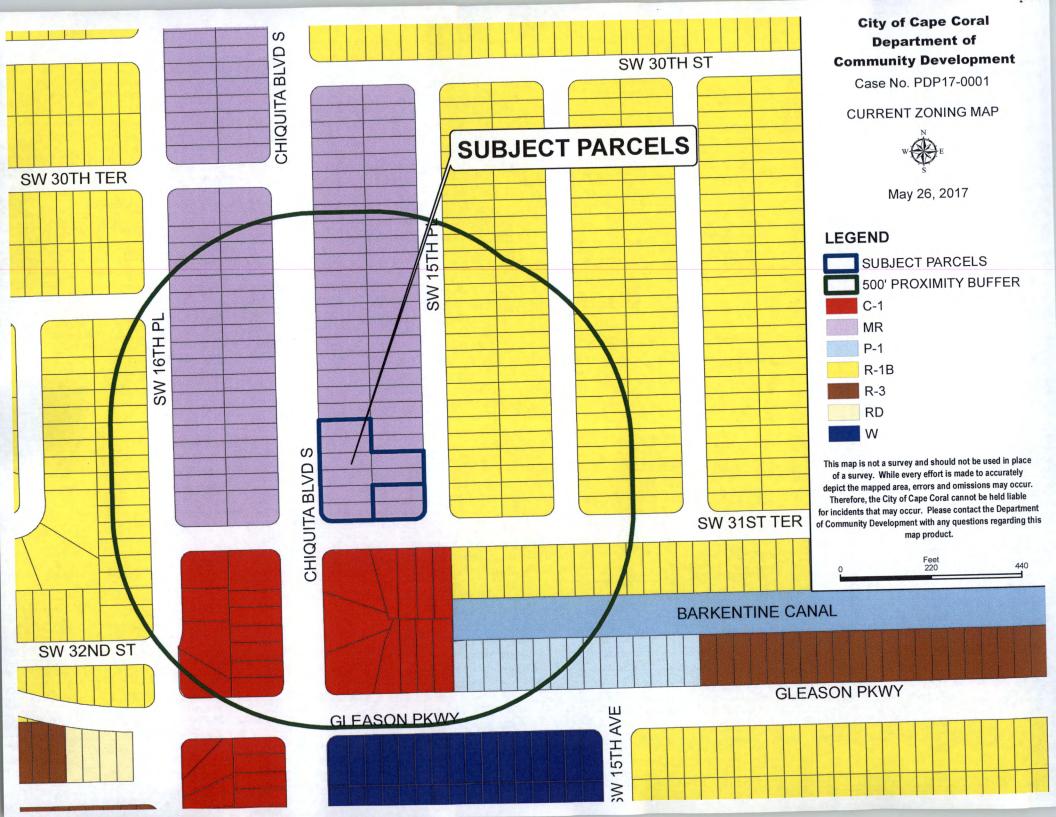
The foregoing instrument was acknowledged before me this  $3^{2}$  day of  $3^{2}$ , 2017, by Vincent A. Cautero, AICP, who is personally known to me and who did not take an oath.

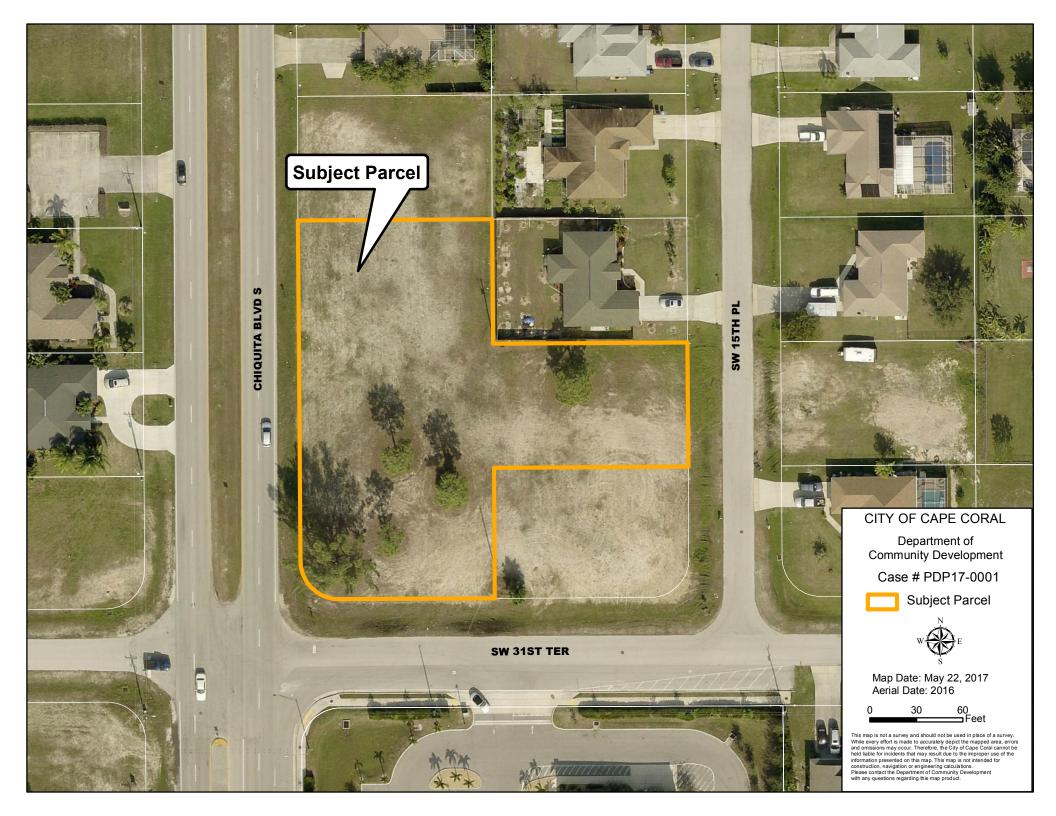


Exp. Date 12 020 Commission # 66030474

Elisabetto Q. Deliza Signature of Notary Public

Elisabeth A. Delgado Print Name of Notary Public





| Owner_Name  | Mailing_Ad                 | Mailing_Ci      | Mai | li Mailing_Zi  |
|---|----------------------------|-----------------|-----|----------------|
| DUTINE THOMAS L   | JM TAUBHOUS 17             | 63322 ROEDERMAK |     | GERMANY        |
| RAMDASS RAMNARINE + JEAN TARA   | 4 GASTON ST LANGE PARK     | CHAGUANAS       |     | TRINIDAD A     |
| 3-D PROPERTIES OF SW FL LLC   | 3521 SE 17TH PL            | CAPE CORAL      | FL  | 33904          |
| AEDER MICHAEL T   | 5445 HIBISCUS RD           | SAINT CLOUD     | FL  | 34773          |
| AH & AS CORPORATION INC   | 1314 LAFAYETTE ST          | CAPE CORAL      | FL  | 33904          |
| ALEGIAN GROUP INC   | 1925 NE 10TH TER STE 101   | CAPE CORAL      | FL  | 33909          |
| ANGOTTI NICOLE + PORTER KEVIN T/C                                     | 3027 SW 15TH PL            | CAPE CORAL      | FL  | 33914          |
| AVENDANO HERNAN G & AVENDANO VICTORIA E                               | 3031 SW 15TH PL            | CAPE CORAL      | FL  | 33914          |
| BASKIN JACK TR 50% + MILLBURN EUGENE A TR + KEITH                     | 50515001511112             |                 |     | 55514          |
|   |                            |                 |     |                |
| JANICE A TR 50% FOR JACK BASKIN TRUST FOR MILLBURN-                   |                            | 10700           | ~   | 05004          |
| KEITH FAMILY TRUST SAR ASSET MGNT INC                                 | PO BOX 350                 | APTOS           | CA  | 95001          |
| BOSTWICK WILLIAM M + BOSTWICK ELIZABETH J TR FOR                      |                            |                 |     |                |
| WILLIAM M BOSTWICK + ELIZABETH J BOSTWICK FAMILY                      |                            |                 |     |                |
| TRUST   | 3116 SW 16TH PL            | CAPE CORAL      | FL  | 33914          |
| BOTH JAMES W + BOTH KATHLEEN G T/C                                    | 2318 E 1550 NORTH RD       | WATSEKA         | IL  | 60970          |
| BURROUGHS CRAIG T + GENESIS D   | 3118 CHIQUITA BLVD S       | CAPE CORAL      | FL  | 33914          |
| CARVELLI ROSARIO  | 3015 CHIQUITA BLVD S       | CAPE CORAL      | FL  | 33914          |
| CHERY HERBERT + MICHELINE   | 99-04 57TH AVE APT 1-C     | CORONA          | NY  | 11368          |
| COHN JUDITH E   | 40 HIGH PASTURES CT        | RIDGEFIELD      | СТ  | 06877          |
| COONS CLINT TR FOR 1514 SW 31ST TERRACE TRUST                         | 3225 MCLEOD DR STE 777     | LAS VEGAS       | NV  | 89121          |
| DEDEK PETR JANA LABASH  | 2823 NW 43RD PL            | CAPE CORAL      | FL  | 33993          |
| DEPETRIS WILMA CLAUDINE L/E   | 3107 SW 15TH AVE           | CAPE CORAL      | FL  | 33914          |
|   | 10541 BEN C PRATT SIX MILE |                 |     |                |
| DR HORTON INC   | CYPRESS PKWY # 100         | FORT MYERS      | FL  | 33966          |
| FRANZOI ERIC A + CHARLENE M   | 2020 POPLAR RIDGE RD       | PASADENA        |     | 21122          |
| GIUSTINO MARIA  | 3027 SW 15TH AVE           | CAPE CORAL      | FL  | 33914          |
| GLUZMAN SVETLANA TR FOR GLUZMAN TRUST                                 | 1830 E 31ST ST             | BROOKLYN        | NY  | 11234          |
| GONAZLEZ RAFAEL   | 213-19 102ND AV            | QUEENS VILLAGE  | NY  | 11429          |
| HADAD SHIMON  | 8932 WATER TUPELO RD       | FORT MYERS      | FL  | 33912          |
| HARNEY RITA   | 3111 SW 16TH PL            | CAPE CORAL      | FL  | 33912<br>33914 |
|   |                            |                 |     |                |
| HEXOL INC   |                            | NAPA            | CA  | 94559          |
| HOLIDAY BUILDERS INC  | 2293 W EAU GALLIE BLVD     | MELBOURNE       | FL  | 32935          |
| HONC ALEXANDRA  | 3106 SW 15TH AVE           | CAPE CORAL      | FL  | 33914          |
| JAMISON PHILLIP N + JACKIE L  | 178 BACHMANN DR            | WHEELING        | WV  | 26003          |
| JIMENEZ OSCAR E + PATRICIA TR FOR OSCAR + PATRICIA                    |                            |                 |     |                |
| JIMEMEZ TRUST   | 3105 SE 5TH CT             | CAPE CORAL      | FL  | 33904          |
| JOHNSON ALVIN E + JEAN L  | 364 4TH AVE                | HOLLAND         | MI  | 49424          |
| JOHNSON WM J JR + ROSE MARIE  | 3034 SW 15TH PL            | CAPE CORAL      | FL  | 33914          |
| KRAJACK KRYSTAL L   | 3102 SW 14TH CT            | CAPE CORAL      | FL  | 33914          |
| KURZMANN BRIAN MARIANNE KURZMANN                                      | 4428 SW 19TH PL            | CAPE CORAL      | FL  | 33914          |
| LEE ANNE M  | 3035 CHIQUITA BLVD S       | CAPE CORAL      | FL  | 33914          |
| LETSCHE PATRICIA + CHRISTOPHER  | 97 MONMOUTH AVE            | FREEHOLD        | NJ  | 07728          |
| LIBRETTO CATHERINE JEAN L/E   | 3105 SW 16TH PL            | CAPE CORAL      | FL  | 33914          |
| LYPKA LINDALEE  | 3023 SW 16TH PL            | CAPE CORAL      | FL  | 33914          |
| MAESEL SHAWN R + MARITIME PROPERTIES INC                              | 112 SW 59TH TER            | CAPE CORAL      | FL  | 33914          |
| MATELSKI LOUIS R  | 3035 SW 15TH PL            | CAPE CORAL      | FL  | 33914          |
| MAZUR LEE J   | 4525 NEW TEXAS RD          | PITTSBURGH      | PA  | 15239          |
| MORALI COMPANIES LLC  | 12200 NW 5TH ST            | PLANTATION      | FL  | 33325          |
| NEUHAUSEL COURTNEY 25% + EQUITY TRUST COMPANY                         |                            |                 | . – |                |
| CUSTODIAN FBO COURTNEY NEUHAUSEL IRA 50% + FBO                        |                            |                 |     |                |
| ROBERT EKDAHL IRA 10% + FBO ELIZABETH EKDAHL 8% +                     |                            |                 |     |                |
| EQUITY TRUST COMPANY  | 225 BURNS RD               | ELYRIA          | ОН  | 44035          |
| NEWCOM REAL PROPERTIES LLC + GRAVES RONALD W T/C                      | 5707 S CASS AVE STE 1070   | WESTMONT        | IL  | 60559          |
| -   |                            |                 |     |                |
| NGUYEN OANH THI KIM<br>NRZ REO VI CORP QUINTAIROS PRIETO WOOD & BOYER | 1225 NE 19TH CT            | CAPE CORAL      | FL  | 33909          |
| -   | 255 S ORANGE AVE STE 900   | ORLANDO         | FL  | 32801          |
|   | 59-27 MASPETH AV           | MASPETH         | NY  | 11378          |
| ORVIS SKIP + MELISSA  | PO BOX 545                 | MURPHYS         | CA  | 95247          |
| PANJABI HARISH P + KAVITA H   | 7 CLEARWATER DR            | ALLENTOWN       | NJ  | 08501          |
|   |                            |                 |     |                |

| PELONERO ROBERT & MARIE                           | 3026 SW 15TH AVE            | CAPE CORAL | FL | 33914 |
|---|-----------------------------|------------|----|-------|
| PERALTA ALTAGRACIA                                | 3075 HEATH AV #3C           | BRONX      | NY | 10463 |
| PHAM RINH   | 3102 SW 15TH PL             | CAPE CORAL | FL | 33914 |
| PORZIO FERDINANDO                                 | 50 BUCK HILL RD             | EASTON     | СТ | 06612 |
| QGP LLC   | 12601 NEW BRITTANY BLVD     | FORT MYERS | FL | 33907 |
| ROMAN RAUL F                                      | PO BOX 152772               | CAPE CORAL | FL | 33915 |
| SANCHEZ JUVENAL + LIDOVINA                        | 3102 SW 15TH AV             | CAPE CORAL | FL | 33914 |
| SANCHEZ LUIS E + SANCHEZ OSCAR A T/C              | 3605 E ANAHEIM ST #421      | LONG BEACH | CA | 90804 |
| SANDCASTLE VACATION RENTALS LLC                   | 610 SW 22ND TER             | CAPE CORAL | FL | 33991 |
| SANTOS AUGUSTO B EST                              | 621 SE 4TH PL               | CAPE CORAL | FL | 33990 |
| SAUTERNES V LLC                                   | 18305 BISCAYNE BLVD STE 400 | AVENTURA   | FL | 33160 |
| SCARLATO FRANK M + MAZANEK LORRAINE ANGELA J/T    | 3035 SW 15TH AVE            | CAPE CORAL | FL | 33914 |
| SCHMIDT RONALD T & SCHMIDT BARBARA A              | 3132 SW 16TH PL             | CAPE CORAL | FL | 33914 |
| SHARP DANIELLE F + DUNSWORTH ALLEN BENJAMIN W/H   | 3022 SW 15TH AVE            | CAPE CORAL | FL | 33914 |
| SINCLAIR PROPERTIES OF SW FL LLC                  | 221 SE 21ST LN              | CAPE CORAL | FL | 33990 |
| STONE DALE K + STONE LYUDMILA T/C                 | 19 WILLIAMS RD              | LYNNFIELD  | MA | 01940 |
| SW KMMS LLC                                       | 6724 FAIRVIEW ST            | FORT MYERS | FL | 33966 |
| TILLETT JOHN W + PATRICIA H                       | 154 CHADWICK ST             | BAYVILLE   | NJ | 08721 |
| TRAN NGOAN + SON LINH T H/W                       | 3019 SW 16TH PL             | CAPE CORAL | FL | 33914 |
| UGALDE BERNAARDO O + UGALDE LUCIA                 | 2208 BERGENLINE AV APT 2    | UNION CITY | NJ | 07087 |
| VU TUNG SON + NGUYEN THANHTHAO H/W                | 3038 SW 15TH PL             | CAPE CORAL | FL | 33914 |
| WEBER LINDA S                                     | 3829 S 83RD ST              | MILWAUKEE  | WI | 53220 |
| WHITEHEAD NEIL + DONNA C                          | 3136 SW 16TH PL             | CAPE CORAL | FL | 33914 |
| WILKEN ANDREW W                                   | 4026 NE 22ND AVE            | CAPE CORAL | FL | 33909 |
| WOLFE THELMA + TRAYLOR GARY L + HASSELBACH ELAINE |                             |            |    |       |
| J/T   | 4002 CORONADO PKWY APT 102  | CAPE CORAL | FL | 33904 |
|   |                             |            |    |       |

Item Number:2.B.Meeting Date:6/20/2017Item Type:HEARINGS

# AGENDA REQUEST FORM

CITY OF CAPE CORAL



# TITLE:

Case # VP17-0004\*; Address: 2625 Santa Barbara Blvd; Applicant: SB-VETS-LLC

# **REQUESTED ACTION:**

Approve or Deny

# STRATEGIC PLAN INFO:

| 1. Will this action result in a Budget Amendment?                | No |
|--|----|
| 2. Is this a Strategic Decision?                                 | No |
| If Yes, Priority Goals Supported are listed below.               |    |
| If No, will it harm the intent or success of the Strategic Plan? | No |

# Planning & Zoning Recommendations:

# SUMMARY EXPLANATION AND BACKGROUND:

The applicant requests the following:

- 1. Vacate a 15-foot wide platted alley and all underlying public utility and drainage easements;
- 2. Vacate a 25-foot wide platted walkway and all underlying public utility and drainage easements;
- 3. Vacate all lot lines, public utility and drainage easements in Block 553C, Block 553B, and Block 553D.

# LEGAL REVIEW:

# EXHIBITS:

See attached backup material.

# PREPARED BY:

Shawn Baker Division- Planning Department-Community Development

# SOURCE OF ADDITIONAL INFORMATION:

Kathy Eastley, Senior Planner, 239-574-0605, keastley@capecoral.net

# ATTACHMENTS: **Description**

Backup material

**Type** Backup Material



Case #

Questions: 239-574-0553

**VACATION OF PLAT APPLICATION** 

REQUEST TO PLANNING & ZONING COMMISION AND COUNCIL FOR A VACATION OF PLAT

FEE: \$843.00 – In addition to the application fee, all required advertising costs are to be paid by the applicant (ORD 39-03, Sec. 5.4). Advertising costs must be paid prior to public hearing otherwise case will be pulled from public hearing.

Following the approval of your request, the applicant shall be responsible for paying the City to electronically record the final signed Resolution or Ordinance with the Lee County Clerk of Court. Until this fee is paid, restrictions on the issuance of any City permits will remain on the affected property that will prevent the City from issuing any applicable building permits, site plans, certificates of use, or certificates of occupancy for any property covered by the Resolution or Ordinance.

| OWNER OF PROPERTY                              |   |                  |             |
|--|---|------------------|-------------|
| SB-Vets-1, LLC                                 | Address: 900 SW Pine Island               | Road, Suite 202  | 2           |
|  | City: Cape Coral                          | State: FI        | L Zip 33991 |
|  | Phone: 239-210-0455                       |                  |             |
| APPLICANT                                      |   |                  |             |
|  | Address:                                  |                  |             |
| EMAIL  | City:                                     | State:           | Zip         |
|  | Phone:                                    |                  |             |
| AUTHORIZED REPRESENTATIVE<br>Banks Engineering | Address: 10511 Six Mile Cyp               | ress Parkway, Si | uite 101    |
| EMAIL nkoukos@bankseng.com                     | City: Fort Myers                          | State: Fl        | L Zip 33966 |
|  | Phone: 239-939-5490                       |                  |             |
| Unit 26 Block 553B/553C/553D Lot(s)            | 1-18/5-22 Subdivision Cape Cor            | al               |             |
| Address of Property 2605/2625 Santa Ba         | arbara Blvd, 119 SE 27th ST & 2614 SE 1st | Ave              |             |
| Current Zoning C1 Plat                         | t Book 14 , Page 133 & 13                 | 5                |             |
| Stra   | ap Number 36-44-23-C1-00553.C010; .C      | 030; .B050 & .D0 | 000         |

#### THIS APPLICATION SHALL ALSO HAVE ANY ADDITIONAL REQUIRED SUPPORTING DOCUMENTS

The owner of this property, or the applicant, agrees to conform to all applicable laws of the City of Cape Coral and to all applicable Federal, State, and County laws, and certifies that all information supplied is correct to the best of their knowledge.

| (SIGNATU   | RE MUST BE NOTARIZED)      |
|--|----------------------------|
| G. Brent Evans - Manager   | Frank the test             |
| APPLICANT NAME (PLEASE TYPE OR PRINT)  | (APPLEANT'S SIGNATURE)     |
| STATE OF FL COUNTY OF  | le                         |
| Sworn to (or affirmed) and subscribed before me on the sub |                            |
| Exp. Date 19017<br>Commission #  | Signature of Notary Public |
| KIMBERLY A. HAUSER<br>Notary Public - State of Florida<br>Commission # FF 216326<br>My Comm. Expires May 7, 201<br>Application_for_Vdtestration_Plefended through National Notary Ass  | 9                          |



DEPARTMENT OF COMMUNITY DEVELOPMENT

VACATION OF PLAT APPLICATION

Questions: 239-574-0553

#### ACKNOWLEDGEMENT FORM

I have read and understand the above instructions. Hearing date(s) will be confirmed when I receive a copy of the Notice of Public Hearing stipulating the day and time of any applicable hearings.

I acknowledge that I or my representative must attend any applicable meetings scheduled for the Planning & Zoning Commission/Local Planning Agency, Board of Zoning Adjustments and Appeals, and Council.

I will have the opportunity, at the hearing, to present verbal information pertaining to my request that may not be included in my application.

I understand that I am responsible for recording the approved Resolution/Ordinance with the Lee County Clerk of Circuit Courts and providing a copy of the recorded Resolution/Ordinance to the City of Cape Coral Planning and Growth Management Division.

I understand any decision rendered by the CITY shall be subject to a thirty (30) day appeal period. Any work performed within the thirty (30) day time frame or during the APPEAL process will be completed at the applicant's risk.

I understand I am responsible for all fees, including advertising costs. All fees are to be submitted to the City of Cape Coral with the application or the item may be pulled from the agenda and continued to future date after fees are paid.

Please obtain all necessary permits prior to commencing any phase of construction.

Please indicate on a separate sheet those persons to whom you wish a copy of the Public Hearing Notice sent.

By submitting this application, I acknowledge and agree that I am authorizing the City of Cape Coral to inspect the subject property and to gain access to the subject property for inspection purposes reasonably related to this application and/or the permit for which I am applying.

SB-Vets-1, LLC

STATE OF

Exp. Date

Commission

CORPORATION/COMPANY NAME

G. Brent Evans - Manager

**PROPERTY OWNER (PLEASE TYPE OR PRINT)** 

PROPERTY OWNER'S SIGNATURE

Case #

(SIGNATURE MUST BE NOTARIZED) COUNTY OF Sworn to (or affirmed) and subscribed before me on this  $\underline{/U}$ 20 day of KMS, who is personally known or who has produce as identification. BanDrew Signature of Notary P Print Name of Notary Public

**KIMBERLY A. HAUSER** Notary Public - State of Florida Commission # FF 216326 My Comm. Expires May 7, 2019

Bonded through National Notary Assn.



DEPARTMENT OF COMMUNITY DEVELOPMENT

VACATION OF PLAT APPLICATION

Questions: 239-574-0553

#### AUTHORIZATION TO REPRESENT PROPERTY OWNER(s)

Case #

PLEASE BE ADVISED THAT

Banks Engineering

(Name of person giving presentation)

| - |  |
|---|--|
| R | ROW Vacation   |
|   | AGENCY, BOARD OF ZONING ADJUSTMENTS AND APPEALS AND/OR CITY COUNCIL FOR                          |
|   | IS AUTHORIZED TO REPRESENT ME IN THE REQUEST TO THE PLANNING & ZONING COMMISSION/ LOCAL PLANNING |
|   | THE REAL PROPERTY AND THE REQUEST TO THE REALING & ZONING COMPARISION/ LOCAL REALING             |

| UNIT 26            | BLOCK 553B/553C/ LOT(S) 553D   | L-18/5-22    | SUBDIVISION     | Cape Coral              |
|--------------------|--|--------------|-----------------|-------------------------|
| OR LEGAL DESCR     |  |              |                 |                         |
|                    |  |              |                 |                         |
|                    |  |              |                 | 1                       |
| LOCATED IN TH      | HE CITY OF CAPE CORAL, COUNTY OF I   | LEE, FLORIDA | 10              | +11                     |
| G. Brent Eva       | ns - Manager   | 19           | nare Tuesd      |                         |
| PROPERTY OV        | WNER (Please Print)  |              | PROPERTY OWI    | NER (Please Print)      |
|                    |  |              |                 |                         |
| PROPERTY OV        | WNER (Signature & Title)   |              | PROPERTY OWI    | NER (Signature & Title) |
| STATE OF           | E, COUNTY OF Lee   |              |                 |                         |
| Subscribed and sw  | vorn to (or affirmed) before me this   | 1            | day of          | May , 20/7 by           |
| Grayant.           | EVAUS who is personally kn   | own or prod  | uced            |                         |
| as identification. |  |              |                 |                         |
|                    | Exp. Date: 57/3  | ZS Comn      | nission Number: | H- JU326                |
|                    | Signature of Notary Pu   | blic:        | Vint            | all Naus                |
| Notary Pub         | RLY A. HAUSER<br>lic - State of FloridaPrinted name of Notar<br>sion # FF 216326 |              | C Kim           | bal/A Hausy             |
| My Comm. I         | Expires May 7, 2019<br>gh National Notary Assn.                                  |              |                 | /                       |

Note: Please list all owners. If a corporation, please supply the Planning Division with a copy of corporation papers.





Professional Engineers, Planners & Land Surveyors

Wednesday 10, 2017

City of Cape Coral Department of Community Development 1015 Cultural Park Boulevard Cape Coral, Florida 33990

#### Reference: SANTA BARBARA & VETERANS (REVISED LETTER OF INTENT) RIGHT-OF-WAY PETITION TO VACATE

To Whom it May Concern:

The property owner, SB-Vets-1, LLC, is seeking to vacate *ALL* of the following rights-of-way and easements within the subject property including but not limited to those recorded in the Plat Book 14, Pages 133 & 135, Unit 26:

- 1. The 15' alley between Lots 1 & 2/3 in Block 553C and all underlying public utility and drainage easements.
- 2. The 25' walkway between Lots 15-18 in Block 553C and Lot 22 in Block 553B and all underlying public utility and drainage easements.
- 3. All lot lines, public utility and drainage easements associated with Block 553C, Lots 1 & 2 and Lots 3-18.
- 4. All lot lines, public utility and drainage easements associated with Block 553B, Lots 5-22.
- 5. All lot lines, public utility and drainage easements associated with Block 553D.

It is proposed to retain a 6' PUE & Drainage Easement around the perimeter of the property as described in the attached Sketch & Description.

Please find attached one original and two copies of the following items:

- 1. Completed Application for Right-of-Way Vacation
- 2. Check in the amount of \$843.00 for the Application Fee
- 3. Letters of Approval
- 4. Legal Description & Sketch of Area to be Vacated
- 5. Boundary Survey
- 6. Sketch & Description showing final property configuration depicting 6' perimeter PUE & Drainage Easement.

If you have any questions or I may be of further assistance, please feel free to contact me at our Fort Myers office.

Sincerely, BANKS ENGINEERING

elonia

Jennifer M. Sheppard Permitting Coordinator

S:\Jobs\81xx\8100\Documents\ROW Vacation\8100\_Ltr-VacationSubmittal-Revised.doc

• SERVING THE STATE OF FLORIDA •

# Planning Division Case Report VP 17-0004

| Review Date:                  | May 23, 2017  |  |
|-------------------------------|---|--|
| Property Owner/<br>Applicant: | SB-Vets-1, LLC  |  |
| Authorized<br>Representative: | Banks Engineering   |  |
| Request:                      | <ol> <li>The applicant requests the following:</li> <li>Vacate a 15-foot wide platted alley and all underlying public utility and drainage easements;</li> <li>Vacate a 25-foot wide platted walkway and all underlying public utility and drainage easements;</li> <li>Vacate all lot lines, public utility and drainage easements in Block 553C, Block 553B, and Block 553D.</li> </ol> |  |
| Location:                     | Southeast corner of Santa Barbara Boulevard and Veterans Memorial Highway   |  |
| Prepared By:                  | Kathy Eastley, AICP, Senior Planner   |  |
| Reviewed By:                  | Mike Struve, AICP, LEED Green Associate, Planning Team Coordinator  |  |
| Approved By:                  | Robert H. Pederson, AICP, Planning Manager  |  |
| Urban Services:               | Transition  |  |
| Site Visit:                   | TBD   |  |
| Recommendation:               | Approval with conditions  |  |

### I. PROPERTY DESCRIPTION

SB-Vets-1, LLC owns a recently assembled ±8-acre site bounded on four sides by public rights-of-way including Santa Barbara Boulevard, Veterans Memorial Parkway, SE 1<sup>st</sup> Avenue, and SE 27<sup>th</sup> Street. The site has Pedestrian Commercial (C-1) Zoning and a Future Land Use of Commercial Professional (CP). A vacant Fire Station is on the western side of the site.

May 23, 2017 VP 17-0004 Page **2** of **11** 



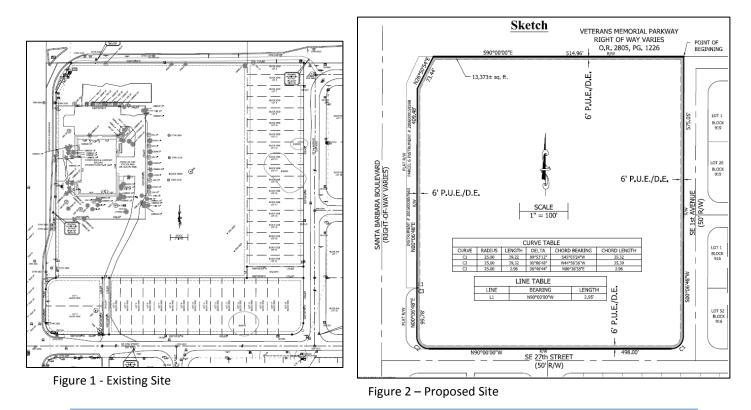
Figure 1 - Aerial view of site

The applicant requests to vacate the following:

- 1. A 15-foot wide platted alley and all underlying public utility and drainage easements. This alley is between Lot 1, Block 553C, and Lots 1 and 10, Block 553C. The alley is improved and provides access to the former City Fire Station on the adjacent parcel;
- A 25-foot wide platted walkway and all underlying public utility and drainage easements between Lot 10, Block 553C and Lot 10, Block 553B. This walkway is unimproved and extends from the southeast corner of Block 553 eastward to SE 1<sup>st</sup> Avenue;
- 3. All lots lines, public utility and drainage easements associated with Lots 1-2 and 3-18, Block 553C.
- 4. All lots lines, public utility and drainage easements associated with Lots 5-22, Block 553B.
- 5. All lots lines, public utility and drainage easements associated with Block 553D.

The applicant proposes to deed to the City a six-foot wide utility and drainage easement around the perimeter of the site.

The platted lots and easements are described in Exhibit "A" and the platted alley and walkway subject to the vacation request are legally described in Exhibits "B" and "C", respectively.



#### II. ANALYSIS

Staff has analyzed this request pursuant to the City Land Use and Development Regulations (LUDR), Section 8.11, "Vacation of plats, rights-of-way and other property".

The assembly of several parcels by SB-Vets-1, LLC results in a ±eight-acre size that will allow for greater design flexibility in the planning and development of the site. The request to vacate existing rights-of-way, utility and drainage easements, and lots lines will facilitate the development of the site. Since the area is under common ownership, these ROWs serve no purpose in providing public access to a site as four City streets provide access to this large site. The vacation of all easements and lot lines will provide a site free of encumbrances and facilitate redevelopment of the area. The deeding of a perimeter easement will be sufficient to serve the new enlarged, project area.

The vacation of the alley and walkway rights-of-way will add a small amount of land to the site. While the land gained by the owner may not be substantial, it is important in providing flexibility in redeveloping this site.

CenturyLink, Comcast, and LCEC have provided letters of no objection regarding this request. The SB-Vet-1, LLC parcel will contain a continuous perimeter easement that is six feet wide which satisfies the utility companies.

This request is consistent with Policy 5.5 of the Future Land Use Element that states: "The City of Cape Coral may consider vacation of rights-of-way to facilitate land assembly and the development of a unified, contiguous commercial project."

In summary, staff finds that the requested vacations will provide for a more regular configuration of the property and will enlarge the area of this parcel. Staff finds that the requested ROWs to be vacated are not needed to fulfill any current or forseeable public use. The deeding of a sxi-foot wide perimeter easement a will provide the means serve this parcel with utilities. As such, the approval of this request will not be harmful to the community, is consistent with promoting the public interest by providing the applicant with greater flexibility in developing the commercial property, potentially eliminates future maintenance obligations of the City, and adds a small amount of property to the *ad valorem* tax rolls.

#### III. RECOMMENDATION

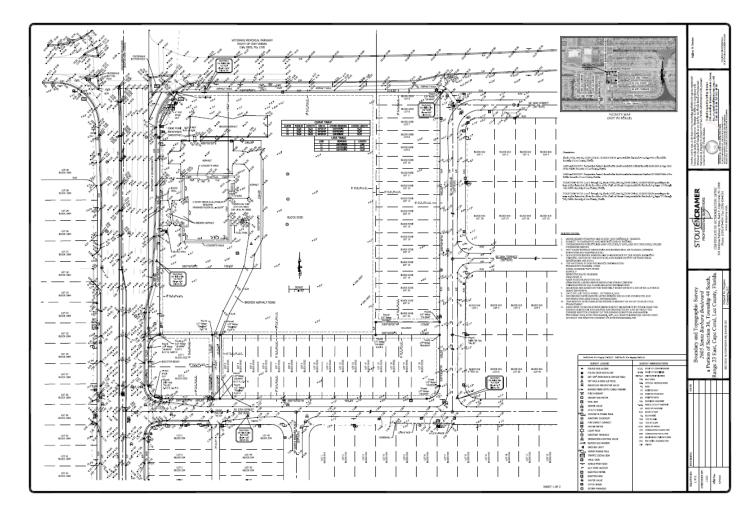
Based upon the above analysis, staff recommends **approval** of the requested vacations with the following conditions:

- 1. The requested vacations shall be consistent with that shown in the sketches and accompanying legal descriptions prepared by Stouten-Cramer, as depicted in Exhibits "A", "B", and "C".
- 2. Within 60 days from the date of adoption of this vacation, the owner shall provide to the City an easement deed for a six-foot wide easement consistent with that shown in the sketch and accompanying legal description dated May 12, 2017, prepared by Stouten Cramer, as depicted in Exhibit "D." This deed shall be approved by the City Property Broker prior to execution.
- 3. This resolution shall be recorded with the Office of the Lee County Clerk of Court by the City of Cape Coral. This resolution shall not be recorded and therefore become effective until the applicant reimburses DCD for all recording fees associated with this resolution.

#### **Staff Contact Information**

Kathy Eastley, AICP, Senior Planner PH: 239-574-0605 Email: <u>keastley@capecoral.net</u>

#### EXHIBIT "A"



May 23, 2017 VP 17-0004 Page **6** of **11** 

| <b>EXHIBI</b> | Т "В" |
|---------------|-------|
|---------------|-------|

# Description

#### **Alley Vacation Description:**

A parcel of land lying in Section 36, Township 44 South, Range 23 East, City of Cape Coral, Lee County, Florida being more particularly described as follows:

Beginning at the Northeast corner of Lot 1, Block 553C, Cape Coral Unit 26 as recorded in Plat Book 14, Pages 117 through 148 of the Public Records of Lee County, Florida, being a point on the South line of Block 553D of said Cape Coral Unit 26, thence run North 90°00'00" East, along said South line, a distance of 15.00 feet to the Northwest corner of Lot 3, Block 553C of said Cape Coral Unit 26; thence run South 00°06'48" West, along the West line of said Lot 3, a distance of 125.00 feet to the Southwest corner of said Lot 3, being a point on the North right-of-way line of SE 27th Street (Lullaby Street on the Plat); thence run South 90°00'00" West, along said North right-of-way line, a distance of 15.00 feet to the Southeast corner of Lot 2, Block 553C, Cape Coral Unit 26; thence run North 00°06'48" East, along the East line of said Lots 1 and 2, a distance of 125.00 feet to the Point of Beginning.

Said Parcel Contains 1,875 sq ft. (more or less)

Bearings are based on the plat of Cape Coral Unit 26 (Plat Book 14, Pages 117 through 148) wherein the South line of SE 27th Street (Lullaby Street on the Plat) bears South 90°00'00" West.

| THIS IS NOT A SURVEY   | Description to Accompany Sketch<br>Alley Vacation<br>A Tract of land lying in Cape Coral Unit 26 (P.B.<br>14, Pg. 117) lying in Section 36, Township 44<br>South, Range 23 East, City of Cape Coral, Lee<br>County, Florida | Not Valid without Sheet 1 of 2   |
|--|---|--|
| Sheet 2 of 2   | STOUT/ENCRAMER<br>PROFESSIONAL SURVEYORS  | 1 hereby certify that, to the best of my knowledge and belief, the<br>sketch and description represented hereon, made under my<br>direction on February 2, 2017 is in accordance with Standards<br>of Practice as set forth by the Florida Board of Professional<br>Surveyors & Mappers in Chapter 5J-17, Florida Administrative<br>Code, pursuant to Section 472.027 Florida Statutes.<br>See Sheet 1 of 2 for Signature and Seal |
| JOB # 16-4264 PREPARED FOR: Creighton Companies, LLC<br>SECTIONS 36, TOWNSHIP 44S, RANGE 23E | CERTIFICATE OF AUTHORIZATION: LB7922<br>324 Nicholas Parkway West, Suite F, Cape Coral, FL 33991<br>Phone: (239) 673-9541 Fax: (239) 424-8181<br>www.scisurvey.com  | JEFFREY D. STOUTEN (FOR THE FIRM)<br>FLORIDA PROFESSIONAL SURVEYOR & MAPPER NO. 6584<br>NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL<br>RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER  |

# Description

#### Alley Vacation Description:

A parcel of land lying in Section 36, Township 44 South, Range 23 East, City of Cape Coral, Lee County, Florida being more particularly described as follows:

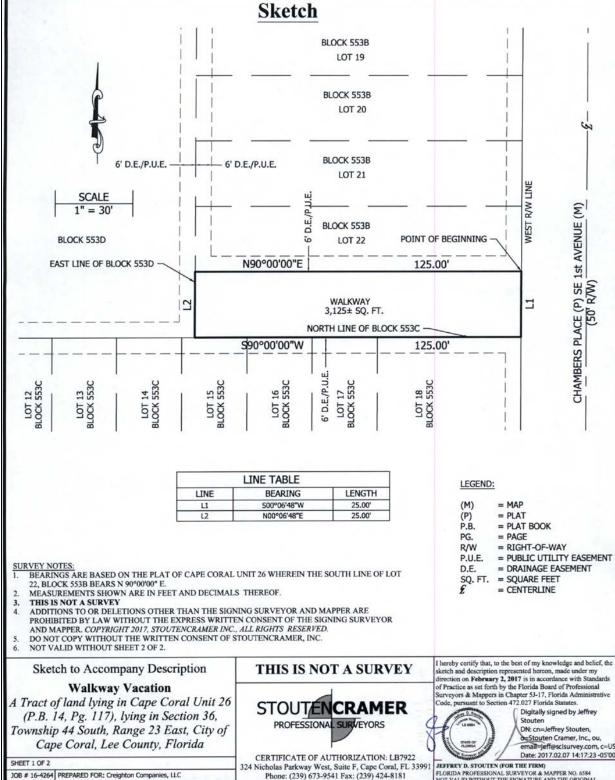
Beginning at the Northeast corner of Lot 1, Block 553C, Cape Coral Unit 26 as recorded in Plat Book 14, Pages 117 through 148 of the Public Records of Lee County, Florida, being a point on the South line of Block 553D of said Cape Coral Unit 26, thence run North 90°00'00" East, along said South line, a distance of 15.00 feet to the Northwest corner of Lot 3, Block 553C of said Cape Coral Unit 26; thence run South 00°06'48" West, along the West line of said Lot 3, a distance of 125.00 feet to the Southwest corner of said Lot 3, being a point on the North right-of-way line of SE 27th Street (Lullaby Street on the Plat); thence run South 90°00'00" West, along said North right-of-way line, a distance of 15.00 feet to the Southeast corner of Lot 2, Block 553C, Cape Coral Unit 26; thence run North 00°06'48" East, along the East line of said Lots 1 and 2, a distance of 125.00 feet to the Point of Beginning.

Said Parcel Contains 1,875 sq ft. (more or less)

Bearings are based on the plat of Cape Coral Unit 26 (Plat Book 14, Pages 117 through 148) wherein the South line of SE 27th Street (Lullaby Street on the Plat) bears South 90°00'00" West.

| THIS                     | IS NOT A SURVEY  | Description to Accompany Sketch<br>Alley Vacation<br>A Tract of land lying in Cape Coral Unit 26 (P.B.<br>14, Pg. 117) lying in Section 36, Township 44<br>South, Range 23 East, City of Cape Coral, Lee<br>County, Florida | Not Valid without Sheet 1 of 2   |
|--------------------------|--|---|--|
|                          | Sheet 2 of 2   | STOUTENCRAMER<br>PROFESSIONAL SURVEYORS   | I hereby certify that, to the best of my knowledge and belief, the<br>sketch and description represented hereon, made under my<br>direction on February 2, 2017 is in accordance with Standards<br>of Practice as set forth by the Florida Board of Professional<br>Surveyors & Mappers in Chapter 5J-17, Florida Administrative<br>Code, pursuant to Section 472.027 Florida Statutes.<br>See Sheet 1 of 2 for Signature and Seal |
| JOB # 16-4264<br>SECTION | PREPARED FOR: Creighton Companies, LLC<br>IS 36, TOWNSHIP 44S, RANGE 23E | CERTIFICATE OF AUTHORIZATION: LB7922<br>324 Nicholas Parkway West, Suite F, Cape Coral, FL 33991<br>Phone: (239) 673-9541 Fax: (239) 424-8181<br>www.scisurvey.com  | JEFFREY D. STOUTEN (FOR THE FIRM)<br>FLORIDA PROFESSIONAL SURVEYOR & MAPPER NO. 6584<br>NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL<br>RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER<br>RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER   |

May 23, 2017 VP 17-0004 Page 8 of 11



www.scisurvey.com

**EXHIBIT "C"** 

SECTIONS 36, TOWNSHIP 44S, RANGE 23E

FLORIDA PROFESSIONAL SURVEYOR & MAPPER NO. 6584 NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAP

# Description

#### Walkway Vacation Description:

A parcel of land lying in Section 36, Township 44 South, Range 23 East, City of Cape Coral, Lee County, Florida being more particularly described as follows:

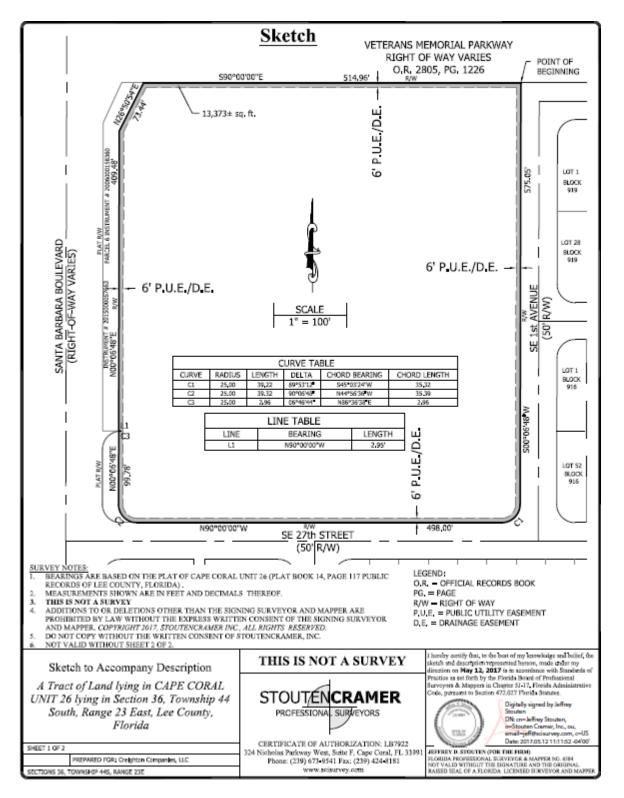
Beginning at the Southeast corner of Lot 22, Block 553B, Cape Coral Unit 26 as recorded in Plat Book 14, Pages 117 through 148 of the Public Records of Lee County, Florida, being a point on the West right-of-way line of SE 1st Avenue (Chambers Place on the Plat), thence run South 00°06'48" West, along said West right-of-way line, a distance of 25.00 feet to the Northeast corner of Block 553C of said Cape Coral Unit 26; thence run South 90°00'00" West, along the North line of said Block 553C, a distance of 125.00 feet to the Southeast corner of Block 553D of said Cape Coral Unit 26; thence run North 00°06'48" East, along the East line of said Block 553D, a distance of 25.00 feet to the Southwest corner of said Lot 22; thence run North 90°00'00" East, along the South line of said Lot 22, a distance of 125.00 feet to the Point of Beginning.

Said Parcel Contains 3,125 sq ft. (more or less)

Bearings are based on the plat of Cape Coral Unit 26 (Plat Book 14, Pages 117 through 148) wherein the South line of Lot 22, Block 553B bears North 90°00'00" East.

|               |  | Description to Accompany Sketch  |  |
|---------------|--|--|--|
| THIS          | IS NOT A SURVEY  | Walkway Vacation<br>A Tract of land lying in Cape Coral Unit 26 (P.B.<br>14, Pg. 117) lying in Section 36, Township 44<br>South, Range 23 East, City of Cape Coral, Lee<br>County, Florida | Not Valid without Sheet 1 of 2   |
|               | Sheet 2 of 2   | STOUTENCRAMER<br>PROFESSIONAL SURVEYORS  | I hereby certify that, to the best of my knowledge and belief, the<br>sketch and description represented hereon, made under my<br>direction on February 2, 2017 is in accordance with Standards<br>of Practice as set forth by the Florida Board of Professional<br>Surveyors & Mappers in Chapter 3)-17, Florida Administrative<br>Code, pursuant to Section 472.027 Florida Statutes.<br>See Sheet 1 of 2 for Signature and Seal |
| JOB # 16-4264 | PREPARED FOR: Creighton Companies, LLC<br>IS 36, TOWNSHIP 44S, RANGE 23E | 324 Nicholas Parkway West, Suite F, Cape Coral, FL 33991<br>Phone: (239) 673-9541 Fax: (239) 424-8181<br>www.scisurvey.com   | JEFFREY D. STOUTEN (FOR THE FIRM)<br>FLORIDA PROFESSIONAL SURVEYOR & MAPPER NO. 6584<br>NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL<br>RAISED SEAL OF A FLORIDA LICENEED SURVEYOR AND MAPPER  |

#### EXHIBIT "D"



May 23, 2017 VP 17-0004 Page **11** of **11** 

# Description

#### Subject Parcel Description:

Parcel of land lying in CAPE CORAL UNIT 26 (Plat Book 14, Page 117, Public Records of Lee County, Florida), lying in Section 36, Township 44 South, Range 23 East, City of Cape Coral, Lee County, Florida being more particularly described as follows:

A parcel of land bounded by and lying six feet (6') inside of (as measured on a perpendicular) the following described boundary:

Beginning at the intersection of the Southerly right-of-way line of Veterans Memorial Parkway as recorded in Official Records Book 2805 at Page 1226 of the Public Records of Lee County, Florida and the Westerly right-of-way line of SE 1st Avenue (Chambers Place on said plat), being the Northeast corner of Lot 5, Block 553B, CAPE CORAL UNIT 26 (Plat Book 14, Page 117, Public Records of Lee County, Florida), thence run S00°06'48"W, along the Westerly right-of-way line of said SE 1st Avenue, a distance of 575.05 feet to a point of curvature; thence run 39.22 feet along the arc of said curve to the right of radius 25.00 feet, concave to the Northwest, having a delta angle of 89°53'12", a chord bearing of S45°03'24"W and a chord length of 35.32 feet to a point of tangency lying on the Northerly right-of-way line of SE 27th Street (Lullaby Street on said plat); thence run N90°00'00"W, along said Northerly right-of-way line, a distance of 498.00 feet to a point of curvature; thence run 39.32 feet along the arc of said curve to the right of radius 25.00 feet, concave to the Northeast, having a delta angle of 90°06'48", a chord bearing of N44°56'36"W and a chord length of 35.39 feet to a point of tangency; thence run N00°06'48"E for 99.78 feet to a point of curvature, thence run 2.96 feet along the arc of said curve to the right of radius 25.00 feet, concave to the Southeast, having a delta angle of 06°46'44", a chord bearing of N86°36'38"E and a chord length of 2.96 feet to a point of cusp; thence run N90°00'00"W a distance 2.95 feet to the Southeast corner of lands described in Official Records Instrument Numbers 2006000158360 and 2015000057663; thence run N00°06'48"E, along the Easterly line of said lands, a distance of 409.48 feet; thence run N26°50'54"E, along the Easterly line of said lands, a distance of 73.44 feet to an intersection with the Southerly right-of-way line of said Veterans Memorial Parkway; thence run S90°00'00"E, along said Southerly right-of-way line, a distance of 514.96 feet to the Point of Beginning.

Said Parcel Contains 13,373 sq ft. (more or less)

Bearings are based on the plat of CAPE CORAL Unit 26 as recorded in Plat Book 14 at Page 117, Public Records of Lee County, Florida.

| THIS    | IS NOT A SURVEY               | Description to Accompany Sketch<br>A Tract of Land lying in CAPE CORAL<br>UNIT 26 lying in Section 36, Township 44<br>South, Range 23 East, Lee County,<br>Florida | Not Valid without Sheet 1 of 2   |
|---------|-------------------------------|--|--|
|         | Sheet 2 of 2                  | STOUTENCRAMER<br>PROFESSIONAL SURVEYORS<br>CERTIFICATE OF AUTHORIZATION: LB7922  | I hereby ontify that, to the best of my knewledge and bellef, the<br>sketch and description represented hereon, mode under my<br>direction on Mwy 12, 2017 is in scorefance with Sandards of<br>Practice as set forth by the Florida Based of Professional<br>Sarveyora & Magreen in Chapters 51-7, Florida Administrative<br>Code, pursuant to Section 472.027 Florida Statutes.<br>See Sheet 1 of 2 for Signature and Seal |
|         | PREPARED FOR: Creighton       | 324 Nicholas Parkway West, Suite F, Cape Coral, FL 33991<br>Phone: (239) 673-9541 Fax: (239) 424-8181  | JEFFREY D. STOUTEN (FOR THE FIRM)<br>FLORIDA PROFESSIONAL SURVEYOR & MAPPER NO. 6384   |
| SECTION | 3 36, TOWNSHIP 445, RANGE 23E | www.scisurvey.com  | NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL<br>BAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER  |



#### Please contact us with changes or cancellations as soon as possible, otherwise no further action needed.

| -   | lease contact  | TOLL-FREE<br>888-516-9220   | tions as soon as possible, otherwis<br>Local #<br>239-335-0258 | Email<br>FNPLegals@gannett.com |
|---|--|-----------------------------|--|--------------------------------|
| Customer:   | CITY OF CAP  | E CORAL_DEPT OF COM         | Ad No.:  | 0002198730                     |
| <u>Address:</u>   | 1015 CULTUR<br>CAPE CORAL<br>USA   | RAL PARK BLVD<br>. FL 33990 | Net Amt:   | \$385.76                       |
| Run Times:  |  |                             | No. of Affidavits:   | 1                              |
| Run Dates:  | 06/10/17   |                             |  |                                |
| Text of Ad:   |  |                             |  |                                |
| NOTICE OF PUBLIC HE   |  |                             |  |                                |
| CASE NUMBER: VP1<br>REQUEST: The app<br>Vacate a 15-foot wid<br>all underlying public<br>age easements, Vacc<br>platted walkway an<br>public utility and dr<br>and Vacate all lot 1<br>and drainage easem<br>Block 553B, and Block<br>LOCATION: Southea:<br>Barbara Boulevard a<br>morial Highway   | olicant requests to<br>e platted alley and<br>: utility and drain-<br>ite a 25-foot wide<br>nd all underlying<br>ainage easements,<br>ines, public utility<br>ents in Block 553C,<br>553D.<br>st corner of Santa<br>and Veterans Me-   |                             |  |                                |
| CAPE CORAL STAFF<br>Eastley, AICP, Senior<br>0605, keastley@capec   | Planner, 239-574-  |                             |  |                                |
| PROPERTY OWNER(S)   |  |                             |  |                                |
| AUTHORIZED REPRE<br>Engineering   | ESENTATIVE: Banks  |                             |  |                                |
| UPCOMING PUBLIC<br>hereby given that thh<br>al Hearing Examiner<br>hearing at 9:00 AM<br>20, 2017 on the abov<br>The public hearing v<br>City of Cape Coral<br>1015 Cultural Park<br>Coral, FL.   | HEARING: Notice is<br>e City of Cape Cor-<br>will hold a public<br>on Tuesday, June<br>re mentioned case.<br>will be held in the<br>Council Chambers,<br>Boulevard, Cape   |                             |  |                                |
| All interested parties<br>pear and be heard.<br>sented before the<br>will become a perm<br>record. The public he<br>tinued to a time an<br>announcement at ti<br>without any further<br>Copies of the staff rr<br>able 5 days prior to<br>file can be reviewed<br>Community Developp<br>Planning Division, 1<br>Blvd., Cape Coral, FL.<br>After the Hearing Ex.<br>written recommenda<br>be scheduled for a<br>fore the City Counci<br>the recommendation<br>decision. You will ree<br>lic hearing notice<br>scheduled for a City C<br>DETALED INFORMA<br>port and colored ma<br>tion are available at<br>Coral website, www.<br>ichearing (Click on<br>formation', use the of<br>enced above to ac<br>tion); or, at the Planr<br>ter at City Hall, betw<br>7:30 AM and 4:30 PM | All materials pre-<br>Hearing Examiner<br>anent part of the<br>earing may be con-<br>id date certain by<br>his publich hearing<br>published notice.<br>eport will be avail-<br>the hearing. The<br>at the Cape Coral<br>ment Department,<br>015 Cultural Park<br>aminer has made a<br>tion, the case will<br>public hearing be-<br>il who will review<br>and make a final<br>ceive another pub-<br>when this case is<br>council hearing.<br><b>ITON:</b> The case re-<br>ps for this applica-<br>t the City of Cape<br>capecoral.net/publ<br>Public Hearing In-<br>case number refer-<br>cess the informa-<br>ning Division coun-<br>ween the hours of |                             |  |                                |
| HOW TO CONTACT<br>appear at the publi-<br>heard, subject to pr<br>duct. You are allow<br>to write or appear a<br>ing to voice your ob<br>val. Written comme<br>Director will be ent   | c hearing and be<br>oper rules of con-<br>ved sufficient time<br>at the public hear-<br>ojections or appro-<br>ents filed with the   |                             |  |                                |

cord. Please reterence the case number above within your correspondence and mail to: Department of Community Development, Planning Division, P.O. Box 150027, Cape Coral, FL 33915-0027. The hearings may be continued from time to time as necessary.

ADA PROVISIONS: In accordance with the Americans With Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the Human Resources Department whose office is located at Cape Coral City Hall, 1015 Cultural Park Boulevard, Cape Coral, Florida; telephone 1-239-574-0530 for assistance; if hearing impaired, telephone the Florida Relay Service Numbers, 1-800-955-8771 (TDD) or 1-800-955-8770 (v) for assistance.

by order of Rebecca van Deutekom, MMC City Clerk REF # VP17-0004 AD# 2198730 June 10, 2017

# Department of Community Development Planning Division

### AFFIDAVIT

IN RE: APPLICATION OF: SB-Vets-1,LLC

APPLICATION NO: VP17-0004

) §

STATE OF FLORIDA

I, Vincent A. Cautero, AICP having first been duly sworn according to law, state on my oath the following:

That I am the Director of the Department of Community Development and responsible in performing duties as required for the City of Cape Coral.

That pursuant to City of Cape Coral Code. Section 8.3.2A and Section 8.11.3.A all required written notice and publication has been provided. Also, posting of a sign has been done when applicable per Section 8.3.2A.

DATED this

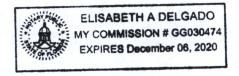
day of

2017 .

Vincent A. Cautero, AICP

### STATE OF FLORIDA COUNTY OF LEE

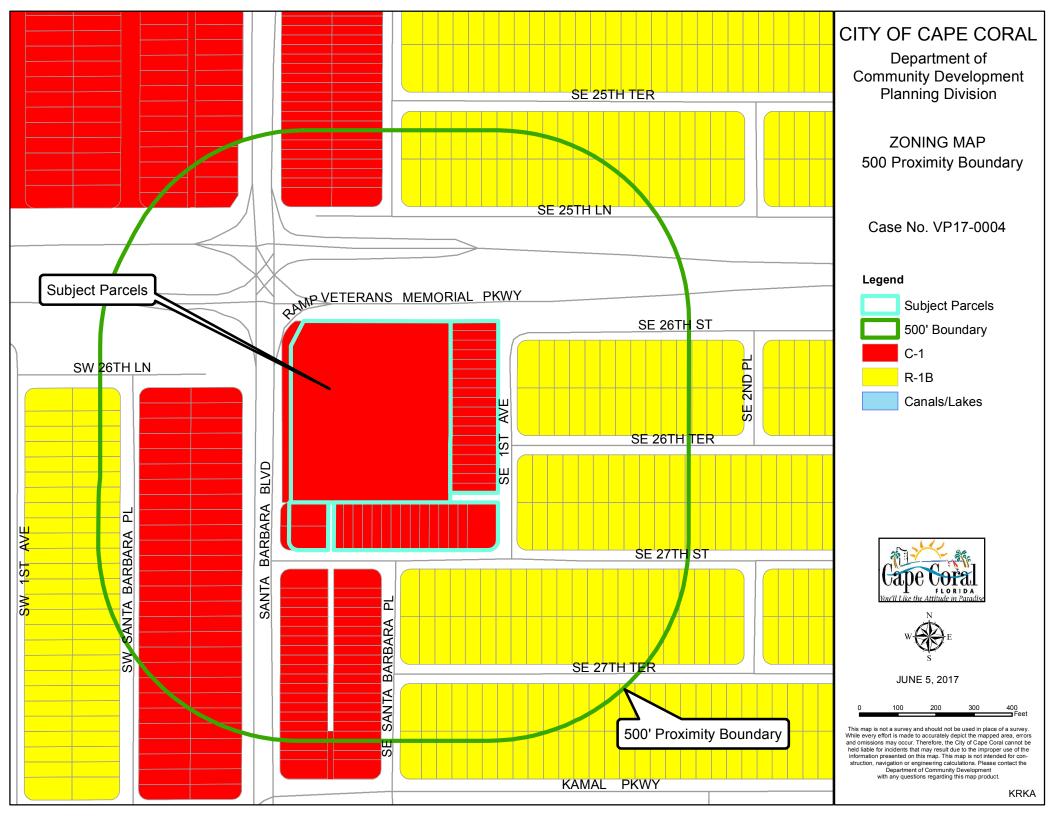
The foregoing instrument was acknowledged before me this 12<sup>22</sup> day of <u>June</u>, 2017, by Vincent A. Cautero, AICP, who is personally known to me and who did not take an oath.

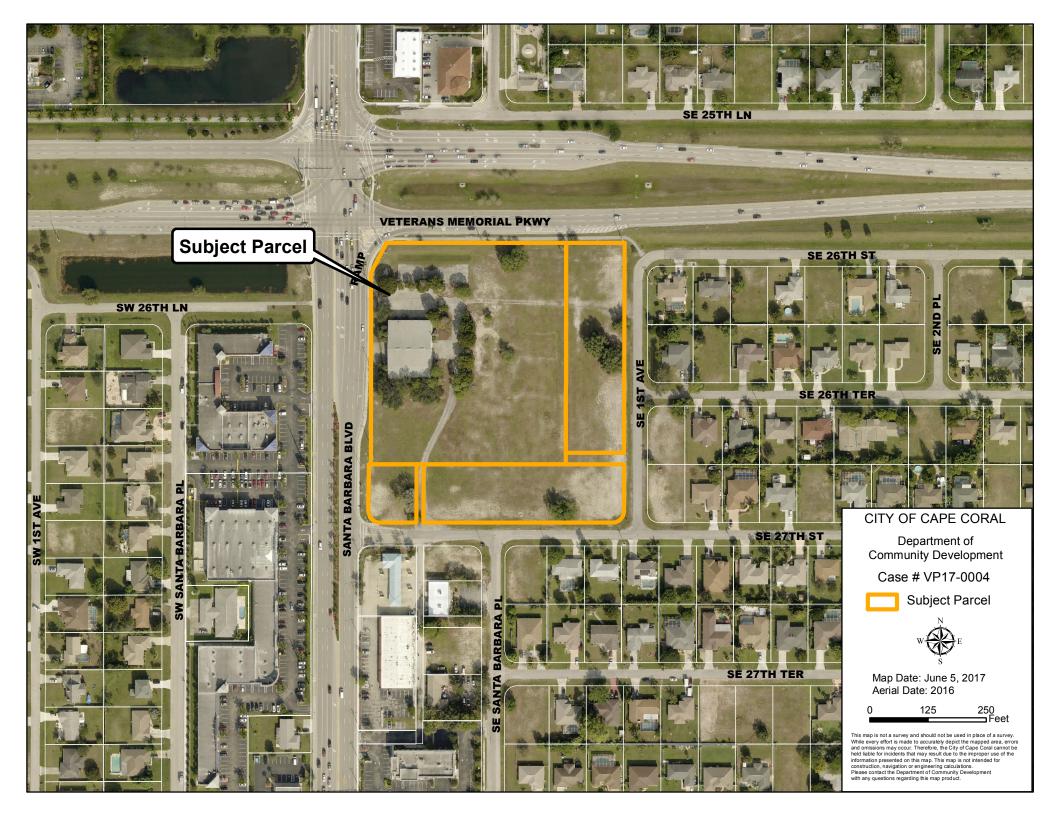


Exp. Date 030 Commission # 66030474

Elisabet Q. Del Signature of Notary Public

Elisabeth A. Delgado Print Name of Notary Public





Item Number:2.C.Meeting Date:6/20/2017Item Type:HEARINGS

# AGENDA REQUEST FORM

CITY OF CAPE CORAL



# TITLE:

Case # SE17-0006\*; Address 2605 Santa Barbara Blvd; Applicant: SB-VETS-LLC

# **REQUESTED ACTION:**

Approve or Deny

# STRATEGIC PLAN INFO:

| 1. Will this action result in a Budget Amendment?                | No |
|--|----|
| 2. Is this a Strategic Decision?                                 | No |
| If Yes, Priority Goals Supported are listed below.               |    |
| If No, will it harm the intent or success of the Strategic Plan? | No |

# Planning & Zoning Recommendations:

# SUMMARY EXPLANATION AND BACKGROUND:

The applicant requests a Special Exception for an Automotive Service Station Limited Use (a convenience store with fuel pumps) in the Pedestrian Commercial (C-1) District.

# LEGAL REVIEW:

# **EXHIBITS**:

See backup material.

# PREPARED BY:

Shawn Baker Division- Planning Department-Community Development

# SOURCE OF ADDITIONAL INFORMATION:

Mike Struve, Planning Team Coordinator, 239-242-3255, mstruve@capecoral.net

ATTACHMENTS:

D

Description

Back up materials

**Type** Backup Material



DEPARTMENT OF COMMUNITY DEVELOPMENT SPECIAL EXCEPTION APPLICATION

Case #SE/7-1006

Questions: 239-574-0553

#### **REQUEST TO BOARD OF ZONING ADJUSTMENT & APPEAL FOR A SPECIAL EXCEPTION**

FEE: \$833.00 first 3 acres plus \$220.00 each additional acre over 3 up to 20 acres; \$22.00 per acre over the first 20 acres. In addition to the application fee, all required advertising costs are to be paid by the applicant (ORD 39-03, Sec. 5.4). Advertising fees will be billed and must be paid prior to hearing.

Following the approval of your request, the applicant shall be responsible for paying the City to electronically record the final signed Resolution or Ordinance with the Lee County Clerk of Court. Until this fee is paid, restrictions on the issuance of any City permits will remain on the affected property that will prevent the city from issuing any applicable building permits, site plans, certificates of use, or certificates of occupancy for any property covered by the Resolution or Ordinance.

| OWNER OF PROPERTY   | Address: 900 SW Pine Island Road, Suite 202                  |
|---|--|
| SB-Vets-1, LLC  | City: Cape Coral State FL Zip 33991                          |
| Email:  | Phone:   |
| APPLICANT (if different from Owner)                                       | Address:   |
|   | City: State Zip  |
| Email:  | Phone:   |
| AUTHORIZED REPRESENTATIVE   | Address: 10511 Six Mile Cypress Parkway Suite 101            |
| Banks Engineering   | City: Fort Myers State FL Zip 33966                          |
| Email: nkoukos@bankseng.com   | Phone: 239-939-5490  |
| 553B, 553C, 1-18 &<br>Unit <u>26</u> Block <u>553D</u> Lot(s) <u>5-22</u> | Subdivision Cape Coral                                       |
| Address of Property2605/2625 Santa Barba                                  | ra Blvd, 119 SE 27th ST & 2614 SE 1st Ave.                   |
|   | Plat Book <u>14</u> Page <u>133 &amp; 135</u>                |
| Current Zoning C1 Strap N   | umber <u>36-4423-C1-00553.C010; .C030; .B050 &amp; .D000</u> |

#### THIS APPLICATION SHALL ALSO HAVE ANY ADDITIONAL REQUIRED SUPPORTING DOCUMENTS

The owner of this property, or the applicant agrees to conform to all applicable laws of the City of Cape Coral and to all applicable Federal, State, and County laws and certifies that all information supplied is correct to the best of their knowledge.

|                             | SB-Vets-1, LLC           |
|-----------------------------|--------------------------|
| G. Brent Evans - Manager    | CORPORATION/COMPANY/NAME |
| NAME (PLEASE TYPE OR PRINT) | APPLICANUS SIGNATURE     |

(SIGNATURE MUST BE NOTARIZED)



DEPARTMENT OF COMMUNITY DEVELOPMENT SPECIAL EXCEPTION APPLICATION Questions: 239-574-0553 Case #

I have read and understand the above instructions. Hearing date(s) will be confirmed when I receive a copy of the Notice of Public Hearing stipulating the day and time of any applicable hearings.

STATE OF +L 02 , COUNTY OF Sworn to (or affirmed) and subscribed before me this  $\frac{12}{12}$  day of  $\frac{100}{12}$ , by RIATE My Swho is personally known or produced NF as identification. NOBZU Commission Number: Exp. Date: Signature of Notary Public: Printed name of Notary Public:



KIMBERLY A. HAUSER Notary Public - State of Florida Commission # FF 216326 My Comm. Expires May 7, 2019 Bonded through National Notary Assn.



DEPARTMENT OF COMMUNITY DEVELOPMENT SPECIAL EXCEPTION APPLICATION Ouestions: 239-574-0553 Case #

#### ACKNOWLEDGEMENT FORM

I acknowledge that I, or my representative, must attend any applicable meetings scheduled for the Planning & Zoning Commission/Local Planning Agency, Board of Zoning Adjustments and Appeals, and Council.

I will have the opportunity, at the hearing, to present verbal information pertaining to my request that may not be included in my application.

I understand any decision rendered by the CITY shall be subject to a thirty (30) day appeal period. Any work performed within the thirty (30) day time frame or during the APPEAL process will be completed at the applicant's risk.

I understand I am responsible for all fees, including advertising costs. All fees are to be submitted to the City of Cape Coral with the application or the item may be pulled from the agenda and continued to future date after fees are paid.

Please obtain all necessary permits prior to commencing any phase of construction.

Please indicate on a separate sheet those persons to whom you wish a copy of the Public Hearing Notice sent.

By submitting this application, I acknowledge and agree that I am authorizing the City of Cape Coral to inspect the subject property and to gain access to the subject property for inspection purposes reasonably related to this application and/or the permit for which I am applying.

I hereby acknowledge that I have read and understood the above affidavit on the 10th day of G, Brent Evans - Manager URE PRINT APPLICANT'S NAME COUNTY OF STATE OF Subscribed and sworn to (or affirmed) before me this day of Who is personally known or produced altonDre as identification. Commission Number: Exp. Date:// Signature of Notary Public: Printed name of Notary Public: **KIMBERLY A. HAUSER** Notary Public - State of Florida Commission # FF 216326 My Comm. Expires May 7, 2019 Bonded through National Notary Assn. Special\_exception\_application\_12\_17\_14



DEPARTMENT OF COMMUNITY DEVELOPMENT SPECIAL EXCEPTION APPLICATION Questions: 239-574-0553

| AUTUODIZATION TO DEDDECE   |  |
|--|--|
| AUTHORIZATION TO REPRESEN  | IT PROPERTY OWNER(S)   |
| PLEASE BE ADVISED THAT Banks Engineerin  | g a balla tim a la company a la company a  |
| (Name of person g  | giving presentation)   |
| IS AUTHORIZED TO REPRESENT ME IN THE REQUEST TO TH<br>AGENCY, BOARD OF ZONING ADJUSTMENTS AND APPEALS<br>Special Exception |  |
| (Type of Public Hearing – i.e., PDP, Zoning, Special Exception   | on, Variance, etc.)  |
| UNIT 26 BLOCK 553B/553C/ LOT(S) 1-18/<br>553D  | 5-22 SUBDIVISION Cape Coral  |
| OR LEGAL DESCRIPTION   | the second s |
| G. Brent Evans - Manager<br>PROPERTY OWNER (Please Print)  | PROPERTY OWNER (Please Print)  |
| ROPERTY OWNER (Signature & Title)  | PROPERTY OWNER (Signature & Title)   |
| STATE OF H, COUNTY OF Lee  | in strok - dated to be a   |
|  | de la la   |
| Subscribed and sworn to (or affirmed) before me this   | or produced day of May 20 7 by   |
| as identification.   | or produced  |
| Org Yan D. R. EAlswho is personally known  | Commission Number: TE 310,324  |

Case #

Note: Please list all owners. If a corporation, please supply the Planning Division with a copy of corporation paper.





Professional Engineers, Planners & Land Surveyors

March 1, 2017

City of Cape Coral Department of Community Development 1015 Cultural Park Boulevard Cape Coral, Florida 33990

Reference: 24-HR CONVENIENCE STORE WITH FUEL SANTA BARBARA & VETERANS SPECIAL EXCEPTION - LETTER OF INTENT

To Whom It May Concern:

It is the intent of the property owner, Stanley S. Teague Trustee, to request a Special Exception to allow for fuel sales for the above referenced project. This site comprises 7.52 acres and is located at 2605/2625 Santa Barbara Boulevard. The project will include 8 pumping stations for a convenience store operating 24 hours a day 7 days a week.

Attached for your review is the following information:

- 1. One (1) Completed Special Exception Application
- 2. One (1) Authorization to Represent, signed by the City (Please see John Szerlag for document)
- 2. One (1) Check in the amount of \$1,827.40 for the Application Fee
- 3. One (1) copy of the Trip Generation Report
- 4. Twelve (12) copies of the Site Plan
- 5. Twelve (12) copies of the Landscape Plan
- 6. Twelve (12) copies of the Boundary Survey

Should you or your staff have any questions, or require additional information, please feel free to contact me at (239) 939-5490.

Sincerely, BANKS ENGINEERING

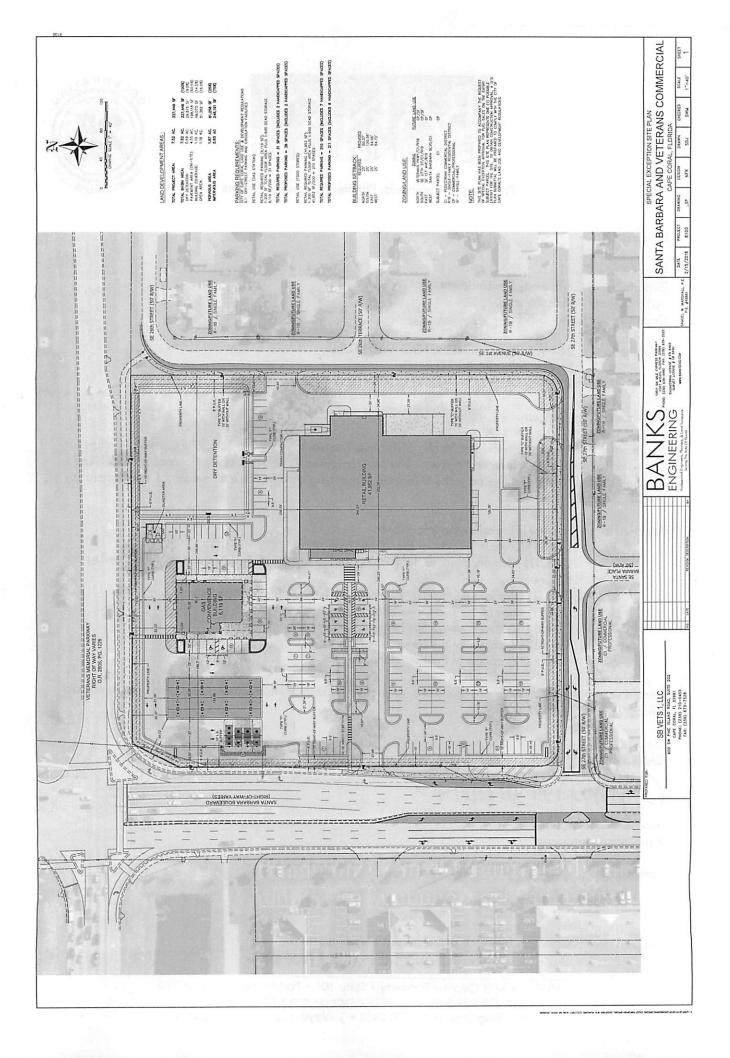
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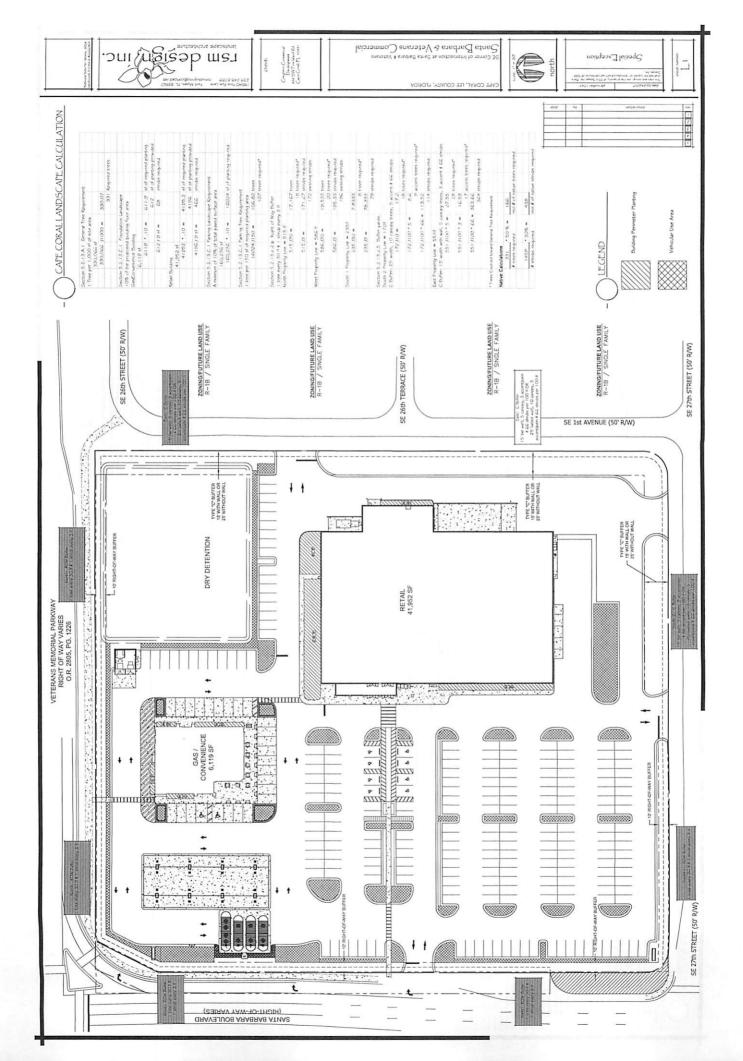
Jennifer M. Sheppard Permitting Coordinator

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#### SE17-0006

# **Planning Division Case Report**

| Review Date:           | June 2, 2017   |
|------------------------|--|
| Property Owner:        | SB-Vets-1, LLC   |
| Applicant:             | SB-Vets-1, LLC   |
| Owner Address:         | 900 SW Pine Island Road, Suite 202<br>Cape Coral, FL 33991   |
| Authorized Rep.        | Banks Engineering  |
| Request:               | The applicant requests a Special Exception for an Automotive Service Station<br>Limited Use (a convenience store with fuel pumps) in the Pedestrian<br>Commercial (C-1) District.                                |
| Address:               | 2605-2625 Santa Barbara Boulevard, 2614 SE $1^{st}$ Avenue, and 119 SE $27^{th}$ Street  |
| Prepared By:           | Mike Struve, AICP, LEED Green Associate, Planning Team Coordinator   |
| Reviewed By:           | Robert H. Pederson, AICP, Planning Manager   |
| Recommendation:        | Approval with conditions   |
| Urban Service<br>Area: | Infill   |
| Right of Way Access:   | The site has frontage on four streets: Veterans Memorial Parkway, a Principal Aerial; Santa Barbara Boulevard, a Major Aerial; and SE 1 <sup>st</sup> Avenue and SE 27 <sup>th</sup> Street, both Local Streets. |
| Site Visit:            | March 17, 2017   |
|                        |  |

Site Description:

The site consists of four parcels ranging from 0.29 to 4.54 acres at the southeast corner of the intersection of Veterans Memorial Parkway and Santa Barbara Boulevard. These parcels collectively have  $\pm$ 7.35 acres. A related public hearing case (VP17-0004) to vacate a platted alley and walkway would expand this site by an additional  $\pm$ 0.11 acres.

The largest of the four parcels was previously owned by the City of Cape Coral and was home to Fire Station #4 that was constructed in 1986. This facility is no longer in operation and will be demolished to redevelop this site.

All four parcels have a Commercial/Professional Future Land Use (FLU) Classification and C-1 Zoning. All adjacent properties are separated from the site by public streets. Surrounding parcels have either C-1 (with Commercial/Professional FLU) or R-1B (with Single Family FLU) Zoning.

Table 1. Zoning Classifications, Future Land Use Designations, and Existing Uses of the Site and Surrounding Parcels.

| Subject<br>Parcel | Zoning   | Future Land Use (FLU)  | Existing Use   |
|-------------------|--|--|--|
| Current:          | Pedestrian Commercial (C-1)  | Commercial/Professional  | Municipal Fire Station   |
|                   | Surrounding Zoning   | Surrounding FLU  | Surrounding Existing Uses  |
| North:            | Veterans ROW/Pedestrian<br>Commercial (C-1) and Single-<br>Family (R-1B)                   | Veterans<br>ROW/Commercial/Professional<br>and Single Family                   | Veterans ROW/Retail,<br>Single-Family Homes                        |
| South:            | SE 27 <sup>th</sup> Street ROW/<br>Pedestrian Commercial (C-1)<br>and Single-Family (R-1B) | SE 27 <sup>th</sup> Street<br>ROW/Commercial/Professional<br>and Single Family | SE 27 <sup>th</sup> Street ROW/Car<br>Wash, Single Family<br>Homes |
| East:             | SE 1 <sup>st</sup> Avenue ROW/Single<br>Family Residential (R-1B)                          | SE 1 <sup>st</sup> Avenue ROW/Single<br>Family                                 | SE 1 <sup>st</sup> Avenue ROW/Single<br>Family Homes               |
| West:             | Santa Barbara ROW/<br>Pedestrian Commercial (C-1)  | Santa Barbara ROW/<br>Commercial/Professional                                  | Santa Barbara<br>ROW/Multi-Tenant<br>Commercial Building           |

#### **Project Description:**

The Developer seeks an Automotive Service Station Limited Use on the site. The City defines an Automotive Service Station, Limited Use as "an establishment primarily engaged in the retail sale of motor fuel and lubricants, but which may also include facilities for washing, waxing, detailing, polishing, greasing, tire repair (no recapping or vulcanizing) and other minor incidental repairs."

A 6,119-sq. ft. convenience store with fuel pumps is proposed near the northeast corner of the site. West of the convenience store, a detached fuel canopy will be parallel with Santa Barbara Boulevard. The fuel island will have eight fuel dispenser stations allowing 16 vehicles to refuel at the same time. Auto repair and car wash facilities are not proposed. The site will have single driveways along Santa Barbara Boulevard and SE 1<sup>st</sup> Avenue. Two driveways are proposed along SE 27<sup>th</sup> Street.

A 41,952-sq. ft. retail building is also proposed for the site. Retail is a permitted use in the C-1 District.

A site plan (SP17-0020) for this project is being reviewed by City staff concurrently with this Special Exception.

SE17-0006 June 2, 2017 Page 3

#### Zoning History of the Site

Blocks 553B, 553C, and 553D have had a Commercial/Professional FLU Designation since the adoption of the City Comprehensive Plan in 1989. Blocks 553B and 553C have always had C-1 Zoning. The zoning of Block 553D was amended from Parking to C-1 by Ordinance 61-90.

#### Analysis:

Staff reviewed this application based on the Land Use and Development Regulations (LUDR), Section 2.7.7, the C-1 District, and the five standards in Section 8.8.5a-e for Special Exceptions Uses.

#### 1. Generally

The C-1 Zoning is consistent with the Commercial/Professional FLU Designation. Automotive Service Station, Limited Uses are allowed as a Special Exception in the C-1 District. The site has 7.35 acres. The C-1 District lacks a minimum area requirement for this use. The area and shape of this site is suitable for a gas station based on the recent history of permitting similar establishments in the City.

#### 2. Compatibility

Commercial lands and uses are to the north, south, and west of the site. Single-family homes are to the east and south and are separated from the site by SE 1<sup>st</sup> Avenue and SE 27<sup>th</sup> Street, respectively.

The site is at the intersection of two, six-lane streets, Veteran's Memorial Parkway and Santa Barbara Boulevard. Such corner locations are usually considered desirable for gas stations as these streets carry heavy volumes of traffic and have good visibility. Corner properties typically provide opportunities for multiple driveways that can improve access to a site, enhance traffic circulation within a development, and facilitate the movement of delivery and service vehicles on these properties.

The 7.35-acre site is square-shaped. Besides the gas station, a 41,952-sq. ft. retail building is proposed. The retail use is a permitted use in the C-1 District and is not part of this request. Sufficient area exists for accommodating traffic circulation within the site, and for providing stormwater, parking, and landscape areas for both uses.

The gas station will be at least 300 feet from the nearest residential use. The nearest residential uses are to the east. Because of the distance between the convenience store and fuel canopy and the residential uses to the east, lighting and noise from the gas station use should have minimal impact on these residents. Conditions that will minimize light levels and noise associated with this use are recommended. Staff also recommends this use be restricted to the northwest corner of the site to maximize the distance between the gas station and residential uses to the east and south.

SE17-0006 June 2, 2017 Page 4

A Traffic Impact Study (TIS) showed the gas station will generate an estimated 310 p.m. peak hour trips. Of the total p.m. peak hour trips, 34% represent new external trips, with the remaining 66% constituting pass-by trips. The retail (grocery) use will add an additional 410 p.m. peak hour trips to the street network.

While the dumpster will be to the rear of the convenience store, this structure will be over 250 feet from single-family homes to the east. This distance coupled with low frequency of servicing this facility by the waste hauler should not be disruptive to residents.

#### 3. Minimum Lot Frontage; Access

The site has over 500 feet of frontage along four streets: Veteran's Memorial Parkway, Santa Barbara Boulevard, SE 1<sup>st</sup> Avenue, and SE 27<sup>th</sup> Street. The site will have single driveways along Santa Barbara Boulevard and SE 1<sup>st</sup> Avenue, and two driveways along SE 27<sup>th</sup> Street. All three driveways along the two local streets will allow for full turning movements entering and exiting the site.

As part of the agreement to purchase Block 553D (the 4.54-acre parcel) from the City, the owner will install a traffic signal at the intersection of Santa Barbara Boulevard and SE 27<sup>th</sup> Street to assist both north- and south-bound motorists on Santa Barbara turning onto SE 27<sup>th</sup> Street. Motorists traveling west on SE 27<sup>th</sup> Street will have the option of turning left (heading south) or right (heading north) onto Santa Barbara.

The TIS was reviewed and found acceptable by the Development Services and Public Works Transportation Divisions. Levels of Service on streets adjacent to the site will not be adversely affected. Improvements to be made by the owner include construction of turn lanes and lane widening. These improvements will ensure that this use will not create operational deficiencies when traffic from the gas station (combined with traffic from the retail use on the site) is added to the surrounding street network.

#### 4. Building Location; Setbacks

The convenience store and fuel canopy buildings will comply with the C-1 setback requirements.

#### 5. Screening and Buffering

Landscaping is required around the perimeter of the site. A Buffer "C" is required along the east side of the site along SE 1<sup>st</sup> Avenue. A Buffer "C" is also required along the southern property line adjacent to Lots 1-6, Block 915. Elsewhere around the perimeter, a 10-foot wide landscaped area is required. Additional landscaping will include plantings associated with parking and vehicle use areas, and foundation areas.

#### **Consistency with the Comprehensive Plan:**

This use is consistent with policies in the Future Land Use, Intergovernmental Coordination, and Transporation Elements, as identified in Exhibit "A".

#### **Recommendation:**

This request is consistent with the Comprehensive Plan and the five standards for evaluating Special Exceptions. Staff recommends **approval** with the following conditions.

- 1. The fuel canopy and convenience store shall be located a minimum of 250 feet from the eastern property line and 350 feet from the southern property line of the site.
- 2. Vehicle services provided at the site shall be limited to the standard convenience store services of fuel, vaccum, water, and air. Automotive repairs are prohibited on this site.
- 3. To minimize light trespass on surrounding properties and to reduce glare from on-site lighting, lighting levels along the northern property line shall not exceed 0.5 foot-candles. Lighting levels north of the driveway along the western property line shall not exceed 0.5 foot-candles. The Developer shall submit a lighting plan demonstrating compliance with this requirement prior to site plan approval for the project.
- 4. Lighting trespass and glare shall be limited to a reasonable level using shielding and directional lighting methods. All free-standing lights on the site shall be aimed downward and away from the property lines.
- 5. Light fixtures mounted under the canopy shall be completely recessed into the canopy with flat lenses that are translucent and completely flush with the bottom surface of the canopy.
- 6. Lights shall not be amounted on the exterior sides or face of the fuel canopy and the sides of the canopy shall not be illuminated.
- 7. Any vending machines, automated teller machines (ATMs), or similar equipment or display items shall be inside the store.
- 8. The outdoor storage of products and materials is prohibited. This provision, however, shall not apply ice freezers that are used solely to store ice.
- 9. All landscaping on the site shall be maintained in good condition throughout the life of the project. Dead or removed shrubs and trees shall be replaced in accordance with LUDR, Section 5.2.

## SE17-0006 EXHIBIT "A"

#### Future Land Use Element

#### Policy 1.6

"The City shall develop regulations that establish enhanced landscaping, buffering and signage standards and develop architectural design guidelines for nonresidential development."

## Policy 1.8

"The City will maintain regulations ensuring safe and convenient on-site traffic flow and vehicle parking needs for all developed lands."

## Policy 1.15.c.

"...The Pedestrian Commercial (C-1) District is designed to facilitate a broad variety of large or small commercial uses. Uses allowed in the C-1 District range from a variety of small or neighborhood-based commercial uses to large retail or service uses, which may serve a relatively large trade area and, which may be developed as major shopping facilities. As many commercial uses have the potential to generated relatively high levels of vehicular trips from customers and sometimes delivery vehicles, preferred locations for the C-1 District have direct access onto arterial or collector roads and adequate depth (a minimum of 250 feet) for larger-scale development..."

## Policy 1.17

"Land development regulations, whether adopted or revised subsequent to the adoption of this plan, will address buffering and open space requirements, and will protect existing residential land uses from incompatible land uses."

#### **Objective 2**

"Location of New Commercial Development: New commercial development shall be so located to provide minimal vehicle trip lengths, at or near transportation nodes, and compatible with neighboring residential uses."

## Policy 3.1

"The City of Cape Coral will encourage the development of future commercial (retail, office and/or services) areas at or near transportation nodes by assigning appropriate future land use designations."

#### Policy 4.1

"Future development requiring access or connection to public water and sewer facilities will be located within either the Urban Services Infill or Transition areas."

#### Policy 5.3

"New commercial development shall meet all of the requirements for adequate facilities based on the level of service standards adopted for roads, potable water and sanitary sewer, solid waste, storm water facilities and other services in this plan."

#### Policy 7.3

"The City will provide incentives to individual property owners, builders, and developers to assemble parcels of land for future private uses, and will encourage the use of zero lot line (ZLL) and cluster type of development to improve lot layout, drainage, and stormwater retention.

## Policy 8.3

"Commercial developments shall be designed to minimize negative impacts on surrounding residential uses and the land development regulations shall provide for adequate buffering between commercial and residential uses. The design should ensure adequate screening of unsightly views of commercial development (such as loading docks, rooftop equipment, service entrances, trash containers, parking areas and exterior storage) through the extensive uses of landscaping, berms, fencing, concealment, architectural features, open space, setbacks, and/or building orientation. Ensure that the placement of any noise generating activities such as ingress/egress, parking, deliveries, air conditioning equipment and dumpster collections are designed to minimize any adverse noise effects. Traffic and parking should not adversely affect neighborhood quality. Noise, safety and overall maintenance of commercial properties should be carefully monitored."

## Policy 8.4

"The City shall encourage transitions from commercial uses to less intensive land uses and site design that considers the following preferred characteristics to attain compatibility with adjacent residential uses:

- a. Site Orientation
  - *i.* Vehicular access should be from a collector, arterial, access street, or an alley if the subject uses are located within the Downtown Community Redevelopment Area.
  - *ii.* Pedestrian access should be designed to provide internal and external circulation from adjacent neighborhoods.
  - iii. Streets should be designed with elements to provide visual or physical buffering may serve as boundaries between different intensities of land uses.
  - *iv.* Site improvements within commercial areas such as lighting, signage and landscaping should be designed and coordinated in order to create a positive identity and visual image throughout the development area.
- b. Site design should promote the preservation and integration of mature trees, natural vegetation, natural and environmentally sensitive areas whenever feasible.
- c. Screening and landscaping
  - *i.* Creative and extensive use of landscaping and berming techniques for natural transitions between differing intensities of land uses is encouraged.
  - ii. Fences should not be used as a sole method of providing screening and buffering

between differing intensities of land uses.

- iii. The City shall review and revise landscaping and signage standards for commercial development to enhance the visual and physical environment to foster its integration of other land uses.
- d. Lighting used to illuminate parking areas, signs or structures should be placed and designed to deflect light away from adjoining property or public streets through fixture type, height, orientation and location."

## Intergovernmental Coordination Element

## Policy 2.4

"The City of Cape Coral will communicate with Lee County to discuss the effects of new development upon major roadways, such as County roads, that serve both communities."

## **Transportation Element**

## Policy 1.1.1

"The City shall review professionally accepted studies and current traffic counts to determine levels of service standards within Cape Coral. The City hereby adopts the following peak hour, peak season Level of Service Standards for the following facilities:

- a) Del Prado Boulevard (Cape Coral Parkway to SR 78) LOS E Del Prado Boulevard (SR 78 to US 41) – LOS D
- b) State Road 78 (Pine Island Road) West of Del Prado Boulevard LOS C State Road 78 (Pine Island Road) East of Del Prado Boulevard – LOS D
- c) Pondella Road LOS E
- d) Hancock Bridge Parkway (City Limits to Del Prado Boulevard) LOS E
- e) Cape Coral Parkway (Cape Coral Bridge to Pelican Boulevard) LOS E
- f) Burnt Store Road/Veterans Parkway Corridor LOS E
- g) All other local, collector, and arterial roadways LOS D
- h) All other limited access facilities LOS D
- i) All other roads within City jurisdictions LOS D"

#### Policy 1.1.11

Notwithstanding Policy 1.1.8 and Policy 1.1.9, all new development proposals that generate three hundred (300) or more cumulative trips in the peak hour shall submit a traffic impact study (TIS) in accordance with the City of Cape Coral Engineering Design Standards.

#### Policy 2.1.5

"The City shall continue to require new development to incorporate design elements to accommodate and protect bicyclists and pedestrians.

#### Policy 2.2.7

"The City shall discourage new strip style commercial development through efforts to promote the concentration of commercial development at the nodes of major intersections."



| F  | Please contact us  | s with changes or cancellations<br>TOLL-FREE<br>888-516-9220 | as soon as possible, otherwis<br>Local #<br>239-335-0258 | e no further action needed.<br>Email<br>FNPLegals@gannett.com |  |
|--|--|--|--|---|--|
| Customer:  | CITY OF CAPE   | CORAL_DEPT OF COM  | Ad No.:  | 0002198815  |  |
| <u>Address:</u>  | 1015 CULTURA<br>CAPE CORAL F<br>USA  |  | Net Amt:   | \$374.69  |  |
| Run Times:   | 1  |  | No. of Affidavits:                                       | 1   |  |
| Run Dates:   | 06/10/17   |  |  |   |  |
| Text of Ad:<br>NOTICE OF PU<br>CASE NUMBER: SE1  |  |  |  |   |  |
| REQUEST: The a   | pplicant, SB-Vets-1,<br>ecial Exception for<br>vice Station Limited<br>e store with fuel<br>estrian Commercial<br>operty described as<br>3B, Lots 1-18, Block<br>BD, Cape Coral Sub-<br>oroperty located at<br>er of Veteran's Me-<br>nd Santa Barbara       |  |  |   |  |
| LOCATION: 2605-2<br>Boulevard, 2614 SI<br>119 SE 27th Street   | 625 Santa Barbara<br>E 1st Avenue, and   |  |  |   |  |
| Struve, AICP, LEED   | FF CONTACT: Mike<br>Green Associate,<br>ordinator, 239-242-<br>coral.net   |  |  |   |  |
| PROPERTY OWNER(  | 5): SB-Vets-1, LLC   |  |  |   |  |
| AUTHORIZED REPR<br>Engineering   | ESENTATIVE: Banks  |  |  |   |  |
| hereby given that ti<br>al Hearing Examine<br>hearing at 9:00 AN<br>on the above me<br>public hearing will<br>of Cape Coral Cour<br>Cultural Park Boul<br>FL.  | HEARING: Notice is<br>ne City of Cape Cor-<br>r will hold a public<br>1 on June 20, 2017<br>entioned case. The<br>be held in the City<br>I Chambers, 1015<br>evard, Cape Coral,  |  |  |   |  |
| without any furthe<br>Copies of the staff<br>able 5 days prior t<br>file can be reviewe<br>Community Develo<br>Planning Division,<br>Blvd, Cape Coral, FI<br>DETAILED INFORM.<br>port and colored m<br>ton are available<br>Coral website, www<br>ichearing (Click on<br>formation', use the<br>enced above to a<br>ton); or, at the Plar<br>ter at City Hall, be<br>7:30 AM and 4:30 Pl |  |  |  |   |  |
| heard, subject to p<br>duct. You are allo<br>to write or appear<br>ing to voice your<br>val. Written comr<br>Director will be e<br>cord. Please refere<br>above within your  | T: Any person may<br>olic hearing and be<br>oroper rules of con-<br>wed sufficient time<br>at the public hear-<br>objections or appro-<br>nents filed with the<br>nerest filed with the<br>nerest he case number<br>correspondence and<br>heart of Community |  |  |   |  |

Development, Planning Division, P.O. Box 150027, Cape Coral, FL 33915-0027. The hearings may be continued from time to time as necessary.

time to time as necessary. ADA PROVISIONS: In accordance with the Americans With Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the Human Resources Department whose office is located at Cape Coral City Hall, 1015 Cultural Park Boulevard, Cape Coral, Florida; telephone 1-239-574-0530 for assistance; if hearing impaired, telephone the Florida Relay Service Numbers, 1-800-955-8771 (TDD) or 1-800-955-8770 (v) for assistance.

by order of Rebecca van Deutekom, MMC City Clerk REF # SE17-0006 AD# 2198815 June 10, 2017

# **Department of Community Development Planning Division**

## AFFIDAVIT

IN RE: APPLICATION OF: Stanley S. Teague

APPLICATION NO: SE17-0006

) §

STATE OF FLORIDA COUNTY OF LEE

I, Vincent A. Cautero, AICP having first been duly sworn according to law, state on my oath the following:

That I am the Director of the Department of Community Development and responsible in performing duties as required for the City of Cape Coral.

That pursuant to City of Cape Coral Code. Section 8.3.2A and Section 8.11.3.A all required written notice and publication has been provided. Also, posting of a sign has been done when applicable per Section 8.3.2A.

DATED this

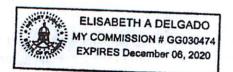
day of

Uline

Vincent A. Cautero, AICP

# STATE OF FLORIDA COUNTY OF LEE

The foregoing instrument was acknowledged before me this <u>late</u> day of <u>June</u>, <u>2017</u>, by Vincent A. Cautero, AICP, who is personally known to me and who did not take an oath.



Exp. Date 12 600 Commission # 66030474

Elisabeth Q. Delgado Signature of Notary Public Elisabeth A. Delgado Print Name of Notary Public





# NOTICE TO SURROUNDING PROPERTY OWNERS

#### CASE NUMBER: SE17-0006

**<u>REQUEST</u>**: The applicant, SB-Vets-1, LLC, requests a Special Exception for an Automotive Service Station Limited Use (a convenience store with fuel pumps) in the Pedestrian Commercial (C-1) District on property described as Lots 1-22, Block 553B, Lots 1-18, Block 553C, and Block 553D, Cape Coral Subdivision, Unit 26; property located at the southeast corner of Veteran's Memorial Parkway and Santa Barbara Boulevard.

LOCATION: 2605-2625 Santa Barbara Boulevard, 2614 SE 1st Avenue, and 119 SE 27th Street

<u>CAPE CORAL STAFF CONTACT</u>: Mike Struve, AICP, LEED Green Associate, Planning Team Coordinator, 239-242-3255, <u>mstruve@capecoral.net</u>

PROPERTY OWNER(S): SB-Vets-1, LLC

AUTHORIZED REPRESENTATIVE: Banks Engineering

<u>UPCOMING PUBLIC HEARING</u>: Notice is hereby given that the City of Cape Coral Hearing Examiner will hold a public hearing at 9:00 AM on June 20, 2017 on the above mentioned case. The public hearing will be held in the City of Cape Coral Council Chambers, 1015 Cultural Park Boulevard, Cape Coral, FL.

All interested parties are invited to appear and be heard. All materials presented before the Hearing Examiner will become a permanent part of the record. The public hearing may be continued to a time and date certain by announcement at this public hearing without any further published notice. Copies of the staff report will be available 5 days prior to the hearing. The file can be reviewed at the Cape Coral Community Development Department, Planning Division, 1015 Cultural Park Blvd., Cape Coral, FL.

**DETAILED INFORMATION:** The case report and colored maps for this application are available at the City of Cape Coral website, <u>www.capecoral.net/publichearing</u> (Click on 'Public Hearing Information', use the case number referenced above to access the information); or, at the Planning Division counter at City Hall, between the hours of 7:30 AM and 4:30 PM. The public hearing may be continued to a time and date certain by announcement at this public hearing without any further published notice.

<u>HOW TO CONTACT</u>: Any person may appear at the public hearing and be heard, subject to proper rules of conduct. You are allowed sufficient time to write or appear at the public hearing to voice your objections or approval. Written comments filed with the Director will be entered into the record. Please reference the case number above within your correspondence and mail to: Department of Community Development, Planning Division, P.O. Box 150027, Cape Coral, FL 33915-0027. The hearings may be continued from time to time as necessary.

<u>ADA PROVISIONS</u>: In accordance with the Americans With Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the Human Resources Department whose office is located at Cape Coral City Hall, 1015 Cultural Park Boulevard, Cape Coral, Florida; telephone 1-239-574-0530 for assistance; if hearing impaired, telephone the Florida Relay Service Numbers, 1-800-955-8771 (TDD) or 1-800-955-8770 (v) for assistance.

<u>APPEALS</u>: If a person decides to appeal any decision made by the Hearing Examiner with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that,

Department of Community Development Post Office Box 150027 • Cape Coral, Florida 33915-0027 1015 Cultural Park Blvd. • Cape Coral, Florida 33990 Email: planningquestions@capecoral.net for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Department of Community Development Post Office Box 150027 • Cape Coral, Florida 33915-0027 1015 Cultural Park Blvd. • Cape Coral, Florida 33990 Email: planningquestions@capecoral.net

