

AGENDA FOR THE HEARING EXAMINER

Tuesday, February 20, 2018 9:00 AM Council Chambers

1. HEARINGS CALLED TO ORDER

2. HEARINGS

- A. Case # DE17-0044*; Address: 2900 Diplomat Parkway East; Applicant: Diplomat RV & Boat Storage, LLC
- B. Case # DE18-0001*; Address: 1148 Lorraine Court; Applicant: Danny Mitchell

3. DATE AND TIME OF NEXT HEARINGS

A. Tuesday, March 6, 2018, at 9:00 a.m., in Council Chambers

4. ADJOURNMENT

In accordance with the Americans with Disabilities Act and <u>Florida Statutes</u> 286.26, persons needing a special accommodation to participate in this proceeding should contact the City Clerk's Department whose office is located at Cape Coral City Hall, 1015 Cultural Park Boulevard, Cape Coral, Florida; telephone 1-239-574-0411 for assistance, if hearing impaired, telephone the Florida Relay Service Numbers, 1-800-955-8771 (TDD) or 1-800-955-8700 (v) for assistance.

If a person decides to appeal any decision made by the Board/Commission/Committee with respect to any matter considered at such meeting or hearing, he will need a record of the proceedings, and for such purpose, he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based.

PLEDGE OF CIVILITY

We will be respectful of each other even when we disagree. We will direct all comments to the issues. We will avoid personal attacks. The hearing shall, to the extent possible, be conducted as follows:

- 1. The Clerk shall read into the record the Ordinance or Resolution Title and Number, or the Applicant's name, file number, and the subject matter to be decided if there is no ordinance or resolution.
- 2. The Applicant, staff, and all Participants requesting to speak or present evidence or both the hearing shall be collectively sworn by an oath or affirmation by the Clerk.
- 3. Staff will testify regarding proper notice of the Hearing in accordance with City requirements.
- 4. The Applicant may waive the Applicant's right to an evidentiary hearing if Applicant agrees with the staff recommendation and no one from the audience wishes to speak for or against the application. The Hearing Examiner shall rule on the matter or make a recommendation, based upon the staff report and any other materials contained within the official file. Regardless of a waiver by the Applicant, a Public Hearing shall be held for all decisions requiring an ordinance or resolution.

5. If there is an evidentiary hearing, the order of the presentation shall be as follows, unless the Hearing Examiner, determines to proceed in a different order, taking proper consideration of fairness and due process:

- The Applicant shall make the Applicant's presentation, including offering any documentary evidence, and introduce any witnesses as Applicant desires. The Applicant shall present the Applicant's entire case in thirty (30) minutes.
- Staff shall present a brief synopsis of the application; introduce any appropriate additional exhibits from the official file that have not already been transmitted to the Hearing Examiner with the agenda materials, as staff desires; summarize issues; and make a recommendation on the application. Staff shall also introduce any witnesses that it wishes to provide testimony at the hearing. Staff shall present its entire case in thirty (30) minutes.
- Participants in opposition to or support of the application shall make their presentation in any order as determined by the Hearing Examiner. Each Participant shall present their argument in 5 minutes.
- The Applicant may cross-examine any witness and respond to any testimony presented.
- Staff may cross-examine any witness and respond to any testimony presented.
- The Hearing Examiner may choose to allow Participants to respond to any testimony if the Hearing Examiner deems the response to be necessary to ensure fairness and due process.
- The Hearing Examiner, may ask questions of the staff, Applicant, and Participants.
- Final argument may be made by the Applicant, related solely to the evidence in the record.
- Final argument may be made by the staff, related solely to the evidence in the record.
- For good cause shown, the Hearing Examiner may grant additional time to any of the hereinabove time limitations.
- The Hearing Examiner's, decisions must be based upon Competent Substantial Evidence in the record.

Item Number:2.A.Meeting Date:2/20/2018Item Type:HEARINGS

AGENDA REQUEST FORM

CITY OF CAPE CORAL



TITLE:

Case # DE17-0044*; Address: 2900 Diplomat Parkway East; Applicant: Diplomat RV & Boat Storage, LLC

REQUESTED ACTION:

Approve or Deny

STRATEGIC PLAN INFO:

1. Will this action result in a Budget Amendment?	No
2. Is this a Strategic Decision?	No
If Yes, Priority Goals Supported are listed below.	
If No, will it harm the intent or success of the Strategic Plan?	No

Planning & Zoning Recommendations:

SUMMARY EXPLANATION AND BACKGROUND:

Diplomat RV & Boat Storage, LLC requests a deviation to the non-residential design standards found in the Land Use and Development Regulations, Section 5.6, to allow specific building walls and roofs to be exempt from those standards for a site in the Corridor (CORR) District.

LEGAL REVIEW:

EXHIBITS: See attached "Backup Material"

PREPARED BY:

Kristin Kantarze

Division- Planning

Department-Community Development

SOURCE OF ADDITIONAL INFORMATION:

Mike Struve, AICP, LEED Green Associate, Planning Team Coordinator, 239-242-3255, mstruve@capecoral.net

ATTACHMENTS:

Description

Туре

Backup Material

Backup Material



Case # DE17.0044

FEE \$673.00 - In addition to the application fee, all required advertising costs are to be paid by the applicant (ORD 39-03, Sec. 5.4). Advertising costs will be billed and must be paid prior to hearing.

Following the approval of your request, the applicant shall be responsible for paying the City to electronically record the final signed Resolution or Ordinance with the Lee County Clerk of Court. Until this fee is paid, restrictions on the issuance of any City permits will remain on the affected property that will prevent the city from issuing any applicable building permits, site plans, certificates of use, or certificates of occupancy for any property covered by the Resolution or Ordinance.

If the owner does not own the property in his/her personal name, the owner must sign all applicable forms in his/her corporate capacity.

APPLICANT/OWNER OF PROPERTY DIPLOMAT RV & BOAT STORAGE		Address			
			1900 VIRGINIA AVENUE, #1102, FORT MYERS FL 33901		
Email Address brucetgrad	dy@gmail.com	C	Zip	Code	
			Phone (239) 560-4900		
AUTHORIZED REPRESENTATIVE ROETZEL & ANDRESS LPA			Address 2320 FIRST STREET #1000, FORT MYERS, FL 33901		
			Phone (239) 338-4207		
Location: Unit	Block	Lot(s)	Subdivision		
Legal Description SEE E	XHIBIT "A"				
Address Of Property 2900	DIPLOMAT PARKWA	YE		, Page	
Current Zoning CORRIDO	R	Strap	ap Number 33-43-24-C3-U0952.5220		
Contraction of the second second	ALSO HAVE ANY ADD		Il information supplied is correct to D SUPPORTING DOCUMENTS By: Bur	the best of their knowledge.	
Name (Type or F	Print)				
STATE OF FLORIDA			Applicant's	Signature	
STATE OF		F_LEE	Applicant's	Signature	
Sworn to (or affirmed) ar	nd subscribed before n ER OF DIPLOMAT RV & B	ne this OAT STORAGE, LLC	day of October , who is personally known or has p	20 ¹⁷ , by	
Sworn to (or affirmed) ar	nd subscribed before n ER OF DIPLOMAT RV & B	ne this 17	day of DCtober	20 ¹⁷ , by	

Deviation_non_residential_design_standards_11_21_16



Case # DE17.0044

ACKNOWLEDGEMENT FORM

I have read and understand the above instructions. Hearing date(s) will be confirmed when I receive a copy of the Notice of Public Hearing stipulating the day and time of any applicable hearings.

I acknowledge that I, or my representative, must attend any applicable meetings scheduled for the Hearing Examiner, Planning & Zoning Commission/Local Planning Agency, and City Council.

I will have the opportunity, at the hearing, to present verbal information pertaining to my request that may not be included in my application.

I understand any decision rendered by the CITY shall be subject to a thirty (30) day appeal period. Any work performed within the thirty (30) day time frame or during the APPEAL process will be completed at the applicant's risk.

I understand I am responsible for all fees, including advertising costs. All fees are to be submitted to the City of Cape Coral with the application or the item may be pulled from the agenda and continued to future date after fees are paid.

Please obtain all necessary permits prior to commencing any phase of construction.

Please indicate on a separate sheet those persons to whom you wish a copy of the Public Hearing Notice sent.

By submitting this application, I acknowledge and agree that I am authorizing the City of Cape Coral to inspect the subject property and to gain access to the subject property for inspection purposes reasonably related to this application and/or the permit for which I am applying.

DIPLOMAT RV & BOAT STORAGE	By: Bruce Grady
PROPERTY OWNER (PLEASE PRINT)	PROPERTY OWNER (SIGNATURE)
STATE OF FLORIDA COUNTY	DF_LEE
Sworn to (or affirmed) and subscribed before me BRUCE T. GRADY	this 17 day of OCTOBER 2017 by , who is personally known or has produced
as identification.	
	Exp. Date Commission Number
ALESHA CLEMO MY COMMISSION # FF EXPIRES: November 1 Bonded Thru Budget Notary	935369 Signature-Of Notary Public 1, 2019
THE OF PLOY	Print Name of Notary Public



Case # DE17.0044

AUTHORIZATION TO REPRESENT PROPERTY OWNER(s)

PLEASE BE ADVISED THAT ROETZEL & ANDRESS, LPA - BEVERLY GRADY

(Name of person giving presentation)

IS AUTHORIZED TO REPRESENT ME IN THE APPEAL TO THE HEARING EXAMINER, OR CITY COUNCIL FOR

DEVIATION OF NON-RESIDENTIAL DESIGN STANDARDS

(Type of Public Hearing - i.e. PDP, Zoning, Special Exception, Variance, etc.)

BLOCK LOTS UNIT SUBDIVISION

OR LEGAL DESCRIPTION SEE EXHIBIT A

LOCATED IN THE CITY OF CAPE CORAL, COUNTY OF LEE, FLORIDA.

DIPLOMAT RV & BOAT STORAGE	By: Buce Grady
PROPERTY OWNER (PLEASE PRINT)	PROPERTY OWNER (SIGNATURE)
	COUNTY BAR ASSOCIATION FOUNDATION
Sworn to (or affirmed) and subscribed before me BRUCE T. GRADY, MANAGER OF DIPLOMAT RV & BOAT S	this 12 day of OCTOBER 2017 by TORAGE, LLC , who is personally known or has produced
as identification.	
ALESHA CLEMONT MY COMMISSION # FF 935369 EXPIRES: November 11, 2019 Bonded Thru Budget Nctary Services	Date Commission Number Commission Number July Commission Number July Commis
CIN IN.	Print Name of Notary Public

Note: Please list all owners, if a corporation, please supply the Planning Division with a copy of corporation papers.



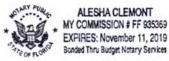
Case # DE17.0044

DOCUMENTARY EVIDENCE (LUDR, Section 8.3.1.C.6.f)

A copy of all documentary evidence shall be made available to the decision-making body or the Hearing Examiner and to staff no later than two business days prior to the hearing of the application. This requirement includes information that the applicant intends to present at public hearing.

I have read the above requirement and agree to comply with this provision.

DIPLOMAT RV & BOAT STO		By: Duce Drawy
OWNER/APPLICANT (PLEA	ASE TYPE OR PRINT)	OWNER/APPLICANT SIGNATURE
	(SIGNATURE MU	ST BE NOTARIZED)
STATE OF FLORIDA	COUNTY OF LEE	
Sworn to (or affirmed) and	subscribed before me on	this 1 day of OCTOPER
as identification.	who is pers	
		ILING MUNT
Exp. Date		



Print Name of Notary Public



2320 First Street Suite 1000 Fort Myers, FL 33901 DIRECT DIAL: 239.338.4207 PHONE 239.337.3850 FAX 239.337.0970 bgrady@ralaw.com

WWW.RALAW.COM

February 7, 2018

VIA HAND DELIVERY

City of Cape Coral Department of Community Development Attn: Mike Struve 1015 Cultural Park Boulevard Cape Coral, FL 33990

RE: Revised Letter of Intent

Dear Mr. Struve:

Please find enclosed the revised Letter of Intent which in an abundance of caution adds Structure/Canopy 9 to the deviation request.

In addition, please find enclosed an elevation of Structures 3 and 4 as proposed in this deviation and 5, 8, and 9 will be duplicates of this design.

Also enclosed are the property owners' labels in unincorporated Lee County.

Exhibit 3 is clarified as follows: "The split faced colored block as the knee wall material is being replaced with colored CMU block."

Thank you for your cooperation in this matter.

Very truly yours,

ROETZEL & ANDRESS, LPA

Beverly Grady

BG/ro Enclosures: -Revised letter of intent -Elevation -Property owners' labels -Revised Exhibit 3

ROETZEL & ANDRESS A LEGAL PROFESSIONAL ASSOCIATION 12261946_1 CHICAGO - WASHINGTON, D.C. - CLEVELAND - TOLEDO - AKRON COLUMBUS - CINCINNATI - ORLANDO - FORT MYERS - NAPLES



2320 First Street Suite 1000 Fort Myers, FL 33901 DIRECT DIAL: 239.338.4207 PHONE 239.337.3850 FAX 239.337.0970 bgrady@ralaw.com

WWW.RALAW.COM

February 7, 2018

City of Cape Coral Department of Community Development Attn: Mike Struve 1015 Cultural Park Boulevard Cape Coral, FL 33990

> RE: Amended Letter of Intent 13.24 acre parcel on Diplomat Parkway Strap No. 33-43-24-C3-U0952.5220 Relief from Non-Residential Design Standards in Cape Coral – Land Use and Development Regulations

Dear Mr. Struve:

Please find enclosed the following documents supporting a request for relief from the non-residential design standard requirements. The following relief is requested:

A. <u>Actual Request</u>: Deviation from LUDR Section 5.6.5.D.: For all interior structures or canopies (3, 4, 5, 8 and 9) and Structure 1 for the southerly 288 feet identified on Exhibit 1 and a deviation from LUDR Section 5.6.8. - design criteria for roofs, for all interior structures and canopies (3, 4, 5, 8 and 9) and Structure 1 for the southerly 288 feet depicted on Exhibit 1.

B. <u>Why this request is being made?</u> The purpose of the non-residential design standards is set forth in LUDR Section 5.6. that the design standards affect the "visual image and attractiveness of the City of Cape Coral." The intent is to provide an overall aesthetic appeal on visual interest and to protect the health, safety and welfare of the public. Section 5.6.5.B. provides that all portions of <u>any exterior side</u> of a building must comply with the design standards. The design standards appear to be based on the assumption of typical development that the structure on the parcel is observable along the entire length of the side.

In this particular instance, exterior enclosures surround the interior structures so that Structures/Canopies 3, 4, 5, 8 and interior side of 9 are not observable to adjoining properties. In this instance, the southerly 288 feet of Structure 1 along the west property line is not observable due to the extensive width of the Subject Property to its west property line, the buffer of a large retention pond and the on-site extensive landscaping. In this instance, the deviations are being requested for interior structures/canopies which will not be visible to any external observer as they will be either surrounded by other structures. The Code provides an exemption from the design standards where the structures facing the rear of the adjoining property and staff concurs that Structures/Canopies 9 (facing exterior) and 6 are exempt. City of Cape Coral Department of Community Development February 7, 2018 Page 2

Therefore, the deviations are requested for Structures/Canopies 3, 4, 5, 8 and 9 and the southerly 288 feet of Structure/Canopy 1 as set forth on Exhibit 1.

A deviation is requested from LUDR Section 5.6.8., design criteria for roofs, for interior Canopies/Structures 3, 4, 5, 8 and 9 and also the southerly 288 feet of Canopy/Structure 1.

Canopies/Structures 2, 7, and the portion of Structure 1 within 250 feet of Diplomat Parkway are in compliance with the design criteria including the roof design and side design criteria.

C. The requested deviations are in compliance with Section 5.6.10.A.1 and B for relief from design criteria for roofs and for any walls. The effect of granting the requested deviations would have no effect on the community appearance, including but not limited to the mass, scale and other characteristics of the proposed structures relative to the characteristics of existing and approved surrounding buildings whether on the same or nearby sites. The Structures/Canopies on the exterior of the storage facility site to include Structures/Canopies 2, 7 and the portion of the Structure/Canopy 1 within 250 feet of Diplomat Parkway, meet the non-residential design standards provisions. The deviations for the Structures/Canopies for which the deviations are requested Structures/Canopies 3, 4, 5 8 and 9 are not observable as those structures are surrounded by the enclosed storage facility.

The deviation for the southerly 288 feet of Structure/Canopy 1 is justified for the following reasons:

its distance from Diplomat right-of-way of 250 feet;

• distance to the next parcel to the west which is separated by extensive property on the Subject Property to its west property line, which includes an on-site lake and extensive landscape, the large retention lake; and

• the existing approval of the owner of the parcel of the west to the exterior design of the west elevation and the landscape plan which is evidenced by a covenant running with the land that is recorded as Instrument No. 2017000066609 and is attached as Exhibit 2.

Exhibit 3 is a rendition which is an enlargement of the west perimeter elevation facing the property to the west, which was approved by the owner to the west.

When one considers the shape of the property, the topography and the design of the site, we respectfully submit that the requested deviations would have no impact on community appearance. The intent of the non-residential design standards section is met by this application by its design of the site, the landscaping plan, and the overall aesthetic appeal and visual interest.

Significant attention and energy went into the preparation of the site plan, the landscape plan and the design treatment of the Structures/Canopies along the west property line resulting in

City of Cape Coral Department of Community Development February 7, 2018 Page 3

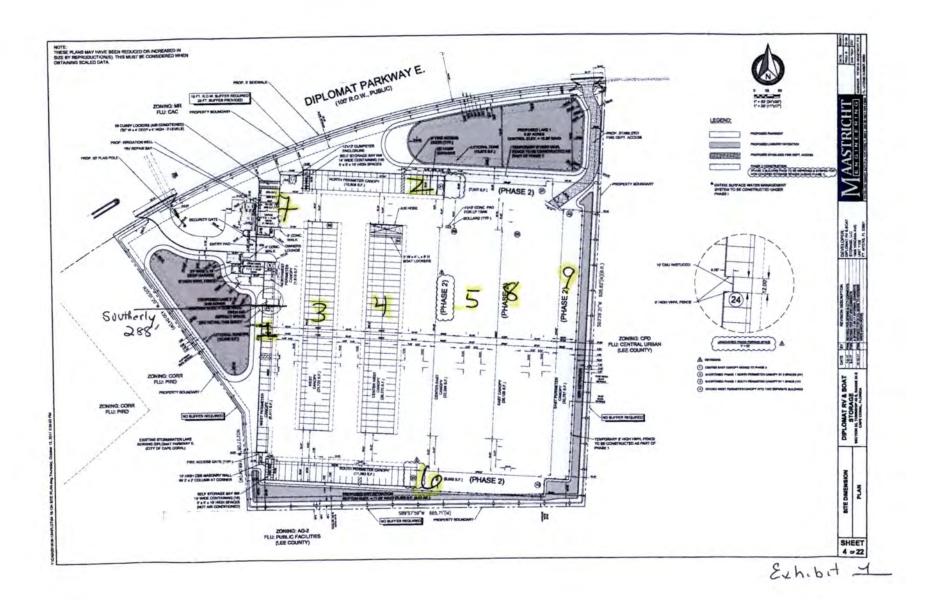
the covenant running with the land which received approval of the property owner to the west for the design of the Canopy/Structure and the landscape plan. The design of the Structure/Canopy in the first 250 feet of Diplomat Parkway are in compliance with the design criteria. It would be fair to recognize that the parcel to the west due to its angle will be developed so that the rear of that parcel will be facing the Subject Property's west property line for which deviation is requested. That west parcel will be facing and have full view of an extensively landscaped parcel across a large retention lake with a design already approved by that owner. Therefore, this application meets the spirit and intent of the City's non-residential design regulations.

Very truly yours,

ROETZEL & ANDRESS, LPA

Beverly Grady

BG/ro



INSTR # 2017000076609, Pages 21 Doc Type RES, Recorded 04/10/2017 at 12:56 PM, Linda Doggett, Lee County Clerk of Circuit Court Rec. Fee \$180.00 Deputy Clerk PSMITH #4

This instrument was prepared by: Gregg S. Truxton, Esquire Bolaños Truxton, PA 12800 University Drive, Suite 350 Fort Myers, Florida 33907

COVENANT RUNNING WITH THE LAND

This Covenant Running with the Land ("Covenant") is made by Diplomat RV & Boat Storage, LLC, a Florida limited liability company (referred to herein as the "Grantor"), in favor of Daniel B. Light, Leah Rae Light, Wade B. Light, Shannon D. Pirron, Emma Light, Wade B. Light as Trustee of the Plantation Trust pursuant to Trust Agreement dated February 19, 2014 created by Wade B. Light and Karen M. Light, Shannon D. Pirron as Trustee of the Plantation Trust pursuant to Trust Agreement dated February 19, 2014 created by Ernest D. Pirron and Shannon D. Pirron, and VA PI, LLC, a Florida limited liability company (collectively, "Grantee"), as of the 7th of April 2017 (referred to herein as the "Effective Date").

Preliminary Statement

Contemporaneously herewith, Grantee has conveyed to Grantor title to that certain parcel of real property located within Lee County, Florida, as more particularly described on **Exhibit** "A" hereto (the "Property"). Grantor is the owner of that certain adjoining parcel of real property located within Lee County, Florida, as more particularly described on **Exhibit** "B" hereto (the "Adjoining Property").

Grantor and Grantee desire to place certain restrictions on the Property, in connection with the development of the Property, as set forth herein.

NOW, THEREFORE, for and in consideration of the foregoing premises, and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the parties hereby agree as follows:

1. <u>Preliminary Statement.</u> The Preliminary Statement is true and correct and, by this reference, incorporated into and made a part of this Covenant.

2. <u>Approved Landscape Plan and Elevation</u>. Any development of the Property shall be in accordance with the plans attached as Exhibit "C" hereto (the "Approved Plans"), including without limitation the landscape plan and building elevations as set forth thereon, so as to provide a buffer between the Property and the Adjoining Property.

Page 1

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3. <u>Painting</u>. All improvements to be constructed upon the Property shall be painted in neutral colors, with accent trim, as approved by Grantee. Grantor may submit a color pallet to Grantee for pre-approval (the "Pre-Approved Color Pallet"). Once the Pre-Approved Color Pallet is approved by Grantee, no further approval shall be required for any color contained therein.

4. <u>Covenant Running with the Land.</u> This Covenant shall be a covenant running with the land as an encumbrance against the Property in favor of Grantee and their successors or assigns; provided, however, that so long as Grantee owns any portion of the Adjoining Property, Grantee shall have the sole right to enforce this Covenant unless and until such time as Grantee shall execute and record in the public records of Lee County an assignment of Grantee's rights under this Covenant to a designated assignee. Further, so long as Grantee owns any portion of the Adjoining Property, Grantor may rely on any consent or approval granted, in writing, by either Wade B. Light, or Daniel B. Light, or such other person as Grantee may from time to time designate in writing.

Miscellaneous.

(a) Entire Agreement. This Agreement constitutes the entire agreement by and between parties hereto with respect to the subject matter hereof and supersedes all prior agreements, understandings, negotiations and discussions, both written and oral, by and between the parties hereto with respect to such subject matter. No representations, warranties or agreements have been made or, if made, have been relied upon by either party, except as specifically set forth herein. This Agreement may not be amended or modified in any way except by a written instrument executed by each party hereto.

(b) <u>Binding Effect</u>. All terms and provisions of this Agreement shall be binding upon, inure for the benefit of and be enforceable by and against the parties hereto and their respective personal or other legal representatives, heirs, successors and permitted assigns, subject to the provisions of Section 4.

(c) <u>No Waivers</u>. No waiver by either party shall be effective unless set forth in a written instrument signed by a duly authorized officer or representative of the party to be charged with such waiver. Further, the waiver by either party of the prompt and complete performance, or breach or violation, of any provision of this Agreement shall not operate as, nor be construed to be, a waiver of any subsequent breach or violation, and the waiver by either party of the exercise of any right or remedy that it may possess shall not operate as, nor be construed to be, the waiver of such right or remedy by any other party or parties or a bar to the exercise of such right or remedy by such party or parties upon the occurrence of any subsequent breach or violation.

(d) <u>Headings</u>. The article headings in this Agreement are for convenient reference only and shall not have the effect of modifying or amending the expressed terms and provisions of this Agreement, nor shall they be used in connection with the interpretation hereof.

(e) <u>Pronouns: Gender</u>. All pronouns and any variations thereof shall be deemed to refer to the masculine, feminine, neuter, singular or plural as the identity of the personal liability or obligation with respect to same.

(f) Severability. The invalidity of any provision of this Agreement shall not affect the enforceability of the remaining provisions of this Agreement or any part hereof. In the event that any provision of this Agreement shall be declared invalid by a court of competent jurisdiction, the parties agree that such provision shall be construed, to the extent possible, in a manner which would render the provision valid and enforceable or, if the provision cannot reasonably be construed in a manner which would render the provision valid and enforceable, then this Agreement shall be construed as if such provision had not been inserted.

(g) <u>Governing Law; Jurisdiction; Venue</u>. This Agreement shall be governed by, and construed and interpreted in accordance with, the laws of the State of Florida without regard to principles of conflicts or choice of laws. Each of the parties irrevocably and unconditionally: (i) agrees that any suit, action or legal proceeding arising out of or relating to this Agreement shall be brought in the courts of record of the State of Florida in Lee County; (ii) consents to the jurisdiction of each such court in any suit, action or proceeding; and (iii) waives any objection which it may have to the laying of venue of any such suit, action or proceeding in any of such courts.

(h) <u>Trial by Jury</u>. The parties hereby waive any right they may have under any applicable law to a trial by jury with respect to any suit or legal action which may be commenced by or against the other concerning the interpretation, construction, validity, enforcement or performance of this Agreement or any other agreement or instrument executed in connection with this Agreement.

(i) <u>Attorney's Fees and Costs</u>. In the event of any litigation arising under this Agreement, the prevailing party shall be entitled to recover reasonable attorneys' fees, court costs and all expenses (including without limitation, all such fees, costs and expenses incident to pre-trial, trial, appellate, bankruptcy, post-judgment and alternative dispute resolution proceedings), incurred in that suit, action or proceeding, in addition to any other relief to which such party is entitled. Attorneys' fees shall include, without limitation, paralegal fees, investigative fees, expert witness fees, administrative costs and all other charges billed by the attorney to the prevailing party.

[signatures on following pages]

In Witness Whereof, the undersigned has executed this Covenant as of the day and year first above written.

WITNESSES:

NUDRE Lori Print Name

Grantor: Diplomat RV & Boat Storage, LLC a Florida limited liability company

Print name: Bluce blady Title: Marage By:

STATE OF Haida) COUNTY OF LEE)

April The foregoing instrument was acknowledged before me this day of day of Diplomat RV & Boat Storage, LLC, who () is personally known to me or () has produced as identification.

My commission expires:

Notary Public

LORI L. MOORE Notary Public - State of Florida Commission # GG 038147 My Comm. Expires Oct 12, 2020 Bonded through National Notary Assn.

Grantee:

WITNESSES:

Print Name MAD NORMAL Print Name Ke

Daniel B. Light

STATE OF A linois) COUNTY OF Like)

The foregoing instrument was acknowledged before me this $\frac{1}{2}$ day of $\frac{1}{2}$ day of $\frac{1}{2}$ as identification.

My commission expires:

Them	PLN	[Comuy	_
Netro Dall'	10-1	Lony	

Notary Public

OFFICIAL SEAL SHERRY L MCCONNEY NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES: 10/17/20

[signatures continued on following pages]

WITNESSES: Print Name My Print Name_LISA

al Light Leah Rae Light

STATE OF Alina's) COUNTY OF Lake)

The foregoing instrument was acknowledged before me this $\underbrace{4}_{\text{day of}}$ day of $\underbrace{1}_{\text{has produced}}$, 2017, by Leah Rae Light, who $\underbrace{1}_{\text{has produced}}$ is personally known to me or () has produced ________as identification.

My commission expires:

Notary Public

OFFICIAL SEAL SHERRY L MCCONNEY NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:10/17/20

[signatures on following pages]

WIINESSE	5:	1 1
-N	Jeck-ft-	Jonn
Print Name	MIR	NORMAN
Xisa	Wene	igu
Print Name_4	Lisa W	eninger

Wade B. Light

STATE OF TILINOIS) COUNTY OF LOLLU

The foregoing instrument was acknowledged before me this day of ______, 2017, by Wade B. Light, who his personally known to me or () duced _______as identification. day of has produced

My commission expires:

TITTATATA

Notary Public

OFFICIAL SEAL SHERRY L MCCONNEY NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES: 10/17/20

[signatures on following pages]

WITNESSES:

n Him Shannon D. Pirron

Print Name Mar Lyht lenin Print Name Lisa Weninger

STATE OF (INOIS)

The foregoing instrument was acknowledged before me this $\underline{\underline{U}}$ day of $\underline{\underline{U}}$, 2017, by Shannon D. Pirron, who $\underline{\underline{U}}$ is personally known to me or (roduced _______as identification.) has produced

My commission expires:

Notary Public

OFFICIAL SEAL SHERRY L MCCONNEY NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:10/17/20 [signatures on following pages]

Page 8

WITNESSES:

Print Name un Lyh Print Name MIR NORMAN

Emma Light

The foregoing instrument was acknowledged before me this $\underline{\mathcal{U}}$ day of $\underline{\mathcal{U}}$, 2017, by Emma Light, who (4) is personally known to me or () has ed ______as identification. produced

My commission expires:

STATE OF Ilinous COUNTY OFLAM

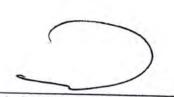
Notary Public

OFFICIAL SEAL SHERRY L MCCONNEY NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:10/17/20

[signatures on following pages]

WITNESSES:

Print Name LMAN



Wade B. Light as Trustee of the Plantation Trust pursuant to Trust Agreement dated 2/19/14 created by Wade B. Light and Karen M. Light

Xisa Wene Print Name LISA

STATE OF TIL. Nois, COUNTY OF Lickey

The foregoing instrument was acknowledged before me this $\underline{4}$ day of 2017, by Wade B. Light as Trustee of the Plantation Trust pursuant to Trust Agreement dated 2/19/14 created by Wade B. Light and Karen M. Light, who is personally known to me or the produced $\underline{N/A}$ has produced $\underline{N/A}$

My commission expires:

Notary Public

OFFICIAL SEAL SHERRY L MCCONNEY NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES: 10/17/20

[signatures on following pages]

WITNESSES:

Print Name Wazlight

Shannon D. Pirron as Trustee of the Plantation Trust pursuant to Trust Agreement dated 2/19/14 created by Ernest D. Pirron and Shannon D. Pirron

Alsa Weninge Print Name USA Weninge

STATE OF COUNTY OF 1.nay

The foregoing instrument was acknowledged before me this <u>4</u> day of 2017, by Shannon D. Pirron as Trustee of the Plantation Trust pursuant to Trust Agreement dated 2/19/14 created by Ernest D. Pirron and Shannon D. Pirron, who (<u>)</u> is personally known to me or (<u>)</u> has produced as identification.

My commission expires:

Notary Public

~~~~ OFFICIAL SEAL SHERRY L MCCONNEY NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES: 10/17/20

[signatures on following pages]

WITNESSES:

VA PI, LLC, a Florida limited liability company

By: Wade Light, Manager

Print Name NORMA Print Name ( 5 A

STATE OF AlinCis COUNTY OF CORE)

The foregoing instrument was acknowledged before me this <u>4</u> day of <u>1</u> 2017, by Wade Light, as Manager of VA PI, LLC, a Florida limited <u>1</u> liability company, who () is personally known to me or () has produced as identification.

My commission expires:

Notary Public

OFFICIAL SEAL SHERRY L MCCONNEY NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:10/17/20

### Exhibit "A" The Property

A TRACT OR PARCEL OF LAND SITUATED IN THE STATE OF FLORIDA, COUNTY OF LEE, LYING IN SECTION 33, TOWNSHIP 43 SOUTH, RANGE 24 EAST, BEING A PART OF PARCEL AS DESCRIBED IN OFFICIAL RECORDS INSTRUMENT 2014000198155, OF THE PUBLIC RECORDS OF LEE COUNTY, FLORIDA, AND BEING FURTHER BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER OF SAID SECTION 33; THENCE S.03°26'31"W., ALONG THE EAST LINE OF SAID SOUTHEAST QUARTER OF SECTION 33, FOR 101.43 FEET TO THE SOUTHERLY RIGHT OF WAY LINE OF DIPLOMAT PARKWAY EAST (100 FEET WIDE) AS DESCRIBED IN OFFICIAL RECORDS BOOK 2833, PAGES 4144 AND 4145, SAID PUBLIC RECORDS AND THE POINT OF BEGINNING; THENCE CONTINUE S.03°26'31"W., ALONG SAID EAST LINE OF THE SOUTHEAST QUARTER, ALSO BEING THE WESTERLY BOUNDARY OF MERCHANTS CROSSING SUBDIVISION, AS RECORDED IN PLAT BOOK 52, PAGES 37 THROUGH 47, SAID PUBLIC RECORDS, FOR 826.82 FEET TO THE COMMON BOUNDARY OF SAID PARCEL AS DESCRIBED IN OFFICIAL RECORDS INSTRUMENT 2014000198155 AND THE PARCEL AS DESCRIBED IN OFFICIAL RECORDS BOOK 1354, PAGES 1731 AND 1732, SAID PUBLIC RECORDS; THENCE S.89°57'59"W., ALONG SAID COMMON BOUNDARY, FOR 665.71 FEET TO THE EASTERLY BOUNDARY OF A DRAINAGE AREA AS DESCRIBED IN OFFICIAL RECORDS BOOK 2833, PAGE 4137, SAID PUBLIC RECORDS; THENCE N.02°27'08"W., ALONG SAID EASTERLY BOUNDARY, FOR 188.04 FEET; THENCE N.35°01'20"W, ALONG SAID EASTERLY BOUNDARY, FOR 430.04 FEET TO SAID SOUTHERLY RIGHT OF WAY LINE OF DIPLOMAT PARKWAY EAST, BEING A CURVE TO THE RIGHT AND CONCAVE TO THE SOUTHEAST, HAVING A RADIUS OF 2050.00 FEET, A CHORD LENGTH OF 1011.38 FEET, A CHORD BEARING OF N.73°35'35"E., AND A DELTA ANGLE OF 28°33'43": THENCE ALONG SAID SOUTHERLY RIGHT OF WAY LINE AND SAID CURVE FOR 1021.93 FEET TO THE POINT OF BEGINNING.

SAID PARCEL CONTAINS 594,160.79 SQUARE FEET, OR 13.64 ACRES, MORE OR LESS.

Page 13

Exhibit "B" Adjoining Property

2

Page 14

#### Exhibit B

A tract or Parcel of land lying in Section 33, Township 43 South, Range 24 East and Section 4, Township 44 South.

A frati of Parcel of land lying in Section 33, Township 43 South, Range 24 East, and Section 4, Township 44 South, Range 24 East, Lee County, Florida, Joing more particularly discribed as follows: Commence 11 the Northwest German of and Societion 33() theore 15 Pd operso 23 minutes 33 recends 6, propondicular (or and particular as of 132356 for to an intensicial with the North hise of the Southeast (Querter of the Forthwest of the orthogen and the North hise of the Southeast (Querter of the Forthwest of the Southwest (Querter of the Southwest Querter of the Southwest (Querter of the Southwest Querter of the Southwest Querter of the Northwest of the Southwest Querter of the Southwest Querter of the Southwest Querter of the Southwest Querter of the Northwest of the Southwest Querter of the Southwest Querter of the Northwest Querter of the Northwest Querter of the Southwest Querter of the Northwest Querter of the Northwest Querter of the Northwest Querter of the Southwest Querter of the Northwest Querter of t

#### LESS AND EXCEPT

A strip of land (100 feet wide) for right-of-way (ROW) purposes lying in Section 33, Township 43 South, Range 24 East, City of Cape Coral, Lee County, Florida, which strip is described as follows: From the southwest corner of the Southeast quarter (SE-1/4) of sold Section 33 run N 02\* 48' 17" E along the West line of sold fractional section for

h

#### Exhibit R

### (continued)

### As recorded in Official Records Book 2833, Pages 4142 & 4143

ALSO LESS AND EXCEPT:

ALSO LESS AND EXCEPT: A strip of land (100 feet wide) for right-of-way (ROW) purpases lying in Section 33, Township 43 South, Range 24 East, City of Cape Corat, Lee County, Florida, which sizip is described as follows: From the southwest corner of the Southeast quarter (SEI/4) of said Section 33 run N 02\* 48' 17" E along the West line of said inscilonal section for 636.80 feet to an intersection with the centerline of proposed Diplomat Parkway and a point on a non-tangent curve; thence run Northeasterly along an are of a curve to the left of radius 2100.00 feet (chord bearing N 51\* 14' 23" EQ (chord 862.15 feet) (calits 23\* 41' 28'') along said centerline for 868.32 feet to a point of tangeney; thence run N, 39\* 23' 39" E for 193.78 feet to an Intersection with the Southwesterly line of lands as described in deed recorded in Official Record Book 1889 at Page 2602, Public Records of Lee County, Florida and the Point of Beginning. From said Point of Beginning run 8,59\* 51'' 41" W along said Southwesterly line of 47.4 feet; thence run N 39\* 23' 39" E for 517.86 feet to an intersection with the Northeasterly line of sintersection with the Southwesterly line of said lends; thence run 8 59\* 51' 41" W along said Southwesterly line for 64.74 feet; thence run N 39\* 23' 39" As recorded in Official lends; thence run N 59\* 51' 41" W along said Southwesterly line for 64.74 feet to the Point of Beginning. As recorded in Official Records Book 2833, Pages 4144 & 4155 ALSO LESS AND EXCEPT;

ALSO LESS AND EXCEPT:

ALSO LESS AND EXCEPT: A strip of iand (100 feet wide) for right-of-way (ROW) purposes lying in Section 33, Township 43. South, Range 24 Easl, City of Cape Coral, Lee County, Florida which strip is deteribed as follows: From the northeast corner of the southeast quarter (SE-1/4) of said Section 33 rus S 30° 26° 22" W along the East line of said fractional section for 0.98 feet to the Point of Deginning. From said Point of Beginning continue S 03° 26° 12" W along said East line of radius 2000.00 feet (o the Point of Deginning. From said Point of Beginning continue S 03° 26° 12" W along said East line of radius 2000.00 feet (och ord bearing S 63° 33° 03" W) (chord 163.29 feet) (delis 48° 28' 48") for 1734.55 feet to a point of tangenzy; thence run S 39° 33° 33" W for 103.03 feet to an Intersection with the Northery line of lands as described in deed recorded in Official Record Book 1889 at Pace 2602. Point the Record of Lee County. Floridist theore run S 25° 25° 21" nichte fun 3 39 23 39 49 107 103.03 feel to an Intirate flon with the Northerity line of lands as described In deed recorded In Official Record Book 1889 at Page 2602, Public Records of Lee County, Florida; thence run S 89 59 41" W along said Northerly line for 129.47 feel; thence run N 39 23 39" E for 185.27 feel to point of carrysture; thence run Northestorly along xp are of x curve to the right of radius 2150.00 feel (chord bearing N 63° 45' 50" E) (chord 1774.29 feel) (della 48° 44' 23") for 1828.94 feel and the Point of Deginning. As recorded in Official Records Book 2833, Pages 4146 & 4147 ALSO LESS AND EXCEPT:

A tract or parcel of land lying in Section 33, Township 43 South, Range 24 Essi, Lee County,

A tract or parcel of land lying in Section 33, Towards 43 South, Range 24 Easi, Lee County, Florida, said tract or parcel being described as follows: From the south quarter corner of said Section 33 run N 02\* 48' 17" E along the west line of the southeast one-quarter (SE-1/4) of said Section 33 for 1169,87 feet to an Intersection with the northerly line of lands described in Official Record Book 2792, at Page 891 of the Public Records of Lee County, Florida and the Point of Beginning. From said Point of Beginning run N 43' 30' 13" W along and wortherly line for 121.06 feet; thence run N 65\* 36' 44" E for 369,69 feet to an Intersection with said northerly line; thance run the following (wo (2) courses along said northerly line 53\* 05' 19" W for 353.10 feet; N, 43\* 30' 13" W for 51.63 feet to the Point of Beginning.

Bearings herein above mentioned are based on the west line the southeast one-quarter (SE-1/4) of said Section 33 to bear N 02º 48' 17"E. ALSO LESS AND EXCEPT:

Any partien lying within the property described in Official Records instrument Number 2012000049988, Public Records of Lee County, Florida being more particularly described as fallows:

TRACT 101

TRACT IN All that tract or parcel of land lying and being in the SW1/4 and the SE1/4 of Section 33, Township 43 South, Range 24 Bast, Tailahastee Meridian, Lee County, Plerida, more particularly described as follows: Deginning at a concrete monument which is at the northwest corner of Corbett Road industrial Park, a subdivision as recorded in Official Records Instrument #2006000103975 of the records in the office of the Circuit Court of Lee County, Florida and at plane coordinate position North 854,715.05 feet and East 682,855.63 feet, based on

of Lee County, Florida and at plane coordinate position North 354,715.05 feel and East 682,855.63 feel, based on Transverse Mercelor Projection, Florida West Zone, NAD '83; Thence N 26' 49' 46' 'W along the northeasterly right-of-way line of Corbett Road (50-foot right-of-way) a distance of 400.05 feet to a 58" iron rod stamped "1"; Thence N 26' 40' 19" W along asid northeasterly right-of-way line of said road a distance of 280.00 feet to a 5/8" iron rod stamped "3"; Thence N 63' 19' 41" E a distance of 860.00 feet to a 58" iron rod stamped "4"; Thence N ortheasterly along a row to the right with a readius of 1,500.00 feet, a central angle of 02° 20' 05", an are distance of 61.13 feel, the chord of which bears N 64\* 29' 44" E a distance of 61, 12feet to a 578" iron rod stamped "5"; Thence S 29° 07' 38" E a distance of 891.97 feet to a 58" iron rod stamped "6" which is on the northers houndary line of an apects tamend at 10 field Herorit Road disco disco 1,500.00 feet, a central on the northers houndary line of an apects tamend at recorded in Official Herorit Road 45" is a stamped "6" which is or the northers houndary line of an apects tamend at 10 field Herorit Road 400 for the aperiate of 60 field of the stamped "6" which is on the northern boundary line of an access essented as recorded in Official Records Book 4085, page 3710 of the records in the office of the Clerk of the Circuit Court of Lee County, Florids; Thence S 45° 04' 43" W slong the

1

#### Exhibit B

#### (continued)

northern boundary line of said easement a distance of 37.18 feet to a concrete monument which is on the northern boundary of said Corbett Road Industrial Park; Thence S 38° 06' 39'' W along the northern boundary of said Corbett Road Industrial Park a distance of 27.35 Feet to a 5/8'' iron rod stamped "8"; Thence S 65° 38' 04'' W along the northern boundary of said Corbett Road Industrial Park a distance of 890.32 feet, more or less, to the point of beginning.

#### Less and Except:

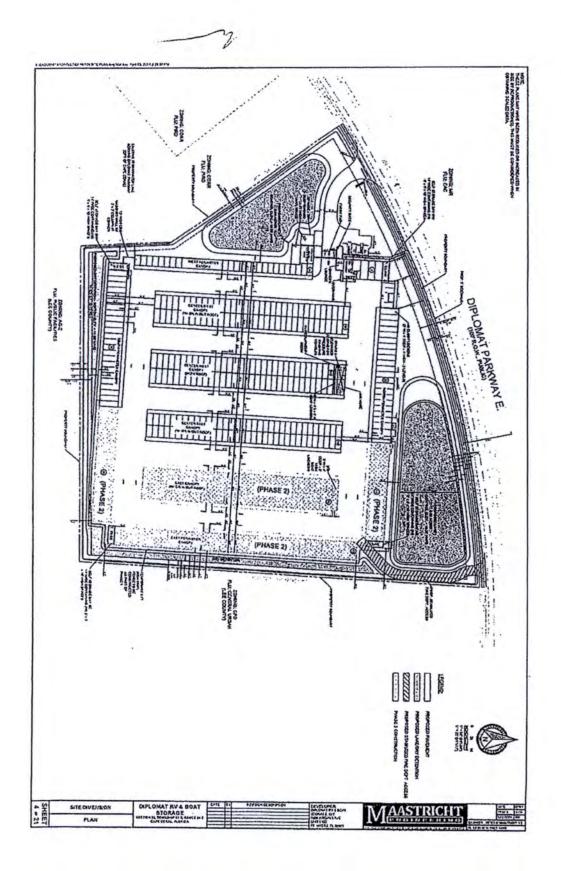
A TRACT OR PARCEL OF LAND SITUATED IN THE STATE OF FLORIDA, COUNTY OF LEE, LYING IN SECTION 33, TOWNSHIP 43 SOUTH, RANGE 24 EAST, BEING A PART OF PARCEL AS DESCRIBED IN OFFICIAL RECORDS INSTRUMENT 2014000198155, OF THE PUBLIC RECORDS OF LEE COUNTY, FLORIDA, AND BEING FURTHER BOUNDED AND DESCRIBED AS FOLLOWS:

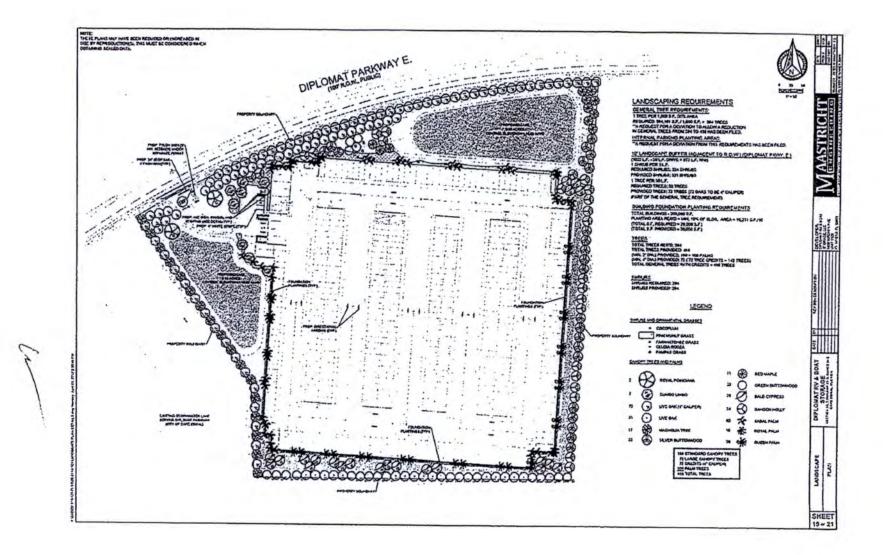
COMMENCING AT THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER OF SAID SECTION 33; THENCE S03° 26' 31" W., ALONG THE EAST LINE OF SAID SOUTHEAST QUARTER OF SECTION 33, FOR 101.43 FEET TO THE SOUTHERLY RIGHT OF WAY LINE OF DIPLOMAT PARKWAY EAST (100 FEET WIDE) AS DESCRIBED IN OFFICIAL RECORDS BOOK 2833, PAGES 4144 AND 4145, SAID PUBLIC RECORDS AND THE POINT OF BEGINNING THENCE CONTINUE S03° 26' 31" W., ALONG SAID EAST LINE OF THE SOUTHEAST QUARTER ALSO BEING THE WESTERLY BOUNDARY OF MERCHANTS CROSSING SUBDIVISION, AS RECORDED IN PLAT BOOK 52, PAGES 37 THROUGH 47, SAID PUBLIC RECORDS, FOR 826.82 FEET TO THE COMMON BOUNDARY OF SAID PARCEL AS DESCRIBED IN OFFICIAL RECORDS INSTRUMENT 2014000198155 AND THE PARCEL AS DESCRIBED IN OFFICIAL RECORDS BOOK 1354, PAGES 1731 AND 1732, SAID PUBLIC RECORDS; THENCE S.89°57' 59" W., ALONG SAID COMMON BOUNDARY, FOR 665.71 FEET TO THE EASTERLY BOUNDARY OF A DRAINAGE AREA AS DESCRIBED IN OFFICIAL RECORDS BOOK 2563, PAGE 2305, SAID PUBLIC RECORDS; THENCE N.02° 27' 08" W., ALONG SAID EASTERLY BOUNDARY, FOR 188.04 FEET; THENCE N.35°01' 20" W, ALONG SAID EASTERLY BOUNDARY, FOR 430.04 FEET TO SAID SOUTHERLY RIGHT OF WAY LINE OF DIPLOMAT PARKWAY EAST, BEING A CURVE TO THE RIGHT AND CONCAVE TO THE SOUTHEAST, HAVING A RADIUS OF 2050.00 FEET, A CHORD LENGTH OF 1011.38 FEET, A CHORD BEARING OF N.73° 35' 35" E., AND A DELTA ANGLE OF 28° 33' 43" ; THENCE ALONG SAID SOUTHERLY RIGHT OF WAY LINE AND SAID CURVE FOR 1021.93 FEET TO THE POINT OF BEGINNING.

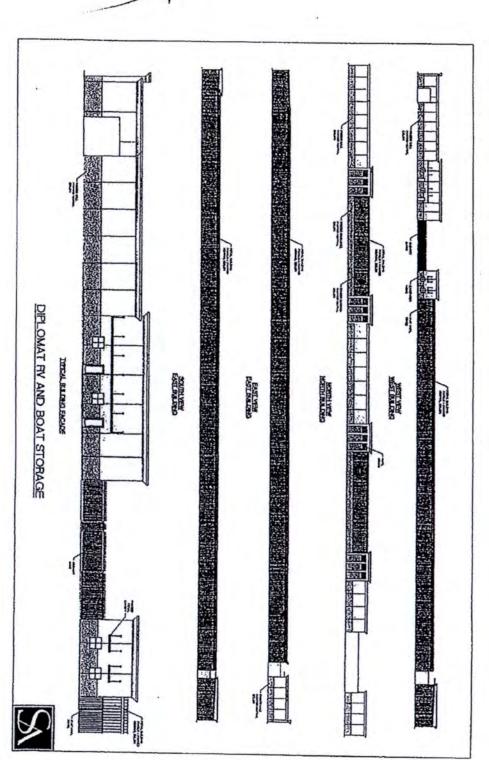
Exhibit "C" Approved Plans

Page 15

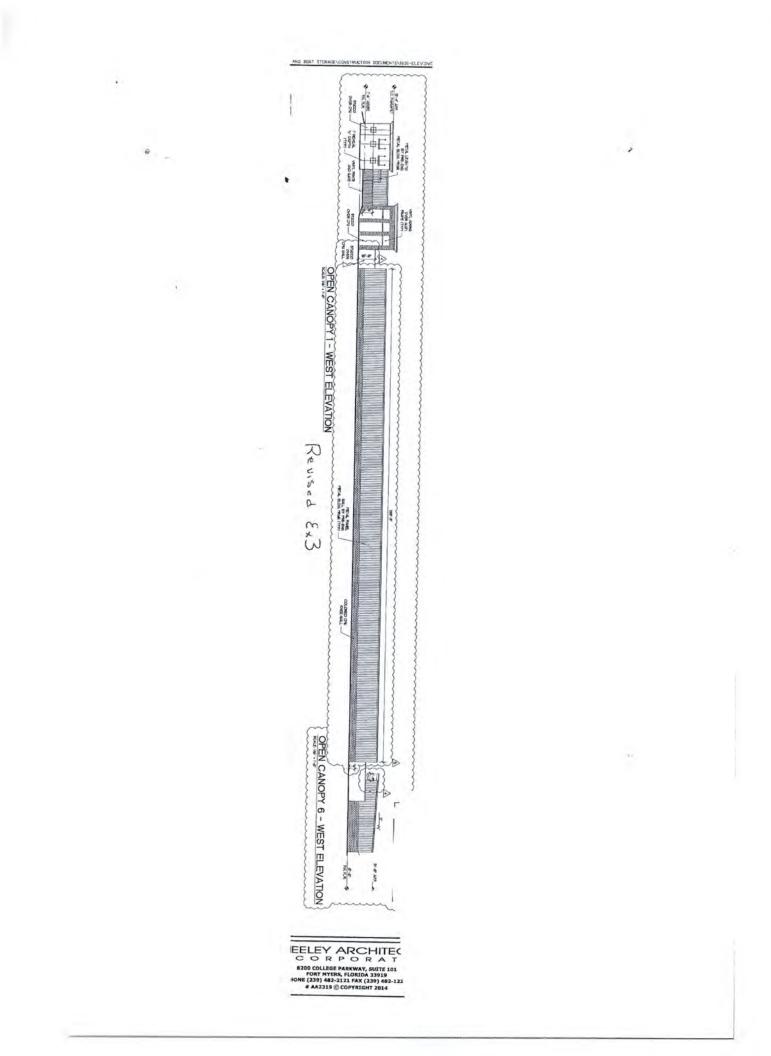
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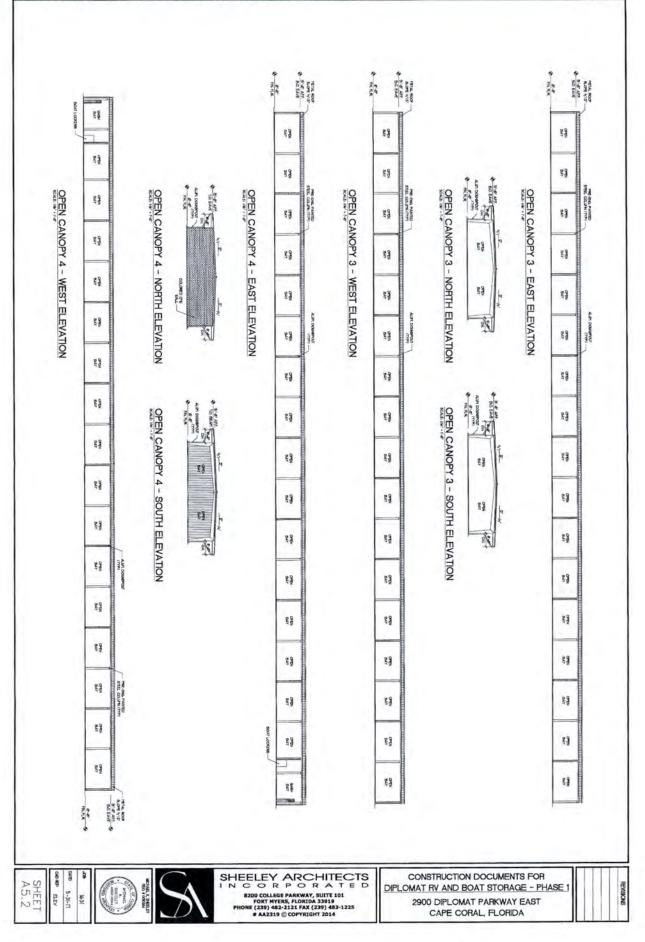






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BOLION PM ZAACADADWGSASHEELEY - BAIGH - DIPLONAT RV AND BOAT STORAGEACONSTRUCTION DOCUMENTICASI-ELEVIDA

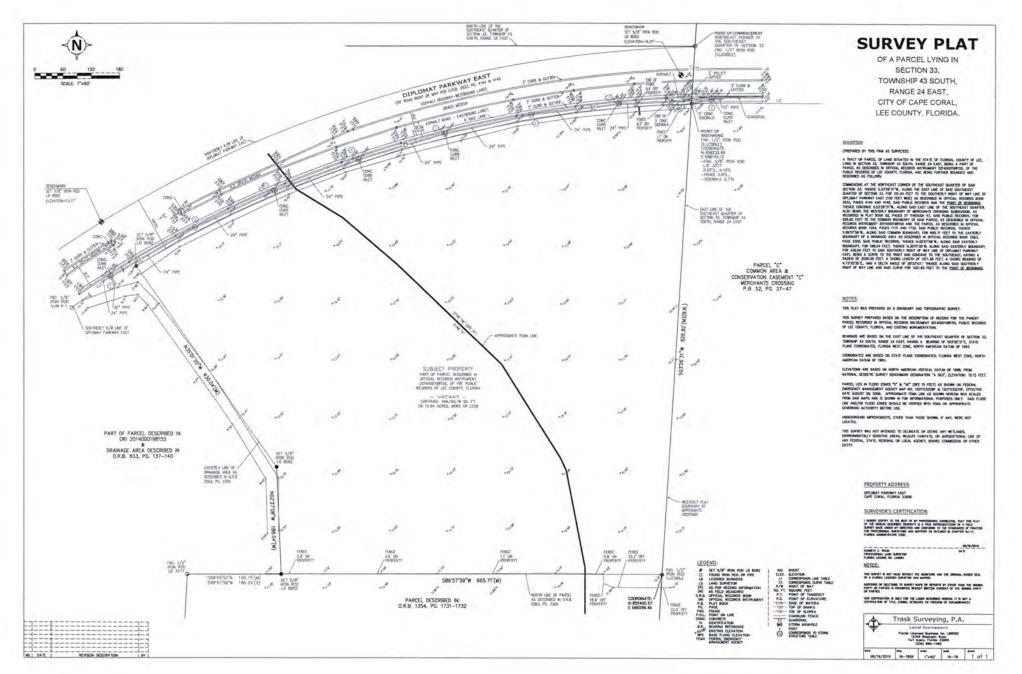


EXHIBIT 5

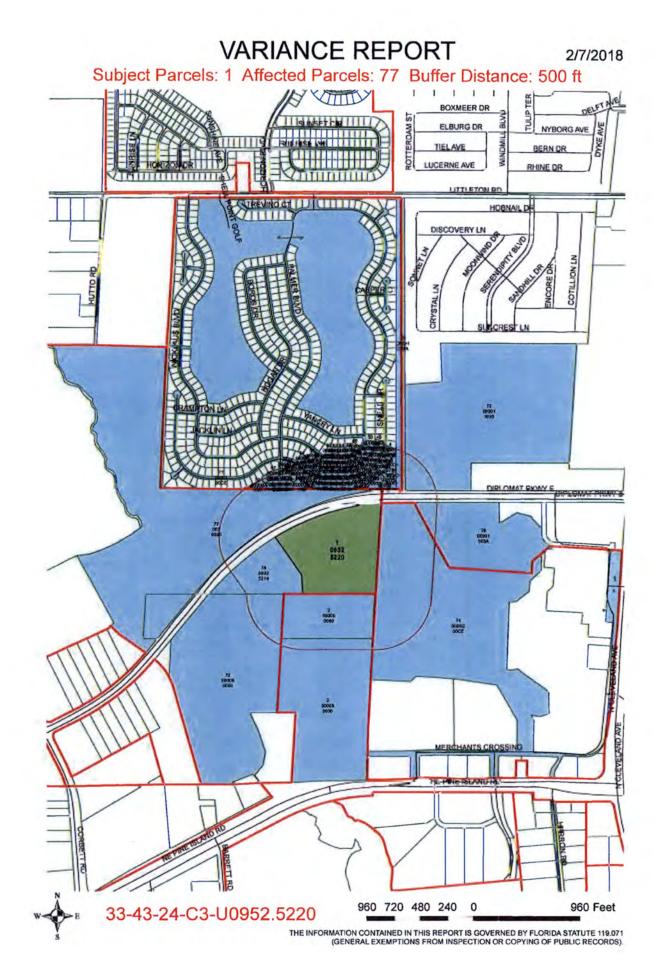
#### **EXHIBIT "A"**

(Legal Description)

A TRACT OR PARCEL OF LAND SITUATED IN THE STATE OF FLORIDA, COUNTY OF LEE, LYING IN SECTION 33, TOWNSHIP 43 SOUTH, RANGE 24 EAST, BEING A PART OF PARCEL AS DESCRIBED IN OFFICIAL RECORDS INSTRUMENT 2014000198155, OF THE PUBLIC RECORDS OF LEE COUNTY, FLORIDA, AND BEING FURTHER BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER OF SAID SECTION 33; THENCE S.03°26'31"W., ALONG THE EAST LINE OF SAID SOUTHEAST QUARTER OF SECTION 33, FOR 101.43 FEET TO THE SOUTHERLY RIGHT OF WAY LINE OF DIPLOMAT PARKWAY EAST (100 FEET WIDE) AS DESCRIBED IN OFFICIAL RECORDS BOOK 2833, PAGES 4144 AND 4145, SAID PUBLIC RECORDS AND THE POINT OF BEGINNING; THENCE CONTINUE S.03°26'31"W., ALONG SAID EAST LINE OF THE SOUTHEAST QUARTER, ALSO BEING THE WESTERLY BOUNDARY OF MERCHANTS CROSSING SUBDIVISION, AS RECORDED IN PLAT BOOK 52, PAGES 37 THROUGH 47, SAID PUBLIC RECORDS, FOR 826.82 FEET TO THE COMMON BOUNDARY OF SAID PARCEL AS DESCRIBED IN OFFICIAL RECORDS INSTRUMENT 2014000198155 AND THE PARCEL AS DESCRIBED IN OFFICIAL RECORDS BOOK 1354, PAGES 1731 AND 1732, SAID PUBLIC RECORDS; THENCE S.89°57'59"W., ALONG SAID COMMON BOUNDARY, FOR 665.71 FEET TO THE EASTERLY BOUNDARY OF A DRAINAGE AREA AS DESCRIBED IN OFFICIAL RECORDS BOOK 2833, PAGE 4137, SAID PUBLIC RECORDS; THENCE N.02°27'08"W., ALONG SAID EASTERLY BOUNDARY, FOR 188.04 FEET; THENCE N.35°01'20"W, ALONG SAID EASTERLY BOUNDARY, FOR 430.04 FEET TO SAID SOUTHERLY RIGHT OF WAY LINE OF DIPLOMAT PARKWAY EAST, BEING A CURVE TO THE RIGHT AND CONCAVE TO THE SOUTHEAST, HAVING A RADIUS OF 2050.00 FEET, A CHORD LENGTH OF 1011.38 FEET, A CHORD BEARING OF N.73°35'35"E., AND A DELTA ANGLE OF 28°33'43"; THENCE ALONG SAID SOUTHERLY RIGHT OF WAY LINE AND SAID CURVE FOR 1021.93 FEET TO THE POINT OF BEGINNING.

SAID PARCEL CONTAINS 594,160.79 SQUARE FEET, OR 13.64 ACRES, MORE OR LESS.





# Lee County Property Appraiser

# Kenneth M. Wilkinson, C.F.A.

#### GIS Department / Map Room

Phone: (239) 533-6159 • Fax: (239) 533-6139 • eMail: MapRoom@LeePA.org

#### VARIANCE REPORT

 Date of Report:
 2/7/2018 9:25:57 AM

 Buffer Distance:
 500 ft

 Parcels Affected:
 77

 Subject Parcels:
 33-43-24-C3-U0952.5220

| OWNER NAME AND ADDRESS<br>STATE OF FL DOT<br>PO BOX 1249<br>BARTOW, FL 33831                            | STRAP AND LOCATION<br>33-43-24-00-00008.0060<br>GOVT LOT<br>NORTH FORT MYERS FL 33903                             | LEGAL DESCRIPTION<br>PARL IN N E 1/4 OF S E 1/4<br>AS DESC IN OR 1354 PG 1731                     | MAP INDEX<br>2 |
|---------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|----------------|
| TIITF STATE OF FLORIDA<br>DEPT OF ENVIR PROTECTION<br>3900 COMMONWEALTH BLVD<br>TALLAHASSEE, FL 32399   | 33-43-24-00-00009.0000<br>2981 NE PINE ISLAND RD<br>CAPE CORAL FL 33909                                           | E 1/2 OF SE 1/4 OF SE 1/4<br>+ E 1/2 OF E 1/2 OF NW 1/4<br>OF SE 1/4 OF SE 1/4                    | 3              |
| GRIFFITH JERRY L &<br>67 SNEAD DR<br>NORTH FORT MYERS, FL 33903                                         | 33-43-24-01-00000.0670<br>67 SNEAD DR<br>NORTH FORT MYERS FL 33903                                                | SIX LAKES COUNTRY CLUB<br>M/H PK OR 1775 PG 4634<br>LOT 67                                        | 4              |
| SIX LAKES COUNTRY CLUB INC<br>DEBROAH M SEGGERMAN M+<br>68 SNEAD DR<br>NORTH FORT MYERS, FL 33903       | 33-43-24-01-00000.0680<br>68 SNEAD DR<br>NORTH FORT MYERS FL 33903                                                | SIX LAKES COUNTRY CLUB<br>M/H PK OR 1775 PG 4634<br>LOT 68                                        | 5              |
| SIX LAKES COUNTRY CLUB INC<br>KAREN + H DUANE LUESSENHEIDE<br>69 SNEAD DR<br>NORTH FORT MYERS, FL 33903 | 33-43-24-01-00000.0690<br>69 SNEAD DR<br>NORTH FORT MYERS FL 33903                                                | SIX LAKES COUNTRY CLUB<br>M/H PK OR 1775 PG 4634<br>LOT 69                                        | 6              |
| SIX LAKES COUNTRY CLUB INC<br>STUART R + JOYCE E HILL +<br>70 SNEAD DR<br>NORTH FORT MYERS, FL 33903    | 33-43-24-01-00000.0700<br>70 SNEAD DR<br>NORTH FORT MYERS FL 33903                                                | SIX LAKES COUNTRY CLUB<br>M/H PK OR 1775 PG 4634<br>LOT 70                                        | 7              |
| SIX LAKES COUNTRY CLUB INC<br>RALPH W + THERESE A GIBBS<br>71 SANDERS CT<br>NORTH FORT MYERS, FL 33903  | 33-43-24-01-00000.0710<br>71 SANDERS CT<br>NORTH FORT MYERS FL 33903                                              | SIX LAKES COUNTRY CLUB<br>M/H PK OR 1775 PG 4634<br>LOT 71                                        | 8              |
| SIX LAKES COUNTRY CLUB INC<br>RICHARD + CAROLE A SPIRNAK<br>72 SANDERS CT<br>NORTH FORT MYERS, FL 33903 | 33-43-24-01-00000.0720<br>72 SANDERS CT<br>NORTH FORT MYERS FL 33903                                              | SIX LAKES COUNTRY CLUB<br>M/H PK OR 1775 PG 4634<br>LOT 72                                        | 9              |
| SIX LAKES COUNTRY CLUB INC<br>M B OKEEFE + J DEVLIN T/C<br>24 PINE DR<br>NESCONSET, NY 11767            | 33-43-24-01-00000.0730<br>73 SANDERS CT<br>NORTH FORT MYERS FL 33903                                              | SIX LAKES COUNTRY CLUB<br>M/H PK OR 1775 PG 4634<br>LOT 73                                        | 10             |
| OBRIEN JOSEPH M<br>74 SANDERS CT<br>NORTH FORT MYERS, FL 33903                                          | 33-43-24-01-00000.0740<br>74 SANDERS CT<br>NORTH FORT MYERS FL 33903                                              | SIX LAKES COUNTRY CLUB<br>M/H PK OR 1775 PG 4634<br>LOT 74                                        | 11             |
| SIX LAKES COUNTRY CLUB INC<br>9151 LITTLETON RD<br>NORTH FORT MYERS, FL 33903                           | 33-43-24-01-00000.0750<br>75 SANDERS CT<br>NORTH FORT MYERS FL 33903                                              | SIX LAKES COUNTRY CLUB<br>M/H PK OR 1775 PG 4634<br>LOT 75                                        | 12             |
| CULVER DENNIS N JR +<br>76 SNEAD DR<br>NORTH FORT MYERS, FL 33903                                       | 33-43-24-01-00000.0760<br>76 SNEAD DR<br>NORTH FORT MYERS FL 33903                                                | SIX LAKES COUNTRY CLUB<br>M/H PK OR 1775 PG 4634<br>LOT 76                                        | 13             |
| SIX LAKES COUNTRY CLUB INC<br>WILLIAM J + MARY P HOFFMAN<br>77 SNEAD DR<br>NORTH FORT MYERS, FL 33903   | 33-43-24-01-00000.0770<br>77 SNEAD DR<br>NORTH FORT MYERS FL 33903                                                | SIX LAKES COUNTRY CLUB<br>M/H PK OR 1775 PG 4634<br>LOT 77                                        | 14             |
| SIX LAKES COUNTRY CLUB INC<br>CLAUDIA A TUSON +<br>78 SNEAD DR<br>NORTH FORT MYERS, FL 33903            | 33-43-24-01-00000.0780<br>78 SNEAD DR<br>NORTH FORT MYERS FL 33903<br>All data is current at time of printing and | SIX LAKES COUNTRY CLUB<br>M/H PK OR 1775 PG 4634<br>LOT 78<br>I subject to change without notice. | 15             |
| And the second second                                                                                   | THE INFORMATION CONTAINED IN THIS REPORT<br>(GENERAL EXEMPTIONS FROM INSPECTION OR C                              | IS GOVERNED BY FLORIDA STATUTE 119.071                                                            | Page 1 of 5    |

| 33-43-24-01-00000.0800<br>80 SNEAD DR<br>NORTH FORT MYERS FL 33903    | SIX LAKES COUNTRY CLUB<br>M/H PK OR 1775 PG 4634                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|-----------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                       | LOT 80                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 17                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 33-43-24-01-00000.0810<br>81 SNEAD DR<br>NORTH FORT MYERS FL 33903    | SIX LAKES COUNTRY CLUB<br>M/H PK OR 1775 PG 4634<br>LOT 81                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 18                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 33-43-24-01-00000.0820<br>82 SNEAD DR<br>NORTH FORT MYERS FL 33903    | SIX LAKES COUNTRY CLUB<br>M/H PK OR 1775 PG 4634<br>LOT 82                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 19                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 33-43-24-01-00000.0830<br>83 SNEAD DR<br>NORTH FORT MYERS FL 33903    | SIX LAKES COUNTRY CLUB<br>M/H PK OR 1775 PG 4634<br>LOT 83                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 33-43-24-01-00000.0840<br>84 SNEAD DR<br>NORTH FORT MYERS FL 33903    | SIX LAKES COUNTRY CLUB<br>M/H PK OR 1775 PG 4634<br>LOT 84                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 21                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 33-43-24-01-00000.0850<br>85 SNEAD DR<br>NORTH FORT MYERS FL 33903    | SIX LAKES COUNTRY CLUB<br>M/H PK OR 1775 PG 4634<br>LOT 85                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 22                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 33-43-24-01-00000.0860<br>86 SNEAD DR<br>NORTH FORT MYERS FL 33903    | SIX LAKES COUNTRY CLUB<br>M/H PK OR 1775 PG 4634<br>LOT 86                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 23                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 33-43-24-01-00000.0870<br>87 SNEAD DR<br>NORTH FORT MYERS FL 33903    | SIX LAKES COUNTRY CLUB<br>M/H PK OR 1775 PG 4634<br>LOT 87                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 24                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 33-43-24-01-00000.0880<br>88 SNEAD DR<br>NORTH FORT MYERS FL 33903    | SIX LAKES COUNTRY CLUB<br>M/H PK OR 1775 PG 4634<br>LOT 88                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 33-43-24-01-00000.0890<br>89 SNEAD DR<br>NORTH FORT MYERS FL 33903    | SIX LAKES COUNTRY CLUB<br>M/H PK OR 1775 PG 4634<br>LOT 89                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 26                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 33-43-24-01-00000.0900<br>90 SNEAD DR<br>NORTH FORT MYERS FL 33903    | SIX LAKES COUNTRY CLUB<br>M/H PK OR 1775 PG 4634<br>LOT 90                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 27                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 33-43-24-01-00000.0910<br>91 SNEAD DR<br>NORTH FORT MYERS FL 33903    | SIX LAKES COUNTRY CLUB<br>M/H PK OR 1775 PG 4634<br>LOT 91                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 28                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 33-43-24-01-00000.0920<br>92 SNEAD DR<br>NORTH FORT MYERS FL 33903    | SIX LAKES COUNTRY CLUB<br>M/H PK OR 1775 PG 4634<br>LOT 92                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 29                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 33-43-24-01-00000.0930<br>93 PALMER BLVD<br>NORTH FORT MYERS FL 33903 | SIX LAKES COUNTRY CLUB<br>M/H PK OR 1775 PG 4634<br>LOT 93                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 33-43-24-01-00000.0940<br>94 ARCHER LN<br>NORTH FORT MYERS FL 33903   | SIX LAKES COUNTRY CLUB<br>M/H PK OR 1775 PG 4634<br>LOT 94                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 31                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 33-43-24-01-00000.0950<br>95 ARCHER LN<br>NORTH FORT MYERS FL 33903   | SIX LAKES COUNTRY CLUB<br>M/H PK OR 1775 PG 4634<br>LOT 95                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 32                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 33-43-24-01-00000.0960<br>96 ARCHER LN<br>NORTH FORT MYERS FL 33903   | SIX LAKES COUNTRY CLUB<br>M/H PK OR1775 PG4634<br>LOT 96                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 33                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                                                       | 81 SNEAD DR         NORTH FORT MYERS FL 33903         33-43-24-01-00000.0820         82 SNEAD DR         NORTH FORT MYERS FL 33903         33-43-24-01-00000.0830         83 SNEAD DR         NORTH FORT MYERS FL 33903         33-43-24-01-00000.0840         84 SNEAD DR         NORTH FORT MYERS FL 33903         33-43-24-01-00000.0850         85 SNEAD DR         NORTH FORT MYERS FL 33903         33-43-24-01-00000.0860         86 SNEAD DR         NORTH FORT MYERS FL 33903         33-43-24-01-00000.0870         87 SNEAD DR         NORTH FORT MYERS FL 33903         33-43-24-01-00000.0880         88 SNEAD DR         NORTH FORT MYERS FL 33903         33-43-24-01-00000.0890         89 SNEAD DR         NORTH FORT MYERS FL 33903         33-43-24-01-00000.0900         90 SNEAD DR         NORTH FORT MYERS FL 33903         33-43-24-01-00000.0910         91 SNEAD DR         NORTH FORT MYERS FL 33903         33-43-24-01-00000.0920         92 SNEAD DR         NORTH FORT MYERS FL 33903         33-43-24-01-00000.0930         93 PALMER BLVD         NORTH FORT | 81 SNEAD DR<br>NORTH FORT MYERS FL 33903M/H PK OR 1775 PG 4634<br>LOT 8133-43-24-01-00000.0820<br>82 SNEAD DR<br>NORTH FORT MYERS FL 33903SIX LAKES COUNTRY CLUB<br>M/H PK OR 1775 PG 4634<br>LOT 8233-43-24-01-00000.0830<br>83 SNEAD DR<br>NORTH FORT MYERS FL 33903SIX LAKES COUNTRY CLUB<br>M/H PK OR 1775 PG 4634<br>LOT 8333-43-24-01-00000.0840<br>84 SNEAD DR<br>NORTH FORT MYERS FL 33903SIX LAKES COUNTRY CLUB<br>M/H PK OR 1775 PG 4634<br>LOT 8433-43-24-01-00000.0850<br>85 SNEAD DR<br>NORTH FORT MYERS FL 33903SIX LAKES COUNTRY CLUB<br>M/H PK OR 1775 PG 4634<br>LOT 8433-43-24-01-00000.0850<br>86 SNEAD DR<br>NORTH FORT MYERS FL 33903SIX LAKES COUNTRY CLUB<br>M/H PK OR 1775 PG 4634<br>LOT 8533-43-24-01-00000.0860<br>86 SNEAD DR<br>NORTH FORT MYERS FL 33903SIX LAKES COUNTRY CLUB<br>M/H PK OR 1775 PG 4634<br>LOT 8633-43-24-01-00000.0870<br>87 SNEAD DR<br>NORTH FORT MYERS FL 33903SIX LAKES COUNTRY CLUB<br>M/H PK OR 1775 PG 4634<br>LOT 8733-43-24-01-00000.0880<br>89 SNEAD DR<br>NORTH FORT MYERS FL 33903SIX LAKES COUNTRY CLUB<br>M/H PK OR 1775 PG 4634<br>LOT 8733-43-24-01-00000.0890<br>90 SNEAD DR<br>NORTH FORT MYERS FL 33903SIX LAKES COUNTRY CLUB<br>M/H PK OR 1775 PG 4634<br>LOT 8933-43-24-01-00000.0900<br>91 SNEAD DR<br>NORTH FORT MYERS FL 33903SIX LAKES COUNTRY CLUB<br>M/H PK OR 1775 PG 4634<br>LOT 9033-43-24-01-00000.0920<br>91 SNEAD DR<br>NORTH FORT MYERS FL 33903SIX LAKES COUNTRY CLUB<br>M/H PK OR 1775 PG 4634<br>LOT 9133-43-24-01-00000.0920<br>93 PALMER BLVD<br>NORTH FORT MYERS FL 33903SIX LAKES COUNTRY CLUB<br>M/H PK OR 1775 PG 4634<br>LOT 9233-43-24-01-00000.0930<br>93 PALMER BLVD<br>NORTH FORT MYERS FL |

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| OWNER NAME AND ADDRESS<br>SIX LAKES COUNTRY CLUB INC<br>EDMUND P + TODD A RENALDI J/T<br>100 SNEAD DR<br>NORTH FORT MYERS, FL 33903 | S COUNTRY CLUB INC         33-43-24-01-00000.1000           P + TODD A RENALDI J/T         100 SNEAD DR           D DR         NORTH FORT MYERS FL 33903 |                                                             | MAP INDEX<br>34 |
|-------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|-----------------|
| REILLY PERRY T + PATRICIA B +<br>101 SNEAD DR<br>NORTH FORT MYERS, FL 33903                                                         | 33-43-24-01-00000.1010<br>101 SNEAD DR<br>NORTH FORT MYERS FL 33903                                                                                      | SIX LAKES COUNTRY CLUB<br>M/H PK OR 1775 PG 4634<br>LOT 101 | 35              |
| KURON KATHLEEN & ANDREW +<br>113 WESTMINSTER DR<br>MARS, PA 16046                                                                   | 33-43-24-01-00000.1020<br>102 SNEAD DR<br>NORTH FORT MYERS FL 33903                                                                                      | SIX LAKES COUNTRY CLUB<br>M/H PK OR 1775 PG 4634<br>LOT 102 | 36              |
| SIX LAKES COUNTRY CLUB INC<br>CHARLES D + MARY LOU WILSON<br>4438 S 775 E<br>NEW ROSS, IN 47968                                     | 33-43-24-01-00000.1030<br>103 SNEAD DR<br>NORTH FORT MYERS FL 33903                                                                                      | SIX LAKES COUNTRY CLUB<br>M/H PK OR 1775 PG 4634<br>LOT 103 | 37              |
| SIX LAKES COUNTRY CLUB INC<br>REBECCA L + DEWITT O HARRIS<br>104 SNEAD DR<br>NORTH FORT MYERS, FL 33903                             | 33-43-24-01-00000.1040<br>104 SNEAD DR<br>NORTH FORT MYERS FL 33903                                                                                      | SIX LAKES COUNTRY CLUB<br>M/H PK OR 1775 PG 4634<br>LOT 104 | 38              |
| MEIDL DRUCILLA TR<br>105 SNEAD DR<br>NORTH FORT MYERS, FL 33903                                                                     | 33-43-24-01-00000.1050<br>105 SNEAD DR<br>NORTH FORT MYERS FL 33903                                                                                      | SIX LAKES COUNTRY CLUB<br>M/H PK OR 1775 PG 4634<br>LOT 105 | 39              |
| SIX LAKES COUNTRY CLUB INC<br>PATRICIA M SOPER<br>106 SNEAD DR<br>NORTH FORT MYERS, FL 33903                                        | 33-43-24-01-00000.1060<br>106 SNEAD DR<br>NORTH FORT MYERS FL 33903                                                                                      | SIX LAKES COUNTRY CLUB<br>M/H PK OR 1775 PG 4634<br>LOT 106 | 40              |
| SIX LAKES COUNTRY CLUB INC<br>DAVID A + JO NUTTLE<br>6506 SIR FRANCIS COVE<br>FORT WAYNE, IN 46835                                  | 33-43-24-01-00000.1070<br>107 SNEAD DR<br>NORTH FORT MYERS FL 33903                                                                                      | SIX LAKES COUNTRY CLUB<br>M/H PK OR 1775 PG 4634<br>LOT 107 | 41              |
| SIX LAKES COUNTRY CLUB INC<br>JAMES A + CECILIA A BOLTON<br>307 ROTH BLVD<br>CLAWSON, MI 48017                                      | 33-43-24-01-00000.1080<br>108 SNEAD DR<br>NORTH FORT MYERS FL 33903                                                                                      | SIX LAKES COUNTRY CLUB<br>M/H PK OR 1775 PG 4634<br>LOT 108 | 42              |
| LINEBERRY JAMES S<br>109 SNEAD DR<br>NORTH FORT MYERS, FL 33903                                                                     | 33-43-24-01-00000.1090<br>109 SNEAD DR<br>NORTH FORT MYERS FL 33903                                                                                      | SIX LAKES COUNTRY CLUB<br>M/H PK OR 1775 PG 4634<br>LOT 109 | 43              |
| TRAVERS EVELYN TR<br>110 SNEAD DR<br>NORTH FORT MYERS, FL 33903                                                                     | 33-43-24-01-00000.1100<br>110 SNEAD DR<br>NORTH FORT MYERS FL 33903                                                                                      | SIX LAKES COUNTRY CLUB<br>M/H PK OR 1775 PG 4634<br>LOT 110 | 44              |
| SIX LAKES COUNTRY CLUB INC<br>JOYCE M DEFILIPPO TR<br>111 SNEAD DR<br>NORTH FORT MYERS, FL 33903                                    | 33-43-24-01-00000.1110<br>111 SNEAD DR<br>NORTH FORT MYERS FL 33903                                                                                      | SIX LAKES COUNTRY CLUB<br>M/H PK OR 1775 PG 4634<br>LOT 111 | 45              |
| BEATTIE RAYMOND T<br>112 SNEAD DR<br>NORTH FORT MYERS, FL 33903                                                                     | 33-43-24-01-00000.1120<br>112 SNEAD DR<br>NORTH FORT MYERS FL 33903                                                                                      | SIX LAKES COUNTRY CLUB<br>M/H PK OR 1775 PG 4634<br>LOT 112 | 46              |
| MUCHLER CARRIE L<br>113 SNEAD DR<br>NORTH FORT MYERS, FL 33903                                                                      | 33-43-24-01-00000.1130<br>113 SNEAD DR<br>NORTH FORT MYERS FL 33903                                                                                      | SIX LAKES COUNTRY CLUB<br>M/H PK OR 1775 PG 4634<br>LOT 113 | 47              |
| SIX LAKES COUNTRY CLUB INC<br>STACEY R OVERTON TR +<br>3809 WINDOVER DR<br>EDMOND, OK 73013                                         | 33-43-24-01-00000.1140<br>114 SNEAD DR<br>NORTH FORT MYERS FL 33903                                                                                      | SIX LAKES COUNTRY CLUB<br>M/H PK OR 1775 PG 4634<br>LOT 114 | 48              |
| SIX LAKES COUNTRY CLUB INC<br>HAROLD H + BETTY C BOLTON<br>115 SNEAD DR<br>NORTH FORT MYERS, FL 33903                               | 33-43-24-01-00000.1150<br>115 SNEAD DR<br>NORTH FORT MYERS FL 33903                                                                                      | SIX LAKES COUNTRY CLUB<br>M/H PK OR 1775 PG 4634<br>LOT 115 | 49              |
| SIX LAKES COUNTRY CLUB INC<br>PAUL + MORNING WAMACK<br>130 NICKLAUS BLVD<br>NORTH FORT MYERS, FL 33903                              | 33-43-24-01-00000.1300<br>130 NICKLAUS BLVD<br>NORTH FORT MYERS FL 33903                                                                                 | SIX LAKES COUNTRY CLUB<br>M/H PK OR 1775 PG 4634<br>LOT 130 | 50              |
| MAYNARD JIMMY W & LYNN A<br>131 NICKLAUS BLVD<br>NORTH FORT MYERS, FL 33903                                                         | 33-43-24-01-00000.1310<br>131 NICKLAUS BLVD<br>NORTH FORT MYERS FL 33903                                                                                 | SIX LAKES COUNTRY CLUB<br>M/H PK OR 1775 PG 4634<br>LOT 131 | 51              |
| SNELL STEPHEN WESLEY<br>132 NICKLAUS BLVD<br>NORTH FORT MYERS, FL 33903                                                             | 33-43-24-01-00000.1320<br>132 NICKLAUS BLVD<br>NORTH FORT MYERS FL 33903                                                                                 | SIX LAKES COUNTRY CLUB<br>M/H PK OR 1775 PG 4634<br>LOT 132 | 52              |
|                                                                                                                                     | All data is current at time of printing and<br>THE INFORMATION CONTAINED IN THIS REPORT<br>(GENERAL EXEMPTIONS FROM INSPECTION OR C                      | IS GOVERNED BY FLORIDA STATUTE 119.071                      | Page 3 of 5     |

| OWNER NAME AND ADDRESS<br>SIX LAKES COUNTRY CLUB INC<br>RAY S + ROSE ANN PASTEWKA<br>2510 E 43RD ST<br>ERIE, PA 16510 | <b>STRAP_AND_LOCATION</b><br>33-43-24-01-00000.1330<br>133 NICKLAUS BLVD<br>NORTH FORT MYERS_FL 33903 | LEGAL DESCRIPTION<br>SIX LAKES COUNTRY CLUB<br>M/H PK OR 1775 PG 4634<br>LOT 133 | MAP INDEX<br>53 |
|-----------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|-----------------|
| SIX LAKES COUNTRY CLUB INC<br>CLAIR E GARROSS<br>134 NICKLAUS BLVD<br>NORTH FORT MYERS, FL 33903                      | 33-43-24-01-00000.1340<br>134 NICKLAUS BLVD<br>NORTH FORT MYERS FL 33903                              | SIX LAKES COUNTRY CLUB<br>M/H PK OR 1775 PG 4634<br>LOT 134                      | 54              |
| SIX LAKES COUNTRY CLUB INC<br>WILLIAM T JONES<br>135 NICKLAUS BLVD<br>NORTH FORT MYERS, FL 33903                      | 33-43-24-01-00000.1350<br>135 NICKLAUS BLVD<br>NORTH FORT MYERS FL 33903                              | SIX LAKES COUNTRY CLUB<br>M/H PK OR 1775 PG 4634<br>LOT 135                      | 55              |
| SIX LAKES COUNTRY CLUB INC<br>LESTER + SHERRY ARCHEY +<br>911 TARKLIN BR<br>GREENUP, KY 41144                         | 33-43-24-01-00000.1360<br>136 NICKLAUS BLVD<br>NORTH FORT MYERS FL 33903                              | SIX LAKES COUNTRY CLUB<br>M/H PK OR 1775 PG 4634<br>LOT 136                      | 56              |
| HILLA MICHAEL J & EILEEN K<br>137 NICKLAUS BLVD<br>NORTH FORT MYERS, FL 33903                                         | 33-43-24-01-00000.1370<br>137 NICKLAUS BLVD<br>NORTH FORT MYERS FL 33903                              | SIX LAKES COUNTRY CLUB<br>M/H PK OR 1775 PG 4634<br>LOT 137                      | 57              |
| SIX LAKES COUNTRY CLUB INC<br>DIANE IVOSIC + DAVID ELLIOTT +<br>516 HOGAN DR<br>NORTH FORT MYERS, FL 33903            | 33-43-24-01-00000.1380<br>138 NICKLAUS BLVD<br>NORTH FORT MYERS FL 33903                              | SIX LAKES COUNTRY CLUB<br>M/H PK OR 1775 PG 4634<br>LOT 138                      | 58              |
| SIX LAKES COUNTRY CLUB INC<br>ERNEST J + JEANNE L HOGG<br>139 NICKLAUS BLVD<br>NORTH FORT MYERS, FL 33903             | 33-43-24-01-00000.1390<br>139 NICKLAUS BLVD<br>NORTH FORT MYERS FL 33903                              | SIX LAKES COUNTRY CLUB<br>M/H PK OR 1775 PG 4634<br>LOT 139                      | 59              |
| SIX LAKES COUNTRY CLUB INC<br>JOHN R + LESLEY A CLARK<br>2481 MISSISSAUGA DAM RD<br>BUCKHORN, ON KOL 1J0<br>CANADA    | 33-43-24-01-00000.1400<br>140 NICKLAUS BLVD<br>NORTH FORT MYERS FL 33903                              | SIX LAKES COUNTRY CLUB<br>M/H PK OR 1775 PG 4634<br>LOT 140                      | 60              |
| BARTHELEMY MARK D &<br>141 NICKLAUS BLVD<br>NORTH FORT MYERS, FL 33903                                                | 33-43-24-01-00000.1410<br>141 NICKLAUS BLVD<br>NORTH FORT MYERS FL 33903                              | SIX LAKES COUNTRY CLUB<br>M/H PK OR 1775 PG 4634<br>LOT 141                      | 61              |
| SIX LAKES COUNTRY CLUB INC<br>KAREY J + JENNIFER M DEL DUCO<br>155 NICKLAUS BLVD<br>NORTH FORT MYERS, FL 33903        | 33-43-24-01-00000.1550<br>155 NICKLAUS BLVD<br>NORTH FORT MYERS FL 33903                              | SIX LAKES COUNTRY CLUB<br>M/H PK OR 1775 PG 4634<br>LOT 155                      | 62              |
| SIX LAKES COUNTRY CLUB INC<br>RAYMOND J ZERNIA<br>N 8246 TURKEY TRL<br>CRIVITZ, WI 54114                              | 33-43-24-01-00000.1560<br>156 NICKLAUS BLVD<br>NORTH FORT MYERS FL 33903                              | SIX LAKES COUNTRY CLUB<br>M/H PK OR 1775 PG 4634<br>LOT 156                      | 63              |
| PRATT WILLIAM VICTOR +<br>851 SNYDER ST<br>OXFORD, MI 48371                                                           | 33-43-24-01-00000.1570<br>157 NICKLAUS BLVD<br>NORTH FORT MYERS FL 33903                              | SIX LAKES COUNTRY CLUB<br>M/H PK OR 1775 PG 4634<br>LOT 157                      | 64              |
| SIX LAKES COUNTRY CLUB INC<br>DONALD B + PATRICIA ANN THIEKE<br>158 NICKLAUS BLVD<br>NORTH FORT MYERS, FL 33903       | 33-43-24-01-00000.1580<br>158 NICKLAUS BLVD<br>NORTH FORT MYERS FL 33903                              | SIX LAKES COUNTRY CLUB<br>M/H PK OR 1775 PG 4634<br>LOT 158                      | 65              |
| KETT DAVID & LINDA<br>36887 ROWE CT<br>STERLING HEIGHTS, MI 48312                                                     | 33-43-24-01-00000.1590<br>159 NICKLAUS BLVD<br>NORTH FORT MYERS FL 33903                              | SIX LAKES COUNTRY CLUB<br>M/H PK OR 1775 PG 4634<br>LOT 159                      | 66              |
| WRIGHT GERALD D TR<br>1320 EAGLESON LN<br>WAKE FOREST, NC 27587                                                       | 33-43-24-01-00000.4270<br>427 PALMER BLVD<br>NORTH FORT MYERS FL 33903                                | SIX LAKES COUNTRY CLUB<br>M/H PK OR 1775 PG 4634<br>LOT 427                      | 67              |
| SIX LAKES COUNTRY CLUB INC<br>RANDALL L + RITA M COPE +<br>428 ARCHER LN<br>NORTH FORT MYERS, FL 33903                | 33-43-24-01-00000.4280<br>428 ARCHER LN<br>NORTH FORT MYERS FL 33903                                  | SIX LAKES COUNTRY CLUB<br>M/H PK OR 1775 PG 4634<br>LOT 428                      | 68              |
| GREEN JOAN MARIE &<br>429 ARCHER LN<br>NORTH FORT MYERS, FL 33903                                                     | 33-43-24-01-00000.4290<br>429 ARCHER LN<br>NORTH FORT MYERS FL 33903                                  | SIX LAKES COUNTRY CLUB<br>M/H PK OR 1775 PG 4634<br>LOT 429                      | 69              |
| SIX LAKES COUNTRY CLUB INC<br>HILDA I JOHNSON TR<br>1803 GLADYS AVE<br>GRAND HAVEN, MI 49417                          | 33-43-24-01-00000.4300<br>430 ARCHER LN<br>NORTH FORT MYERS FL 33903                                  | SIX LAKES COUNTRY CLUB<br>M/H PK OR 1775 PG 4634<br>LOT 430                      | 70              |

All data is current at time of printing and subject to change without notice. THE INFORMATION CONTAINED IN THIS REPORT IS GOVERNED BY FLORIDA STATUTE 119.071 (GENERAL EXEMPTIONS FROM INSPECTION OR COPYING OF PUBLIC RECORDS).

| OWNER NAME AND ADDRESS<br>SIX LAKES COUNTRY CLUB INC<br>9151 LITTLETON RD<br>NORTH FORT MYERS, FL 33903                                                                                                           | STRAP AND LOCATION<br>33-43-24-01-00001.00CE<br>9151 LITTLETON RD<br>NORTH FORT MYERS FL | LEGAL DESCRIPTION<br>SIX LAKES COUNTRY CLUB<br>C/E CLUB HSE +TENNIS +POOL<br>SHUFFLEBOARD + GOLF COURSE                                                                                                                          | 1AP INDEX<br>71 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| LIGHT DANIEL B 49.36% INT +<br>6810 INTERNATIONAL CENTER BLVD<br>FORT MYERS, FL 33912                                                                                                                             | 33-43-24-C3-00008.0000<br>ACCESS UNDETERMINED<br>CAPE CORAL FL                           | PARL IN E 1/2 OF SE 1/4<br>DESC OR1889/2602 LESS PT<br>7.0040 + R/W 2563/2305 + LESS<br>ROW OR 2833 PG 4141                                                                                                                      | 72              |
| DIPLOMAT CAPITAL LLC<br>12800 UNIVERSITY DR STE 275<br>FORT MYERS, FL 33907                                                                                                                                       | 34-43-24-00-00001.3030<br>ACCESS UNDETERMINED<br>NORTH FORT MYERS FL                     | PARL W OF US 41 AS<br>DESC IN INST 2005-145398                                                                                                                                                                                   | 73              |
| RB MERCHANTS LLC 33.34% +<br>RD MANAGEMENT LLC<br>810 SEVENTH AVE<br>10TH FLOOR<br>NEW YORK, NY 10019                                                                                                             | 34-43-24-03-0000C.00CE<br>MERCHANTS CROSSING C/E<br>NORTH FORT MYERS FL                  | MERCHANTS CROSSING<br>PB 52 PGS 37-47<br>TRACTS C D E F + J                                                                                                                                                                      | 74              |
| DIPLOMAT CAPITAL LLC<br>12800 UNIVERSITY DR STE 275<br>FORT MYERS, FL 33907                                                                                                                                       | 34-43-24-00-00001.306A<br>DIPLOMAT PKWY E<br>NORTH FORT MYERS FL 33903                   | W 25FT OF THE NW 1/4 LYING<br>W OF US 41 AND N OF DIPLOMAT                                                                                                                                                                       | 75              |
| DIPLOMAT CAPITAL LLC<br>12800 UNIVERSITY DR STE 275<br>FORT MYERS, FL 33907                                                                                                                                       | 34-43-24-00-00001.303A<br>DIPLOMAT PKWY E<br>CAPE CORAL FL 33909                         | PARL W OF US 41 AS<br>PORT DESC IN INST 2005-145398<br>S OF DIPLOMAT                                                                                                                                                             | 76              |
| 6810 INTERNATIONAL CENTER BLVD       ACCESS UNDETERMINED       OR 4085 PG 3688 LES         FORT MYERS, FL 33912       CAPE CORAL FL       LESS OR 2268 PG 426         PG 3692 LESS ROW C       PG 3692 LESS ROW C |                                                                                          | PARL DESC OR 1985 PG 4580 +<br>OR 4085 PG 3688 LESS OR 2087 PG 3197<br>LESS OR 2268 PG 4260 + LESS OR 4085<br>PG 3692 LESS ROW OR 2833 PG 4141<br>LESS PARS S OF DIPLOMAT PKWY                                                   |                 |
| LIGHT DANIEL B 49.36% INT +<br>6810 INTERNATIONAL CENTER BLVD<br>FORT MYERS, FL 33912                                                                                                                             | 33-43-24-C3-U0932.5214<br>ACCESS UNDETERMINED<br>CAPE CORAL FL                           | DESC OR 1985 PG 4580 +<br>OR 4085 PG 3688 LESS OR 2087 PG 3197<br>LESS OR 2268 PG 4260 + LESS OR 4085<br>PG 3692 LESS ROW OR 2833 PG 4141<br>LESS INST# 2017000076606 N OF<br>DIPLOMAT IN N 1/2 OF SE 1/4 SEC 33<br>TWSP 43 R 24 |                 |

33-43-24-00-00008.0060 STATE OF FL DOT PO BOX 1249 BARTOW, FL 33831

33-43-24-00-00009.0000 TIITF STATE OF FLORIDA DEPT OF ENVIR PROTECTION 3900 COMMONWEALTH BLVD TALLAHASSEE, FL 32399

33-43-24-01-00000.0670 GRIFFITH JERRY L & 67 SNEAD DR NORTH FORT MYERS, FL 33903

33-43-24-01-00000.0680 SIX LAKES COUNTRY CLUB INC DEBROAH M SEGGERMAN M+ 68 SNEAD DR NORTH FORT MYERS, FL 33903

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33-43-24-01-00000.0730 SIX LAKES COUNTRY CLUB INC M B OKEEFE + J DEVLIN T/C 24 PINE DR NESCONSET, NY 11767

33-43-24-01-00000.0740 OBRIEN JOSEPH M 74 SANDERS CT NORTH FORT MYERS, FL 33903 33-43-24-01-00000.0750 SIX LAKES COUNTRY CLUB INC 9151 LITTLETON RD NORTH FORT MYERS, FL 33903

33-43-24-01-00000.0760 CULVER DENNIS N JR + 76 SNEAD DR NORTH FORT MYERS, FL 33903

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33-43-24-01-00000.0840 WHITAKER NATALIE M + 84 SNEAD DR NORTH FORT MYERS, FL 33903

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33-43-24-01-00000.0900 SIX LAKES COUNTRY CLUB INC SYDNEY M VILLEROT 52527 BELLE VERNON UTICA, MI 48316

33-43-24-01-00000.0910 SIX LAKES COUNTRY CLUB INC DENNIS H BRYANT 91 SNEAD DR NORTH FORT MYERS, FL 33903

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33-43-24-01-00000.0940 SIX LAKES COUNTRY CLUB INC FRANCIS W + ELIZABETH MURPHY 94 ARCHER LN NORTH FORT MYERS, FL 33903 33-43-24-01-00000.0950 HOUSTON RICHARD K & 95 ARCHER LN NORTH FORT MYERS, FL 33903

33-43-24-01-00000.0960 SIX LAKES COUNTRY CLUB INC MONICA RIDDELL 135 BEECH CT GLASSBORO, NJ 08028

33-43-24-01-00000.1000 SIX LAKES COUNTRY CLUB INC EDMUND P + TODD A RENALDI J/T 100 SNEAD DR NORTH FORT MYERS, FL 33903

33-43-24-01-00000.1010 REILLY PERRY T + PATRICIA B + 101 SNEAD DR NORTH FORT MYERS, FL 33903

33-43-24-01-00000.1020 KURON KATHLEEN & ANDREW + 113 WESTMINSTER DR MARS, PA 16046

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33-43-24-01-00000.1060 SIX LAKES COUNTRY CLUB INC PATRICIA M SOPER 106 SNEAD DR NORTH FORT MYERS, FL 33903

33-43-24-01-00000.1070 SIX LAKES COUNTRY CLUB INC DAVID A + JO NUTTLE 6506 SIR FRANCIS COVE FORT WAYNE, IN 46835 33-43-24-01-00000.1080 SIX LAKES COUNTRY CLUB INC JAMES A + CECILIA A BOLTON 307 ROTH BLVD CLAWSON, MI 48017

33-43-24-01-00000.1090 LINEBERRY JAMES S 109 SNEAD DR NORTH FORT MYERS, FL 33903

33-43-24-01-00000.1100 TRAVERS EVELYN TR 110 SNEAD DR NORTH FORT MYERS, FL 33903

33-43-24-01-00000.1110 SIX LAKES COUNTRY CLUB INC JOYCE M DEFILIPPO TR 111 SNEAD DR NORTH FORT MYERS, FL 33903

33-43-24-01-00000.1120 BEATTIE RAYMOND T 112 SNEAD DR NORTH FORT MYERS, FL 33903

33-43-24-01-00000.1130 MUCHLER CARRIE L 113 SNEAD DR NORTH FORT MYERS, FL 33903

33-43-24-01-00000.1140 SIX LAKES COUNTRY CLUB INC STACEY R OVERTON TR + 3809 WINDOVER DR EDMOND, OK 73013

33-43-24-01-00000.1150 SIX LAKES COUNTRY CLUB INC HAROLD H + BETTY C BOLTON 115 SNEAD DR NORTH FORT MYERS, FL 33903

33-43-24-01-00000.1300 SIX LAKES COUNTRY CLUB INC PAUL + MORNING WAMACK 130 NICKLAUS BLVD NORTH FORT MYERS, FL 33903

33-43-24-01-00000.1310 MAYNARD JIMMY W & LYNN A 131 NICKLAUS BLVD NORTH FORT MYERS, FL 33903 33-43-24-01-00000.1320 SNELL STEPHEN WESLEY 132 NICKLAUS BLVD NORTH FORT MYERS, FL 33903

33-43-24-01-00000.1330 SIX LAKES COUNTRY CLUB INC RAY S + ROSE ANN PASTEWKA 2510 E 43RD ST ERIE, PA 16510

33-43-24-01-00000.1340 SIX LAKES COUNTRY CLUB INC CLAIR E GARROSS 134 NICKLAUS BLVD NORTH FORT MYERS, FL 33903

33-43-24-01-00000.1350 SIX LAKES COUNTRY CLUB INC WILLIAM T JONES 135 NICKLAUS BLVD NORTH FORT MYERS, FL 33903

33-43-24-01-00000.1360 SIX LAKES COUNTRY CLUB INC LESTER + SHERRY ARCHEY + 911 TARKLIN BR GREENUP, KY 41144

33-43-24-01-00000.1370 HILLA MICHAEL J & EILEEN K 137 NICKLAUS BLVD NORTH FORT MYERS, FL 33903

33-43-24-01-00000.1380 SIX LAKES COUNTRY CLUB INC DIANE IVOSIC + DAVID ELLIOTT + 516 HOGAN DR NORTH FORT MYERS, FL 33903

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33-43-24-01-00000.1400 SIX LAKES COUNTRY CLUB INC JOHN R + LESLEY A CLARK 2481 MISSISSAUGA DAM RD BUCKHORN, ON KOL 1J0 CANADA

33-43-24-01-00000.1410 BARTHELEMY MARK D & 141 NICKLAUS BLVD NORTH FORT MYERS, FL 33903 33-43-24-01-00000.1550 SIX LAKES COUNTRY CLUB INC KAREY J + JENNIFER M DEL DUCO 155 NICKLAUS BLVD NORTH FORT MYERS, FL 33903

33-43-24-01-00000.1560 SIX LAKES COUNTRY CLUB INC RAYMOND J ZERNIA N 8246 TURKEY TRL CRIVITZ, WI 54114

33-43-24-01-00000.1570 PRATT WILLIAM VICTOR + 851 SNYDER ST OXFORD, MI 48371

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33-43-24-01-00000.1590 KETT DAVID & LINDA 36887 ROWE CT STERLING HEIGHTS, MI 48312

33-43-24-01-00000.4270 WRIGHT GERALD D TR 1320 EAGLESON LN WAKE FOREST, NC 27587

33-43-24-01-00000.4280 SIX LAKES COUNTRY CLUB INC RANDALL L + RITA M COPE + 428 ARCHER LN NORTH FORT MYERS, FL 33903

33-43-24-01-00000.4290 GREEN JOAN MARIE & 429 ARCHER LN NORTH FORT MYERS, FL 33903

33-43-24-01-00000.4300 SIX LAKES COUNTRY CLUB INC HILDA I JOHNSON TR 1803 GLADYS AVE GRAND HAVEN, MI 49417

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33-43-24-01-00000.1070 SIX LAKES COUNTRY CLUB INC DAVID A + JO NUTTLE 6506 SIR FRANCIS COVE FORT WAYNE, IN 46835

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33-43-24-01-00000.1360 SIX LAKES COUNTRY CLUB INC LESTER + SHERRY ARCHEY + 911 TARKLIN BR GREENUP, KY 41144

33-43-24-01-00000.1370 HILLA MICHAEL J & EILEEN K 137 NICKLAUS BLVD NORTH FORT MYERS, FL 33903

33-43-24-01-00000.1380 SIX LAKES COUNTRY CLUB INC DIANE IVOSIC + DAVID ELLIOTT + 516 HOGAN DR NORTH FORT MYERS, FL 33903

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33-43-24-01-00000.1410 BARTHELEMY MARK D & 141 NICKLAUS BLVD NORTH FORT MYERS, FL 33903

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33-43-24-01-00000.1550 SIX LAKES COUNTRY CLUB INC KAREY J + JENNIFER M DEL DUCO 155 NICKLAUS BLVD NORTH FORT MYERS, FL 33903

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33-43-24-01-00000.4290 GREEN JOAN MARIE & 429 ARCHER LN NORTH FORT MYERS, FL 33903

33-43-24-01-00000.4300 SIX LAKES COUNTRY CLUB INC HILDA I JOHNSON TR 1803 GLADYS AVE GRAND HAVEN, MI 49417

33-43-24-01-00001.00CE SIX LAKES COUNTRY CLUB INC 9151 LITTLETON RD NORTH FORT MYERS, FL 33903 33-43-24-C3-00008.0000 LIGHT DANIEL B 49.36% INT + 6810 INTERNATIONAL CENTER BLVD FORT MYERS, FL 33912

34-43-24-00-00001.3030 DIPLOMAT CAPITAL LLC 12800 UNIVERSITY DR STE 275 FORT MYERS, FL 33907

34-43-24-03-0000C.00CE RB MERCHANTS LLC 33.34% + RD MANAGEMENT LLC 810 SEVENTH AVE 10TH FLOOR NEW YORK, NY 10019

34-43-24-00-00001.306A DIPLOMAT CAPITAL LLC 12800 UNIVERSITY DR STE 275 FORT MYERS, FL 33907

34-43-24-00-00001.303A DIPLOMAT CAPITAL LLC 12800 UNIVERSITY DR STE 275 FORT MYERS, FL 33907

33-43-24-C3-00007.0000 LIGHT DANIEL B 49.36% INT + 6810 INTERNATIONAL CENTER BLVD FORT MYERS, FL 33912

33-43-24-C3-U0932.5214 LIGHT DANIEL B 49.36% INT + 6810 INTERNATIONAL CENTER BLVD FORT MYERS, FL 33912



2320 First Street Suite 1000 Fort Myers, FL 33901 DIRECT DIAL 239.338.4207 PHONE 239.337.3850 FAX 239.337.0970 bgrady@ralaw.com

WWW.RALAW.COM

February 12, 2018

#### VIA E-MAIL AND HAND DELIVERY

City of Cape Coral Department of Community Development Attn: Mike Struve 1015 Cultural Park Boulevard Cape Coral, FL 33990

RE: Revised Letter of Intent

Dear Mr. Struve:

This is the revised Letter of Intent, which in an abundance of caution adds all elevations that are internal or face internal to the facility to include but not limited to Structure/Canopy 9, the north elevation of Structure Canopy 6 and the west elevation of Structure/Canopy 6 to the deviation request.

In addition, please find enclosed an elevation of Structure 6 as proposed in this deviation.

Enclosed are internal elevations for Canopy 1 and 2.

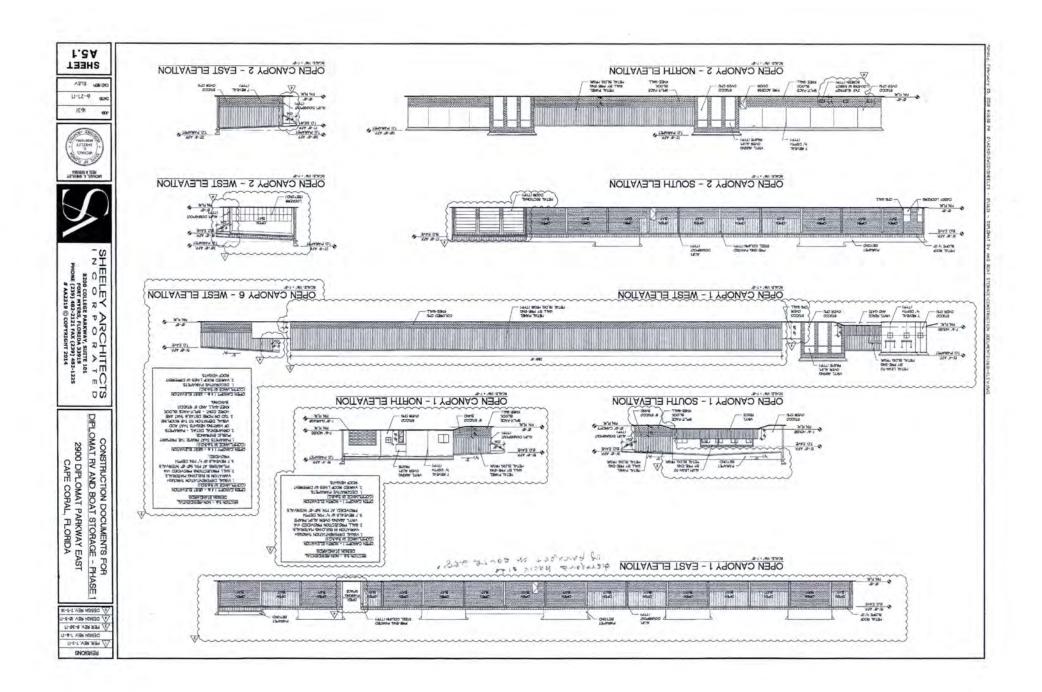
Thank you for your cooperation in this matter.

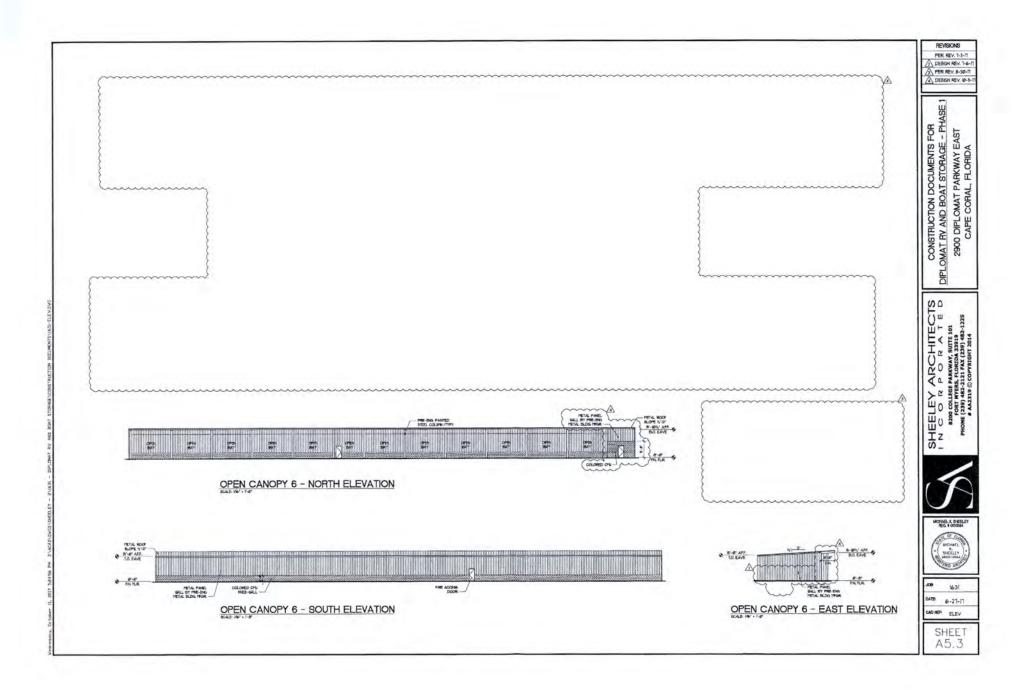
Very truly yours,

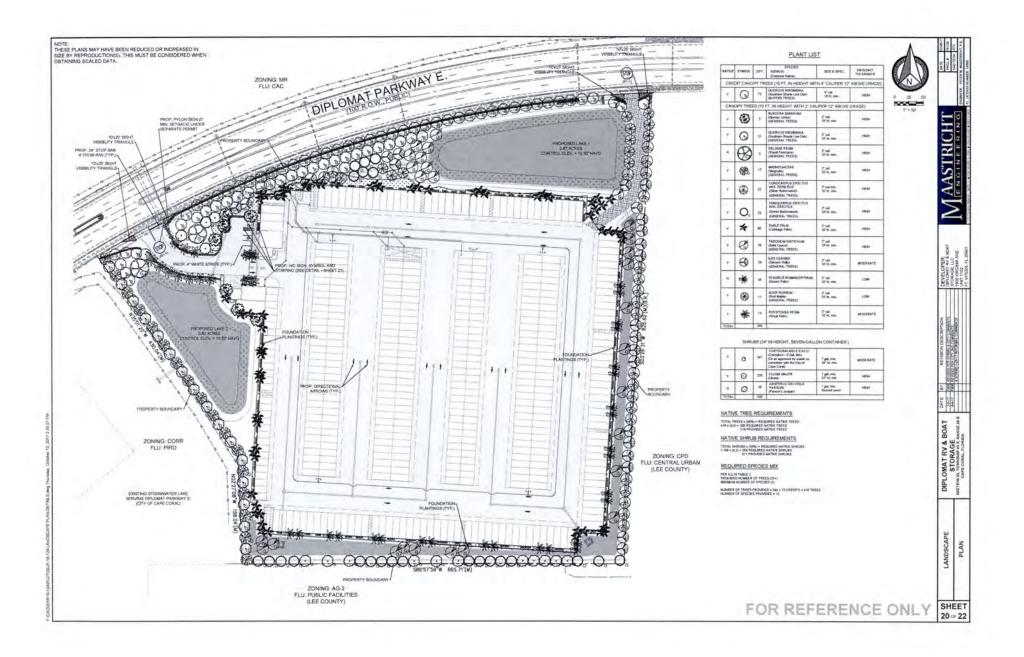
ROETZEL & ANDRESS/LPA

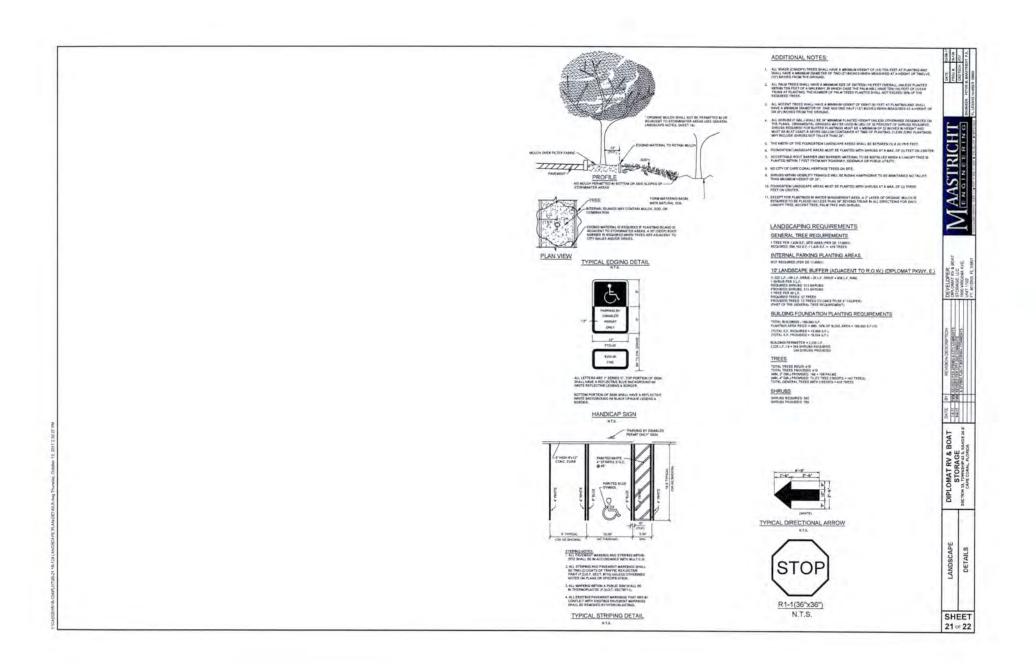
Beverly Grad

BG/ro Enclosure: -Canopy 6 -Canopy 1 and 2









## **Planning Division Case Report**

DE 17-0044

| Review Date:         | February 12, 2018                                                                |
|----------------------|----------------------------------------------------------------------------------|
| Property Owner:      | Diplomat RV & Boat Storage, LLC                                                  |
| Owner Address:       | 1900 Virginia Avenue, #1102                                                      |
|                      | Fort Myers, FL 33901                                                             |
| Authorized           |                                                                                  |
| Representative       | Beverly Grady, Roetzel and Andress LPA                                           |
|                      | 2320 First Street                                                                |
|                      | #1000                                                                            |
|                      | Fort Myers, FL 33901                                                             |
| Requests:            | The applicant requests a deviation from all nonresidential design standards      |
|                      | (LUDR, Section 5.6) for seven storage buildings in the Corridor (CORR) District. |
| Location:            | 2900 Diplomat Parkway East                                                       |
|                      | Strap Number 33-43-24-C3-U0952.5220                                              |
| Prepared by:         | Mike Struve, AICP, LEED Green Associate, Planning Team Coordinator               |
| Approved by:         | Robert H. Pederson, AICP, Planning Manager                                       |
| Recommendation:      | Approval with conditions                                                         |
| Urban Service        | Transition                                                                       |
| Right-of-Way Access: | The site has frontage along Diplomat Parkway East, a minor aerial street.        |
|                      |                                                                                  |

#### **Property Description:**

The 13.64-acre site is in eastern Cape Coral about 0.5 miles east of the intersection of Corbett Road and Diplomat Parkway. The site is undeveloped and is forested.

### Background

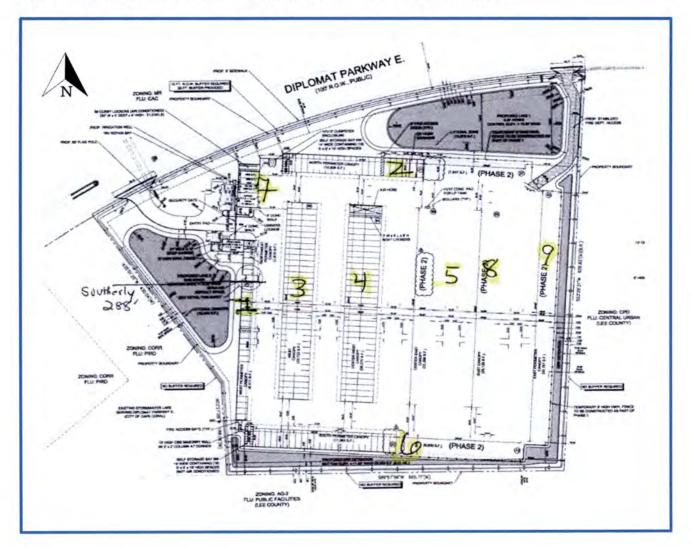
The applicant seeks to construct an enclosed storage facility on the site. The establishment will provide storage for about 430 recreational vehicles (RVs) and boats. Most (>99%) boats and RVs will be stored under canopies or within garage units. The development will also include an area for auto repair, that is classified as an Auto Repair and Service Group, I Use. A caretaker residence is also planned for this site.

The site will have nine buildings totaling 169,093 sq. ft. that provide storage for RVs and boats. Five buildings will be arranged in a square forming the perimeter of the storage facility with the other four buildings occupying the interior of the facility. The applicant seeks a deviation from the nonresidential

design standards for the four buildings occupying the interior of the facility, the western side of Building #6, and part of the western side of Building #1.

The applicant is seeking deviations from the nonresidential design standards for specific sides of Buildings #1, 3, 4, 5, 6, 8, and 9 (see Figure 1 and Table 1) that includes relief from requirements associated with the sides of buildings (LUDR, Section 5.6.5D), building materials (LUDR, Section 5.6.7), and roofs (LUDR, Section 5.6.8). Sides of a building that face a rear lot line of an abutting property are exempt from the nonresidential design standards (LUDR, Section 5.6). For this site, the east and south property lines of the site face the rear property lines of abutting sites, thus the east and south facades of all building are not required to comply with Section 5.6.





February 12, 2018 DE17-0044 Page 3

| Building Number | Deviations Requested                   |  |  |
|-----------------|----------------------------------------|--|--|
| Building #1     | Southerly 288 feet of<br>the west side |  |  |
| Building #3     | North and west sides                   |  |  |
| Building #4     | North and west sides                   |  |  |
| Building #5     | North and west sides                   |  |  |
| Building #6     | North and west sides                   |  |  |
| Building #8     | North and west sides                   |  |  |
| Building #9     | West side                              |  |  |

Table 1. Building Sides for which Deviations are Requested from the Nonresidential Design Standards.

#### **Entitlement History**

Ordinance 36-10 amended the Future Land Use Classification of the site from Industrial to Pine Island Road District.

Ordinance 3-11 amended the zoning of the site from Industrial to Corridor.

Special Exceptions for: 1) Enclosure Storage; and 2) Automotive Repair and Service, Group 1 use were approved by SE HEX Order 2-2017.

Two landscaping deviations were approved for the site by DE HEX Order 5-2017.

#### **Deviation Process**

LUDR, Section 5.6.10 addresses deviations from architectural requirements for nonresidential buildings. Such requests may be approved by the City Council provided the deviation will not be contrary to the public interest and will be in harmony with the general intent and purpose of this section and where either of the following applies:

- 1. Conditions exist that are not the result of the applicant and which are such that a literal enforcement of the regulations involved would result in unnecessary or undue hardship; or,
- 2. Literal conformity with the regulations would inhibit innovation or creativity in design.

LUDR, Section 5.6.10.B states "in determining whether a particular deviation request should be approved as the result of unnecessary or undue hardship, factors the Hearing Examiner (or the City Council, when applicable) shall consider include, but are not limited to, the following: site constraints such as shape, topography, dimensions, and area of the property, the effect other regulations would have on the proposed development, or other locational factors that may make compliance with this section impossible or impracticable, the effect the requested deviation would have on the community appearance including, but not limited to, consideration of the mass, scale, and other characteristics of a proposed building relative to the characteristics of existing and approved surrounding buildings whether on the same or nearby sites, and the relative visibility and character of equipment or loading areas which are otherwise required to be screened along with constraints on alternative location of such equipment or loading areas. Additionally, the Hearing Examiner (or the City Council, when applicable) shall find that the approval of the deviation(s) would serve the intent of this section to protect the health, safety, and welfare of the public while ensuring a high level of overall aesthetic appeal and visual interest in the City." This deviation is sought by the Developers based on hardship.

Deviations for all seven buildings are analyzed together below. Where differences exist among buildings regarding the analysis of a particular criterion, those differences are identified and analyzed separately when appropriate.

#### Analysis

Are site constraints present (like shape, topography, dimensions, or area of the properties) that would interfere or impede with the implementation of the nonresidential design standards?

Staff response: No. The site is large with an area of 13.64 acres. The site is relatively flat and lacks physical features that would impede compliance with the architectural standards.

Are other regulations or locational factors present that make compliance with this section (i.e., the nonresidential design standards) impossible or impractical?

Staff response: Based on building elevations submitted with the site plan for this project, compliance with the nonresidential design standards has been demonstrated for several buildings. Thus, factors are absent that inhibit or make compliance with the design standards impossible.

Buildings #3, 4, 5, and 8 will be in a storage yard and surrounded on all four sides by buildings arranged around the perimeter of this yard. The west elevation of Building #9 will also be oriented to the interior of the storage yard. All interior and exterior buildings will be one story and have similar heights. As a result, walls of these five buildings for which deviation are sought will not be visible to motorists on Diplomat Parkway or to people viewing the development from abutting properties.

Deviations are also sought to the north and west sides of Building #6, and the southerly 288 feet of the west side of Building #1. The north side of Building #6 also faces to the interior of the storage yard and will not be visible to the public. The west sides of Buildings #1 and 6 will face a side property line to the west and therefore will be visible from outside the development. However, several factors, described below, will obscure the visibility of both building sides to observers outside the development.

- Distance from Diplomat Parkway. The closest part of Building #1 to Diplomat Parkway for which the deviation is sought is about 200 feet. The west side of Building #6 will be over 500 feet from Diplomat Parkway.
- 2. Distance from the abutting property to the west. The shortest estimated distance between the western property line and Buildings #1 and 6, is 24 feet and 42 feet, respectively. The distance between the western property line and Building #1 increases to a maximum of

about 200 feet near the Caretaker House. A stormwater lake near the eastern property line will further increase the separation distance by about 100 feet between new development on this site and Buildings #1 and 6.

Figure 2. Diplomat RV & Boat Storage Site (outlined in blue) and Adjoining Parcels.



3. Landscaping on the site. The site has perimeter landscaping. A triple row of canopy trees with a row of shrubs will be planted on the site south of Diplomat Parkway between this street and the two walls. Most of these trees will have a height of 14 feet at planting. Single rows of canopy trees along the western property line and sabel palms near the western sides of Buildings #1 and 6 will soften the appearance of both buildings.

The Letter of Intent states that the owner of the site and the owner to the west have executed a recorded covenant that places restrictions on the site design, landscaping, and architectural features of the storage facility. Staff does not consider this factor to be a valid reason for justifying these deviations since this would: 1) introduce a new factor for evaluating deviations not codified in the LUDRs; and 2) the City lacks the authority to administer private agreements like this covenant.

Based on the distances of the two buildings from Diplomat Parkway and property to the west, and landscaping along the north and west property lines, factors are present that make compliance with the nonresidential design standards impractical for these two building walls.

What effect will the requested deviation would have on the community appearance?

Staff response: The requested deviation for Buildings #3, 4, 5, 8, 9, and the north side of Building 6 will have no negative effect on community appearance because these walls are internal to the development and will not been seen by the public except for patrons of this establishment.

The western building walls of Buildings #1 and 6 will be visible to the public from outside the development but should not be conspicuous due to the distances from the two property lines and the landscaping between these property lines and the walls. The two building walls will have two different types of materials and colors that count towards architectural compliance. Additional enhancements required by Section 5.6 that is not proposed should not be particularly noticeable by their absence as line-of-sight distances and landscaping will likely obscure these features. For these reasons, the requested deviations to these walls should have no appreciable effect on community appearance.

What affect would the deviation have on the relative visibility and character of equipment or loading areas which are otherwise required to be screened along with constraints on alternative location of such equipment or loading areas?

Staff response: The deviations will have no negative effect. Loading areas will be absent in this project. All storage-related activities will occur within a yard that will be enclosed by a combination of perimeter buildings and walls and will not be visible to individuals outside the site.

Will the approval of the deviation protect the health, safety, and welfare of the public while ensuring a high level of overall aesthetic appeal and interest in the City?

Staff response: The health, safety, and welfare of the public will not be harmed by the approval of this deviation as building walls that are either not visible or will be inconspicuous to the public will receive relief from the nonresidential design standards. Landscaping along Diplomat Parkway and the western property line of the site will provide buffering and partial screening of two exterior building walls.

#### Consistency with the Comprehensive Plan

The project is consistent with the following goals and policies.

Future Land Use Element

#### Policy 1.15.m

"Pine Island Road District: Under this land use designation, at least two distinctive zoning categories will be allowed: Village and Corridor zoning. The Village zone is intended to promote maximum pedestrian

friendliness and minimal automobile traffic between residential areas, shopping destinations, a variety of entertainment establishments, and employment opportunities. The Corridor zone designation will be placed on the land located between the Villages and will include larger scale, less pedestrian-oriented uses. This Land Use designation will encourage mixed-use development at key intersections with major North-South streets along Pine Island Road. The Pine Island Road District will be defined as the union of two major mixed-use area defined below as follows: ...

... Corridor: The land located between the Villages and includes such uses as, retail, office, office/warehouse, light manufacturing, institutional (schools, colleges), single family residential, multi-family residential golf courses, larger scale commercial retail (big box stores over 50,000 square-feet) and government uses such as parks and public facilities. Commercial and light manufacturing uses shall not exceed a floor to lot area ratio (FAR) of 1.25 in accordance with City design standards. Public facilities shall be subject to Policy 1.15.i of the Future Land Use Element and parks and recreation shall be subject to Policy 1.15.j of the Future Land Use Element." Staff comments: The site has Corridor zoning that is consistent with the Pine Island Road District future land use classification. This policy is supportive of this request.

#### Policy 1.17

"Land development regulations, whether adopted or revised subsequent to the adoption of this plan, will address buffering and open space requirements, and will protect existing residential land uses from incompatible land uses." Staff comments: The perimeter of the site will be landscaped. This landscaping will include a triple row of canopy trees along about 50% of the frontage of Diplomat Parkway. The nearest existing residential use is located north of Diplomat Parkway in unincorporated Lee County. This policy is supportative of this request.

#### Policy 8.2

"Land development regulations, adopted pursuant to s. 163.3202, F.S., will require the buffering of incompatible land uses." Staff comments: Landscaping will be installed around the perimeter of the site and along the foundation of buildings. This policy is supportive of this request.

#### Policy 8.3

"Commercial developments shall be designed to minimize negative impacts on surrounding residential uses and the land development regulations shall provide for adequate buffering between commercial and residential uses. The design should ensure adequate screening of unsightly views of commercial development (such as loading docks, rooftop equipment, service entrances, trash containers, parking areas and exterior storage) through the extensive uses of landscaping, berms, fencing, concealment, architectural features, open space, setbacks, and/or building orientation. Ensure that the placement of any noise generating activities such as ingress/egress, parking, deliveries, air conditioning equipment and dumpster collections are designed to minimize any adverse noise effects. Traffic and parking should not adversely affect neighborhood quality. Noise, safety and overall maintenance of commercial properties should be carefully monitored." Staff comments: The site will be well landscaped. The development will lack commercial loading areas. The number of peak hour trips generated by this development is anticipated to be low. This policy is supportive of this request.

### Recommendation:

The Planning Division recommends approval with the following conditions:

### **Conditions of Approval**

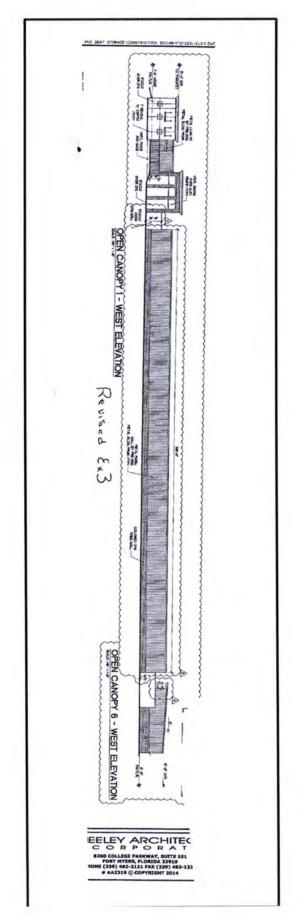
- 1. The west sides of Buildings #1 and 6 shall include a split-colored, concrete masonry block design element as depicted in Exhibit 1.
- 2. A certificate of use (CU) shall not be issued Buildings #3, 4, 5, or 8 until all interior buildings have been screened from all property lines by any combination of Buildings #1,2, 6, 7, 9, and walls. This condition shall not prohibit the developer from constructing this project in phases so long as all interior buildings prior to the issuance of a CU are screened from all property lines.

### **Staff Contact Information**

Mike Struve, AICP, LEED Green Associate, Development Management Team Coordinator PH: 239-242-3255 Email: <u>mstruve@capecoral.net</u>

February 12, 2018 DE17-0044 Page 9

EXHIBIT 1.





#### Please contact us with changes or cancellations as soon as possible, otherwise no further action needed.

|                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                         | TOLL-FREE<br>888-516-9220 | Local #<br>239-335-0258 | Email<br>FNPLegals@gannett.com |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|-------------------------|--------------------------------|
| Customer:                                                                                                                                                                                                                                                                                         | CITY OF CAPE                                                                                                                                                                                                                                                                                                            | CORAL_DEPT OF COM         | Ad No.:                 | 0002716292                     |
| Address:                                                                                                                                                                                                                                                                                          | 1015 CULTURAI<br>CAPE CORAL F<br>USA                                                                                                                                                                                                                                                                                    |                           | Net Amt:                | \$363.62                       |
| Run Times:                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                         |                           | No. of Affidavits:      | 1                              |
| Run Dates:                                                                                                                                                                                                                                                                                        | 02/10/18                                                                                                                                                                                                                                                                                                                |                           |                         |                                |
| Text of Ad:<br>NOTICE OF PUE                                                                                                                                                                                                                                                                      | BLIC HEARING                                                                                                                                                                                                                                                                                                            |                           |                         |                                |
| ASE NUMBER: DET                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                         |                           |                         |                                |
| EQUEST: Diploma<br>ge, LLC requests a<br>on-residential design<br>the Land Use and<br>lations, Section 5.6<br>uilding walls and r<br>rom those standard<br>orridor (CORR) Distr                                                                                                                   | at RV & Boat Stor-<br>deviation to the<br>gn standards found<br>Development Reg-<br>5, to allow specific<br>oofs to be exempt<br>is for a site in the<br>rict.                                                                                                                                                          |                           |                         |                                |
|                                                                                                                                                                                                                                                                                                   | Diplomat Parkway                                                                                                                                                                                                                                                                                                        |                           |                         |                                |
| APE CORAL STAF<br>truve, AICP, LEED<br>lanning Team Coo<br>255, mstruve@caped                                                                                                                                                                                                                     | F CONTACT: Mike<br>Green Associate,<br>ordinator, 239-242-<br>coral.net                                                                                                                                                                                                                                                 |                           |                         |                                |
| ROPERTY OWNER<br>oat Storage, LLC                                                                                                                                                                                                                                                                 | R: Diplomat RV &                                                                                                                                                                                                                                                                                                        |                           |                         |                                |
| UTHORIZED REPRE                                                                                                                                                                                                                                                                                   | SENTATIVE: Beverly<br>Andress LPA                                                                                                                                                                                                                                                                                       |                           |                         |                                |
| ereby given that th<br>I Hearing Examiner<br>earing at 9:00 A.M<br>uary 20, 2018 on the<br>ase. The public hea<br>he City of Cape Co<br>ers, 1015 Cultura<br>ape Coral, FL.                                                                                                                       | HEARING: Notice is<br>the City of Cape Cor-<br>r will hold a public<br>t. on Tuesday, Feb-<br>e above mentioned<br>ring will be held in<br>oral Council Cham-<br>I Park Boulevard,                                                                                                                                      |                           |                         |                                |
| Ill interested partie<br>lear and be heard.<br>ented before the<br>vill become a pern<br>ecord. The public h<br>inued to a time at<br>innouncement at t<br>vithout any furthe:<br>copies of the staff r<br>ble five days prior :<br>lie can be reviewed<br>community Develop<br>lanning Division. | s are invited to ap-<br>All materials pre-<br>Hearing Examiner<br>nanent part of the<br>earing may be con-<br>nd date certain by<br>this public hearing<br>r published notice.<br>report will be avail-<br>to the hearing. The<br>d at the Cape Coral<br>ment Department,<br>1015 Cultural Park                         |                           |                         |                                |
| DETAILED INFORM/<br>oort and colored maion are available a<br>oral website, www<br>chearing (Click on<br>ormation', use the<br>need above to a<br>or at the                                                                                                                                       | ATION: The case re-<br>aps for this applica-<br>to the City of Cape<br>(capecoral.net/publ<br>'Public Hearing In-<br>case number refer-<br>cess the informa-<br>Planning Division<br>Hall, between the<br>nd 4:30 P.M.                                                                                                  |                           |                         |                                |
| HOW TO CONTACT<br>ppear at the public<br>heard, subject to p<br>fuct. You are allow<br>to write or appear<br>ng to voice your o<br>rail. Written comm<br>bove within your o<br>bove within your o<br>hail to: Departm<br>Development, Plan<br>Box 150027, Cape C                                  | T: Any person may<br>lic hearing and be<br>roper rules of con-<br>wed sufficient time<br>at the public hear-<br>bjections or appro-<br>tents filed with the<br>tered into the re-<br>toce the case number<br>correspondence and<br>ent of Community<br>ning Division, P.O.<br>oral, FL 33915-0027.<br>be continued from |                           |                         |                                |

time to time as necessary.

ume to tume as necessary. ADA PROVISIONS: In accordance with the Americans With Disabilities Act, persons needing a special accommoda-tion to participate in this proceeding should contact the Human Resources Department whose office is located at Cape Coral City Hall, 1015 Cultural Park Boulevard, Cape Coral, Florida; tele-phone 1-239-574-0530 for assistance; if hearing impaired, telephone the Flori-da Relay Service Numbers, 1-800-955-8771 (TDD) or 1-800-955-8770 (v) for assistance.

by order of Rebecca van Deutekom, MMC City Clerk REF # DE17-0044 AD # 2716292 Feb. 10, 2018

## Department of Community Development **Planning Division**

### AFFIDAVIT

| IN DE- | APPI ICATION | OF: | Diplomat RV | and | Boat St | orage |
|--------|--------------|-----|-------------|-----|---------|-------|
|        |              |     |             |     |         |       |

)

APPLICATION NO: DE17-0044

STATE OF FLORIDA ) §

COUNTY OF LEE

I, Vincent A. Cautero, AICP having first been duly sworn according to law, state on my oath the following:

That I am the Director of the Department of Community Development and responsible in performing duties as required for the City of Cape Coral.

That pursuant to City of Cape Coral Code. Section 8.3.2A and Section 8.11.3.A all required written notice and publication has been provided. Also, posting of a sign has been done when applicable per Section 8.3.2A.

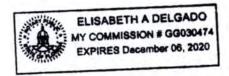
DATED this

12th day of February

Vincent A. Cautero, AICP

## STATE OF FLORIDA COUNTY OF LEE

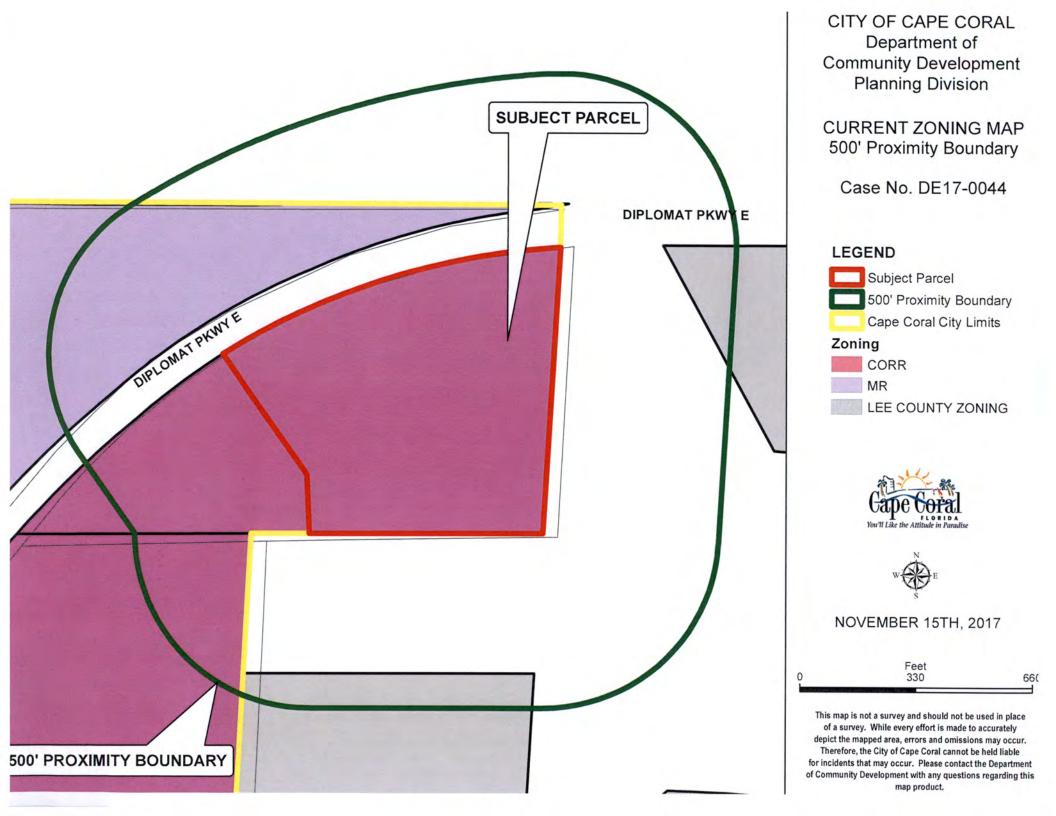
The foregoing instrument was acknowledged before me this 12th day of February, 2018, by Vincent A. Cautero, AICP, who is personally known to me and who did not take an oath.



Exp. Date 12 0/20 Commission #66030474

Elisabeth Q. Delgodo Signature of Notary Public

Elisabeth A. Delgado Print Name of Notary Public





Item Number: 2.B. Meeting Date: 2/20/2018 Item Type: HEARINGS

# AGENDA REQUEST FORM

CITY OF CAPE CORAL



## TITLE:

Case # DE18-0001\*; Address: 1148 Lorraine Court; Applicant: Danny Mitchell

### **REQUESTED ACTION:**

Approve or Deny

### STRATEGIC PLAN INFO:

| 1. Will this action result in a Budget Amendment?                | No |  |
|------------------------------------------------------------------|----|--|
| 2. Is this a Strategic Decision?                                 |    |  |
| If Yes, Priority Goals Supported are listed below.               |    |  |
| If No, will it harm the intent or success of the Strategic Plan? | No |  |

## Planning & Zoning Recommendations:

### SUMMARY EXPLANATION AND BACKGROUND:

A 649 sq. ft. deviation to Section 3.16.2.D of the Land Use and Development Regulations (LUDR) to allow a marine improvement with an area of 1,849 sq. ft.

## LEGAL REVIEW:

### **EXHIBITS**:

See attached "Backup Material"

### PREPARED BY:

Kristin Kantarze Division- Planning Department-Community Development

### SOURCE OF ADDITIONAL INFORMATION:

Justin Heller, Planner, 239-574-0587, jheller@capecoral.net

ATTACHMENTS:

Description

**Type** Backup Material

Backup Material



| Case #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | DE18                                                                                                                                                                                       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DEPARTMENT OF COMMUNITY DEVELOPMENT PROCEDURE LIST FOR MARINE IMPROVEMENT

Questions: 239-574-0553

RESIDENTIAL FEE \$150.00; COMMERCIAL FEE \$673.00; In addition to the application fee, all required advertising costs are to be paid by the applicant (ORD 39-03, Sec. 5.4). Advertising costs will be billed and must be paid prior to hearing.

Following the approval of your request, the applicant shall be responsible for paying the City to electronically record the final signed Resolution or Ordinance with the Lee County Clerk of Court. Until this fee is paid, restrictions on the issuance of any City permits will remain on the affected property that will prevent the city from issuing any applicable building permits, site plans, certificates of use, or certificates of occupancy for any property covered by the Resolution or Ordinance.

| DANNY MITCHELL                                                                                                                                                                                             | Address<br>1148 LORAINE COURT                                        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|
| Email Address dawny F 3 britech & ADL                                                                                                                                                                      | CAPECORAL Zip Code 33904                                             |
| AUTHORIZED REPRESENTATIVE                                                                                                                                                                                  | Phone <u>239-770-4593</u><br>Address                                 |
| JER HOOKER                                                                                                                                                                                                 | 361958 21 SPLACE                                                     |
| Email Address JEFF & HOOKERMC. COM                                                                                                                                                                         | CAPECONAL Zip Code 33904                                             |
| Location: Unit_1PT2_Block_10_Lot(s)_24-                                                                                                                                                                    |                                                                      |
| Legal Description _19-45-74-C2-00010, 0                                                                                                                                                                    | -                                                                    |
| Address of Property 1148 LORDAINECT                                                                                                                                                                        | Plat Book // Page 34                                                 |
| Current Zoning 255 Strap N                                                                                                                                                                                 | lumber 19-45-24-62-000102 0240                                       |
| THIS APPLICATION SHALL ALSO HAVE ANY ADDITIONAL REQUIRED<br>The owner of this property, or his authorized representative agrees<br>all applicable Federal, State, and County laws and certifies that all i | s to conform to all applicable laws of the City of Cape Coral and to |
| THIS APPLICATION SHALL ALSO HAVE ANY ADDITIONAL REQUIRED :<br>Damy Mitchell<br>Name (Type or Ent)                                                                                                          | SUPPORTING DOCUMENTS                                                 |
| STATE OF PL COUNTY OF LEE                                                                                                                                                                                  |                                                                      |
| Sworn to (or affirmed) and subscribed before me this 11th d<br>Danny Mitchell<br>as identification.                                                                                                        | ay of 20_18 by who is personally known or has produced               |
| usidentification.                                                                                                                                                                                          | Exp. Date March 11, 2020 Commission #_ FF 96 7371                    |
| THOMAS PUCIN                                                                                                                                                                                               | m                                                                    |
| MY COMMISSION # FF 967371<br>EXPIRES: March 11, 2020                                                                                                                                                       | Signature of Notary Public                                           |
| FOFFLC Bonded Thru Budget Notary Services                                                                                                                                                                  | Thomas Pucin                                                         |
|                                                                                                                                                                                                            | Print Name of Notary Public                                          |

Procedure list for Marine Improvement Deviation Request 11\_19\_14



#### DEPARTMENT OF COMMUNITY DEVELOPMENT PROCEDURE LIST FOR MARINE IMPROVEMENT Questions: 239-574-0553

Case # DE18 - 0001

#### ACKNOWLEDGEMENT FORM

I have read and understand the above instructions. Hearing date(s) will be confirmed when I receive a copy of the Notice of Public Hearing stipulating the day and time of any applicable hearings.

I acknowledge that I, or my representative, must attend any applicable meetings scheduled for the Planning & Zoning Commission/Local Planning Agency, Board of Zoning Adjustments and Appeals, and Council.

I will have the opportunity, at the hearing, to present verbal information pertaining to my request that may not be included in my application.

I understand that I am responsible for recording the approved Resolution/Ordinance with the Lee County Clerk of Circuit Courts and providing a copy of the recorded Resolution/Ordinance to the City of Cape Coral Planning and Growth Management Division.

I understand any decision rendered by the CITY shall be subject to a thirty (30) day appeal period. Any work performed within the thirty (30) day time frame or during the APPEAL process will be completed at the applicant's risk.

I understand I am responsible for all fees, including advertising costs. All fees are to be submitted to the City of Cape Coral with the application or the item may be pulled from the agenda and continued to future date after fees are paid.

Please obtain all necessary permits prior to commencing any phase of construction.

Please indicate on a separate sheet those persons to whom you wish a copy of the Public Hearing Notice sent.

By submitting this application, I acknowledge and agree that I am authorizing the City of Cape Coral to inspect the subject property and to gain access to the subject property for inspection purposes reasonably related to this application and/or the permit for which I am applying.

PROPERTY OWNER LEASE PRINT OWNER (SIGNATHRE) COUNTY OF STATE OF Sworn to (or affirmed) and subscribed before me this 1144 day of 20 18 . bv Mitchell who is personally known or has produced as identification. Exp. Date March 1, 2020Commission Number THOMAS PUCIN AY COMMISSION # FF 967371 of Notary Public EXPIRES: March 11, 2020 Bonded Thru Budget Notary Services mas Print Name of Notary Public

Procedure list for Marine Improvement Deviation Request 11\_19\_14



DEPARTMENT OF COMMUNITY DEVELOPMENT PROCEDURE LIST FOR MARINE IMPROVEMENT Questions: 239-574-0553

|                                                                                | AUTHORIZATION TO                                   | D REPRESENT PRO    | PERTY OWNER(           | s)                                   |
|--------------------------------------------------------------------------------|----------------------------------------------------|--------------------|------------------------|--------------------------------------|
| PLEASE BE ADVISED THAT                                                         | JEFF                                               | HOOKE              | R                      |                                      |
|                                                                                |                                                    | (Name of pers      | son giving prese       | ntation)                             |
| IS AUTHORIZED TO REPRES<br>AGENCY, BOARD OF ZONIN                              |                                                    |                    |                        | NG COMMISSION/LOCAL PLANNIN<br>FOR   |
| (Type of Public Hearing                                                        | – i.e. PDP, Zoning, Sp                             | ecial Exception, V | ariance, etc.)         |                                      |
| BLOCK 10                                                                       | LOTS 34-26                                         | UNIT / PT 2        | SUBDIVISION            | YACHT CLUB                           |
| OR LEGAL DESCRIPTION                                                           | 19-45-2                                            | 4-02-00            | 0010.02                | 40                                   |
| 1148 LORRA                                                                     | INE COURS                                          | Cope               | CORAL                  | Fr 33904                             |
| PROPERTY OWNER (PLEASE                                                         | Mitchell<br>PRINT)                                 | ī                  | PROPER                 | HER (SIGNATURE)                      |
| STATE OF PL                                                                    | COUNTY OF                                          | Lee                |                        |                                      |
| Sworn to (or affirmed) and                                                     | subscribed before me<br>Mitchell<br>dentification. | this 14 day of     | Jan<br>who is personal | 20 18 by<br>ly known or has produced |
| MY PUR<br>MY COMMISSION<br>MY COMMISSION<br>EXPIRES: Man<br>Bonded Thru Budget | PUCIN<br>I # FF 967371<br>ch 11, 2020              | Date March II,     | Signature o            | f Notary Public<br>of Notary Public  |

Case # DE18-0001

Note: Please list all owners, if a corporation; please supply the Planning Division with a copy of corporation papers.

INFORMATION SHEET

Sec. 5-3

**Public Hearings** 

Continuance of any application is subject to an additional fee of twenty-five (25%) percent. Council may waive this fee for just cause.

D.O.T. approval is required on any project that will access onto a County-maintained road or State road.

Procedure list for Marine Improvement Deviation Request 11\_19\_14



01/10/2018

3619 SE 21<sup>st</sup> Place Cape Coral, FL 33904 239-223-4665

#### LETTER OF INTENT

LOCATION: 1148 LORRAINE CT CAPE CORAL FL .33904

I AM REQUESTING A DEVIATION ON SQUARE FOOTAGE FROM 1200 SQ' TO 1849 SQ '. WE HAVE 321 LINEAL FEET OF SEWALL. WE WOULD LIKE TO HAVE A WALK OF 4' X 321' TO ENHANCE VALUE AND APPEARANCE OF THE WHOLE PROPERTY , THAT'S ALMOST 1280 SQ' ALONE. WE WILL BE ADDING TWO LIFTS ON THE NORTH SIDE OF PROPERTY AND A ADDITIONAL SLIP AREA ON THE EAST SIDE . THAT IS WHERE THE ADDITIONAL SQUARE FOOTAGE COMES INTO PLAY. WE KNOW WE HAVE MUCH LARGER PROPERTY THAN AVERAGE, SO WE HOPE YOU WILL TAKE THAT INTO CONSIDERATION AND APPROVE THIS REQUEST.

THANK YOU JEFF HOOKER HOOKER MARINE CONSTRUCTION 239-994-1457

# Planning Division Case Report DE18-0001

| Review Date:                  | January 25, 2018                                                                                                                                           |  |
|-------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Owner/Applicant:              | Danny Mitchell                                                                                                                                             |  |
| Authorized<br>Representative: | Jeff Hooker                                                                                                                                                |  |
| Request:                      | A 649 sq. ft. deviation to Section 3.16.2.D of the Land Use and Development Regulations (LUDR) to allow a marine improvement with an area of 1,849 sq. ft. |  |
| Location:                     | 1148 Lorraine Court, Block 10, Lots 24-26                                                                                                                  |  |
| Prepared By:                  | Justin Heller, Planner                                                                                                                                     |  |
| Reviewed By:                  | Mike Struve, AICP, Planning Team Coordinator                                                                                                               |  |
| Approved By:                  | Robert Pederson, AICP, Planning Manager                                                                                                                    |  |
| Recommendation:               | Approval                                                                                                                                                   |  |

#### **Property Description:**

The 22,210-sq. ft. site is improved with a single-family home. The site is at the intersection of Lorraine Canal and Lucerine Canal and has 321 ft. of combined water frontage. Lorraine Canal and Lucerine Canal are 75 ft. and 96 ft. wide, respectively, at the site. The surrounding area consists primarily of single-family homes. The site and all surrounding properties have a Single Family Residential (SF) Future Land Use Classification and Single-Family Residential (R-1B) Zoning.

#### **Project Description:**

The applicant proposes to construct two boat slips and a four-ft. wide Captain's Walk along the remainder of the water frontage. A sketch of the proposed marine improvements is provided in Exhibit 1.

LUDR, Section 3.16.2.D restricts marine improvements to a maximum area of 1,200 sq. ft. The applicant requests a 649-sq. ft. deviation to allow a marine improvement that is 1,849 sq. ft.

LUDR, Section 3.16.2.D.1 states:

"For parcels with more than 40 feet of water frontage, the maximum deck surface area coverage shall be calculated as follows: the linear feet of water frontage of the parcel minus 20 feet times one-half times the linear feet of the maximum projection into the waterway (25% of the calculated width of the waterway or 30 feet, whichever is less). However, the maximum deck surface area allowed under this section shall not exceed 1,200 square feet for marine improvements which project from parcels utilized for single-family residential dwelling units in R-1B, RD, RE, and/or RX zoning districts."

The site has 321 ft. of water frontage and a maximum allowable projection of 18.75 ft. and 24 ft. on Lorraine Canal and Lucerine Canal, respectively. Applying the water frontage and allowable projection for the site, the following formula calculates the maximum area for a marine improvement.

(321 Frontage) – 20 x ½ (24 projection) = 3,612 sq. ft.

#### Analysis:

The Planning Division has reviewed this application based on LUDR, Section 3.16, Marine Improvements, and offers the following analysis:

LUDR, Section 3.16.9.C allows for deviations for marine improvements based upon the following general standards:

1. The deviation is not contrary to the public interest.

The proposed dock complies with the maximum allowed projections into the canals. These improvements also comply with the 12 ft. side setbacks. There is sufficient width in the two canals to accommodate the dock, and the dock should not interfere with navigability or views of the waterway.

2. The deviation will be in harmony with the general intent and purpose of this section.

The intent of the regulation is to protect the navigability of canals and the aesthetics of waterfront properties by limiting the maximum area of marine improvements through the application of a formula that considers canal width and the amount of linear water frontage of the site. Based solely on the formula found in LUDR, Section 3.16.2.D.1, that calculates the maximum area allowed, the site would be allowed a marine improvement with a maximum area of 3,612 sq. ft.

The regulation also states that no marine improvement shall exceed 1,200 sq. ft. Staff notes that this ordinance was likely intended for two-lot platted sites with 80 feet of water

frontage and does not take into account properties with significantly greater water frontage, similar to the subject site.

3. Conditions do not exist which are the result of the applicant.

The applicant has a property with 321 ft. of water frontage, which is about four times that of a standard lot. It can be reasonably expected that a larger marine improvement could be accommodated on the site. Therefore, conditions do not exist which are a result of the applicant.

4. A literal enforcement of the regulations involved would result in unnecessary or undue hardship.

The property is on the corner of two intersecting canals. The property owner could reasonably expect to construct a larger marine improvement to fully utilize the property. The formula in LUDR, Section 3.16.2.D.1 would allow the applicant a marine improvement over two times the stated maximum improvement area. The inability to construct an improvement over the 1,200 sq. ft. could be considered a hardship because the formula considers factors that affect navigability and safety. The area of the improvement would be appropriate for the site and will not adversely affect the waterways or surrounding properties. Therefore, the inability of the applicant to construct the marine improvement can be considered an undue hardship.

#### Specific Deviation Review Criteria Pursuant to LUDR Section 3.16.9.C

1. Effect of proposed deviation on navigability of the waterway involved.

The proposed dock will project 25% of the canal width or 18.75 ft. into Lorraine Canal and 24 ft. into Lucerine Canal. The marine improvements will have no effect on the ability of others to navigate in these canals.

2. Design, size and proposed location of the marine improvement for which the deviation is sought.

The design and location of the proposed improvements meet City code requirements. The collective area of the dock does not exceed the maximum area of 3,612 sq. ft. as calculated by the formula provided in Section 3.16.2.D.1.

*3. Effect, if any, that the proposed deviation would have on any extant marine improvements in the subject waterway.* 

The proposed dock additions meet all setback requirements. The dock should have no negative effect on existing marine improvements in the canals.

4. Is the minimum deviation from the provisions of the applicable section necessary to avoid the unnecessary or undue hardship required herein.

The proposed deviation is not necessarily the minimum deviation, however, a 1,849 sq. ft. dock is significantly less than the 3,612 sq. ft. improvement that would be permitted using the formula in Section 3.16.2.D.1. The area of the marine improvement would be appropriate for the site given the amount of water frontage.

#### **Comprehensive Plan:**

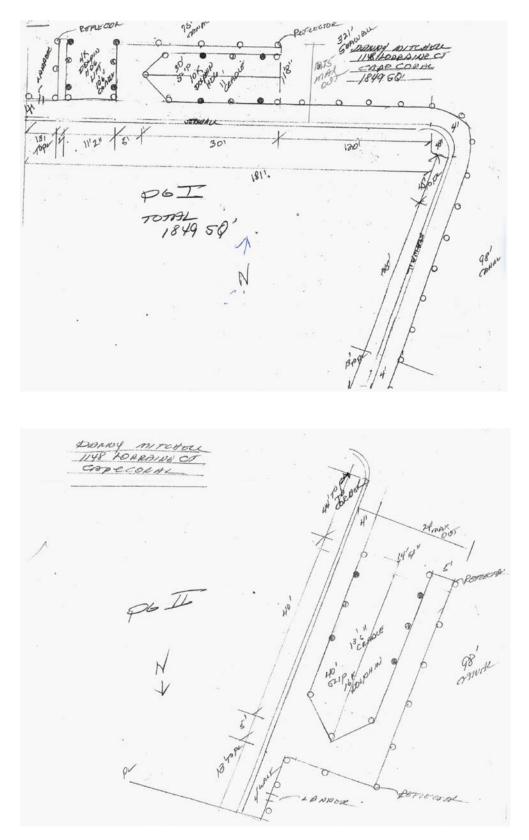
The project is consistent with Objective 1.3 and Policy 1.3.5 of the Conservation and Coastal Management Element of the Comprehensive Plan. The deviation does not propose introducing any new fueling or repair facilities in a residential area.

#### **Recommendation:**

Planning staff finds that the proposed deviation meets the intent of the City LUDRs and meets the requirements for a deviation under LUDR, Section 3.16.9.B.2. Staff recommends **approval** with the following condition.

1) The dock shall be consistent with the sketch plan, provided by Hooker Marine Construction.

# Exhibit 1:





#### Please contact us with changes or cancellations as soon as possible, otherwise no further action needed.

| P                                                                                                                                                                                                                                                                                                                                                                                 | ease contact us                                                                                                                                                                                                                                                                           | with changes or cancellations<br>TOLL-FREE<br>888-516-9220 | as soon as possible, otherwis<br>Local #<br>239-335-0258 | e no further action needed.<br>Email<br>FNPLegals@gannett.com |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|----------------------------------------------------------|---------------------------------------------------------------|
| Customer:                                                                                                                                                                                                                                                                                                                                                                         | CITY OF CAPE                                                                                                                                                                                                                                                                              | CORAL_DEPT OF COM                                          | Ad No.:                                                  | 0002716272                                                    |
| <u>Address:</u>                                                                                                                                                                                                                                                                                                                                                                   | 1015 CULTURAL<br>CAPE CORAL FI<br>USA                                                                                                                                                                                                                                                     |                                                            | Net Amt:                                                 | \$345.17                                                      |
| Run Times:                                                                                                                                                                                                                                                                                                                                                                        | 1                                                                                                                                                                                                                                                                                         |                                                            | No. of Affidavits:                                       | 1                                                             |
| Run Dates:                                                                                                                                                                                                                                                                                                                                                                        | 02/10/18                                                                                                                                                                                                                                                                                  |                                                            |                                                          |                                                               |
| Text of Ad:<br>NOTICE OF PUB                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                           |                                                            |                                                          |                                                               |
| CASE NUMBER: DE18                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                           |                                                            |                                                          |                                                               |
| <b>REQUEST:</b> A 649 s<br>Section 3.16.2.D of<br>Development Regula<br>low a marine imprarea of 1,849 sq. ft.                                                                                                                                                                                                                                                                    | the Land Use and<br>tions (LUDR) to al-<br>ovement with an                                                                                                                                                                                                                                |                                                            |                                                          |                                                               |
| LOCATION: 1148 Lor<br>10, Lots 24-26                                                                                                                                                                                                                                                                                                                                              | raine Court, Block                                                                                                                                                                                                                                                                        |                                                            |                                                          |                                                               |
| CAPE CORAL STAFF<br>Heller, Planner, 239-5<br>apecoral.net                                                                                                                                                                                                                                                                                                                        | <b>CONTACT</b> : Justin<br>74-0587, jheller@c                                                                                                                                                                                                                                             |                                                            |                                                          |                                                               |
| PROPERTY OWNER(S)                                                                                                                                                                                                                                                                                                                                                                 | : Danny Mitchell                                                                                                                                                                                                                                                                          |                                                            |                                                          |                                                               |
| AUTHORIZED REP<br>Hooker                                                                                                                                                                                                                                                                                                                                                          | RESENTATIVE: Jeff                                                                                                                                                                                                                                                                         |                                                            |                                                          |                                                               |
| UPCOMING PUBLIC I<br>hereby given that thh<br>al Hearing Examiner<br>hearing at 9:00 A.M.<br>ruary 20, 2018 on the<br>case. The public hear<br>the City of Cape Co<br>bers, 1015 Cultural<br>Cape Coral, FL.                                                                                                                                                                      |                                                                                                                                                                                                                                                                                           |                                                            |                                                          |                                                               |
| All interested parties<br>pear and be heard.<br>sented before the<br>will become a perm<br>record. The public he<br>tinued to a time an<br>announcement at th<br>without any further<br>Copies of the staff re<br>able 5 days prior to<br>file can be reviewed<br>Community Developp<br>Planning Division, 1<br>Blvd., Cape Coral, FL.                                            | are invited to ap-<br>All materials pre-<br>Hearing Examiner<br>anent part of the<br>aring may be con-<br>didate certain by<br>nis public hearing<br>published notice.<br>eport will be avail-<br>the hearing. The<br>at the Cape Coral<br>ment Department,<br>015 Cultural Park          |                                                            |                                                          |                                                               |
| DETAILED INFORMA<br>port and colored ma<br>tion are available at<br>Coral website, www.<br>ichearing (Click on '<br>formation', use the co-<br>enced above to acc<br>tion); or, at the Plann<br>ter at City Hall, betv<br>7:30 AM and 4:30 PM                                                                                                                                     | TION: The case re-<br>os for this applica-<br>the City of Cape<br>capecoral.net/publ<br>Public Hearing In-<br>ase number refer-<br>cess the informa-<br>ning Division coun-<br>veen the hours of                                                                                          |                                                            |                                                          |                                                               |
| HOW TO CONTACT:<br>appear at the publi<br>heard, subject to pri-<br>duct. You are allow<br>to write or appear a<br>ing to voice your ob<br>val. Written comme<br>Director will be ent<br>cord. Please reference<br>above within your co-<br>mail to: Departme<br>Development, Plann<br>Box 150027, Cape Co<br>The hearings may b<br>time to time as necess:<br>ADA PROVISIONS: In | c hearing and be<br>oper rules of con-<br>ed sufficient time<br>t the public hear-<br>jections or appro-<br>nts filed with the<br>ered into the re-<br>e the case number<br>rrespondence and<br>nt of Community<br>ing Division, P.O.<br>ral, FL 33915-0027.<br>e continued from<br>aary. |                                                            |                                                          |                                                               |

ADA PROVISIONS: In accordance with the Americans With Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the Human Resources Department whose office is located at Cape Coral City Hall, 1015 Cultural Park Boulevard, Cape Coral, Florida; telephone 1-239-574-0530 for assistance; if hearing impaired, telephone the Florida Relay Service Numbers, 1-800-955-8771 (TDD) or 1-800-955-8770 (v) for assistance.

by order of Rebecca van Deutekom, MMC City Clerk REF # DE18-0001 AD # 2716272 Feb. 10, 2018

# Department of Community Development Planning Division

# AFFIDAVIT

IN RE: APPLICATION OF: Danny and Margie Mitchell

APPLICATION NO: DE18-0001

STATE OF FLORIDA ) ) § COUNTY OF LEE )

I, Vincent A. Cautero, AICP having first been duly sworn according to law, state on my oath the following:

That I am the Director of the Department of Community Development and responsible in performing duties as required for the City of Cape Coral.

That pursuant to City of Cape Coral Code. Section 8.3.2A and Section 8.11.3.A all required written notice and publication has been provided. Also, posting of a sign has been done when applicable per Section 8.3.2A.

DATED this

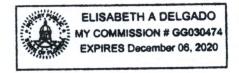
12th day of

February, 2018

Vincent A. Cautero, AICP

#### STATE OF FLORIDA COUNTY OF LEE

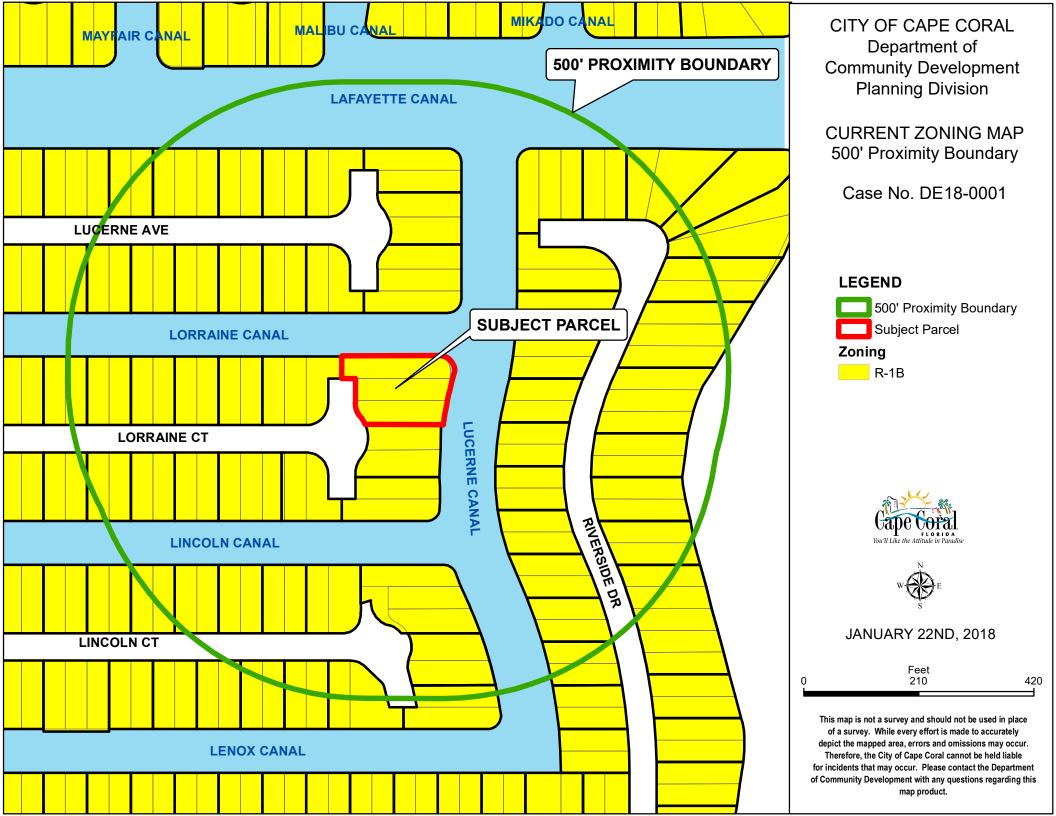
The foregoing instrument was acknowledged before me this  $12^{tb}$  day of February, 2018, by Vincent A. Cautero, AICP, who is personally known to me and who did not take an oath.



Exp. Date 12/ 20 Commission # 66030474

Elisabetus Q. Delgado Signature of Notary Public

Elisabeth A. Delgado Print Name of Notary Public





Item 3.A. Number: 2/20/2018 Date: DATE AND TIM

Item Type: DATE AND TIME OF NEXT MEETING

AGENDA REQUEST FORM CITY OF CAPE CORAL



#### TITLE:

Tuesday, March 6, 2018, at 9:00 a.m., in Council Chambers

# **REQUESTED ACTION:**

#### STRATEGIC PLAN INFO:

- 1. Will this action result in a Budget Amendment?
- 2. Is this a Strategic Decision?

If Yes, Priority Goals Supported are listed below. If No, will it harm the intent or success of the Strategic Plan?

# Planning & Zoning Recommendations:

# SUMMARY EXPLANATION AND BACKGROUND:

# LEGAL REVIEW:

# EXHIBITS:

# **PREPARED BY:**

Division- Department-

# SOURCE OF ADDITIONAL INFORMATION: